

## COVER SHEET


After recording return to:

Columbia Development Authority  
Two Marine Drive  
P.O. Box 200  
Boardman, OR 97818

Send Tax Statements to:

Columbia Development Authority  
Two Marine Drive  
P.O. Box 200  
Boardman, OR 97818

MORROW COUNTY, OREGON	<b>2023-52668</b>
<b>D-D</b>	<b>03/03/2023 02:40:02 PM</b>
Cnt=1 Stn=23 TC	
\$990.00 \$11.00 \$10.00 \$60.00 \$20.00	<b>\$1,091.00</b>
I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.	
Bobbi Childers - County Clerk	



First American Title Insurance Co. NCS-1127634-OR1

---

1. Document Title: Deed Without Warranty
2. Grantor: United States of America, by and through the Interim Director of Real Estate, Headquarters, U.S. Army Corps of Engineers
3. Grantee: Columbia Development Authority
4. True and Actual Consideration: \$1,000,000

**DEED WITHOUT WARRANTY  
UMATILLA CHEMICAL DEPOT  
MORROW AND UMATILLA COUNTIES  
STATE OF OREGON**

THIS DEED is made and entered into this 3rd day of March, 2023, by and between the UNITED STATES OF AMERICA (hereinafter the "GRANTOR" or "United States"), acting by and through the Interim Director of Real Estate, Headquarters, U.S. Army Corps of Engineers, pursuant to a delegation of authority from the Deputy Assistant Secretary of the Army (Installations, Housing and Partnerships), under the authority contained in section 2905(b)(4) of the Defense Base Closure and Realignment Act of 1990 (part A of title xxix of Public Law No. 101-510; 10 U.S.C. § 2687 note), as amended, and the COLUMBIA DEVELOPMENT AUTHORITY, organized and existing as provided by the terms and provisions of an intergovernmental agreement entered into pursuant to ORS Chapter 190, dated May 15, 1995, as amended, between the County of Morrow and the County of Umatilla, both political subdivisions of the State of Oregon, the Port of Morrow and the Port of Umatilla, both port districts and municipal corporations of the State of Oregon, and the Confederated Tribes of the Umatilla Indian Reservation, a Federally recognized Indian Tribe, (hereinafter the "GRANTEE").

WITNESSETH THAT:

For \$1,000,000 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and subject to the reservations set forth below, the GRANTOR does hereby BARGAIN, SELL, GRANT AND CONVEY WITHOUT WARRANTY, EXPRESS OR IMPLIED, unto the GRANTEE, its successors and assigns, all right, title, and interest of the GRANTOR in a parcel of land situate, lying and being in the Counties of Morrow and Umatilla, in the State of Oregon, containing approximately 9,511.37 acres in fee, more particularly described in Exhibit A-1 and shown as "CDA Parcel 1" on Exhibit A-2, attached hereto and made a part hereof, together with all right, title, and interest of the GRANTOR to the use of the waters of Well Nos. 4 and 5 under State of Oregon Certificates of Water Rights 33765 and 33988 (attached hereto as Exhibits A-3 and A-4, respectively) and all right, title, and interest of the GRANTOR to use the waters of Well Nos. 6 and 7, but not the lands to which they are appurtenant, under State of Oregon Certificates of Water Rights 91002

and 91131 (attached hereto as Exhibits A-5 and A-6, respectively) and one half of all right, title, and interest of the GRANTOR in the use of the waters of Well No. 1, but not the land to which it is appurtenant, under State of Oregon Certificate of Water Right 33779 (attached hereto as Exhibit A-7), subject to the notification of change from specific-to-general industrial use for Certificates 33765, 33779, 33988, and 91131 (attached hereto as Exhibit A-7a). The said 9,511.37-acre parcel of land and the said water rights are hereinafter collectively referred to as the "Property".

SUBJECT TO all valid and existing restrictions, reservations, covenants, conditions, and easements including, but not limited to, rights-of-way for railroads, highways, pipelines, and public utilities, if any, whether of public record or not, including an Easement and Equitable Servitude recorded in the records of Umatilla County, Oregon under recording no.

2023-01344; and Morrow County, Oregon under recording no. 2023-52667.

RESERVING TO the GRANTOR, the following easements and water rights over the tracts of land described in Exhibit B-1 and depicted in Exhibit B-2 attached hereto and made a part hereof:

#### Temporary Water Pipeline Easement and Temporary Water Rights

A temporary and assignable non-exclusive easement and right-of-way for a term of seven (7) years in, on, over, and across Tract Nos. 101E-1, 101E-2, 113E-1, 113E-2, 113E-3 and 113E-4, for the location, construction, operation, maintenance, alteration, repair, and patrol of water pipelines and appurtenances, including but not limited to a water tower and pumps and pump houses, above and below the ground; together with the reserved right to withdraw water in the amount of 996 gallons per minute for a seven (7) year term from Well Nos. 4 and 5 in accordance with State of Oregon Certificates of Water Rights 33765 and 33988; and together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way. Upon termination of this easement, all fixtures and facilities may be removed by the GRANTOR or abandoned in place. The GRANTOR may release this easement prior to the expiration of the seven (7) year term by delivering a notice in recordable form to the GRANTEE that is intended to provide notice of the termination of the reserved easement.

#### Perpetual Road Easements

A perpetual and assignable non-exclusive easement and right-of-way in, on, over, and

across Tract No. 102E-3 and 102E-11 for the location, construction, operation, maintenance, alteration, and replacement of roads and appurtenances thereto; together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way.

#### Temporary Road Easements

A temporary and assignable non-exclusive easement and right-of-way for a term of seven (7) years in, on, over, and across Tract Nos. 102E-1, 102E-2, 102E-4, 102E-5, 102E-6, 102E-7, 102E-8, 102E-9, 102E-10, for the location, construction, operation, maintenance, alteration, and replacement of roads and appurtenances thereto; together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way. Upon termination of this easement, all roads and appurtenances may be removed by the Grantor or abandoned in place. The GRANTOR may release this easement prior to the expiration of the seven (7) year term by delivering a notice in recordable form to the GRANTEE that is intended to provide of the termination of the reserved easement.

#### Perpetual Railroad Easements

A perpetual and assignable non-exclusive easement and right-of-way in, on, over, and across Tracts Nos. 103E-1, 103E-2 and 103E-3 for the location, construction, operation, maintenance, alteration, and replacement of a railroad and appurtenances thereto; together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way.

#### Temporary Sanitary Sewer and Storm Drain Pipeline Easement

A temporary and assignable non-exclusive easement and right-of-way for a term of seven (7) years in, on, over, and across Tract No. 104E for the location, construction, operation, maintenance, alteration, repair, and patrol of sanitary sewer and storm drain pipelines, above and below the ground; together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way. Upon termination of this easement, all fixtures and facilities may be removed by the GRANTOR or abandoned in place. The GRANTOR may release this easement prior to the expiration of the seven (7) year term by delivering a notice in recordable form to the GRANTEE that is intended to provide notice of the termination of the reserved easement.

### Perpetual Electrical Power Transmission Line Easement

A perpetual and assignable non-exclusive easement and right-of-way in, on, over, and across Tracts Nos. 105E-3 and 105E-12 for the location, construction, operation, maintenance, alteration, repair, and patrol of electrical power transmission lines, above and below the ground; together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way.

### Temporary Electrical Power Transmission Line Easement

A temporary and assignable non-exclusive easement and right-of-way for a term of seven (7) years in, on, over, and across Tracts Nos. 105E-1, 105E-2, 105E-4, 105E-5, 105E-6, 105E-7, 105E-10, 105E-11, and 105E-13 for the location, construction, operation, maintenance, alteration, repair, and patrol of electrical power transmission lines, above and below the ground; together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way. Upon termination of this easement, all fixtures and facilities may be removed by the Grantor or abandoned in place. The GRANTOR may release this easement prior to the expiration of the seven (7) year term by delivering a notice in recordable form to the GRANTEE that is intended to provide notice of the termination of the reserved easement.

### Perpetual Telecommunication Line Easement

A perpetual and assignable non-exclusive easement and right-of-way in, on, over, and across Tract No. 107E-1 for the location, construction, operation, maintenance, alteration, repair, and patrol of telecommunication lines, above and below the ground; together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way.

### Temporary Telecommunication Line Easement

A temporary and assignable non-exclusive easement and right-of-way for a term of seven (7) years, in, on, over, and across Tracts Nos. 107E-3, 107E-4, 107E-6, 107E-7 and 107E-8 for the location, construction, operation, maintenance, alteration, repair, and patrol of telecommunication lines, above and below the ground; together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the right-of-way. Upon termination of this

easement, all fixtures and facilities may be removed by the GRANTOR or abandoned in place. The GRANTOR may release this easement prior to the expiration of the seven (7) year term by delivering a notice in recordable form to the GRANTEE that is intended to provide notice of the termination of the reserved easement.

#### Safety Easement

A perpetual and assignable non-exclusive easement for the establishment, maintenance, operation and use for a safety area in, on, over and across Tracts Nos. 111E and 112E, consisting of the right to prohibit human habitation; the right to remove buildings presently or hereafter being used for human habitation; the right to prohibit gatherings of more than twenty-five (25) persons; the right to post signs indicating the nature and extent of the GRANTOR's control; and the right of ingress and egress over and across said land for the purpose of exercising the rights set forth herein.

#### Noise Emission Easement

A perpetual and assignable non-exclusive easement for the emission of noise at or above 104db, in, on, over and across Tract No. 114E in connection with the construction, operation and maintenance of a firing range on appurtenant lands of the United States.

#### Height Restriction Easement

A perpetual and assignable non-exclusive easement for the establishment, maintenance, operation and use for a height restriction in, on, over and across Tract No. 115E, consisting of the right to cut to the ground level and to remove trees, bushes, shrubs, and any other perennial growth or undergrowth infringing upon or extending into or above 500 ft. above the applicable ground surface; to cut to the ground level and to remove trees, bushes, shrubs, and any other perennial growth or undergrowth which could in the future infringe upon or extend into or above 500 ft. above the applicable ground surface; to remove, raze, or destroy those portions of buildings, other structures (including mobile objects), and land infringing on or extending into or above 500 ft. above the applicable ground surface; to prohibit the future construction of buildings or other structures (including mobile objects) from infringing on or extending into or above 500 ft. above the applicable ground surface; and the right of ingress and egress over and across said land for the purpose of exercising the rights set forth herein.

## Irrigation Canal Easement

A perpetual and assignable non-exclusive easement for the maintenance, operation and use of an irrigation canal in, on, over, and across Tract No. D2; together with the right to trim, cut, fell, and remove therefrom all trees, underbrush, obstructions, and other vegetation, structures, or obstacles within the limits of the easement.

AND RESERVING to the GRANTOR for use by the U.S. Department of the Interior, all oil, gas, and other mineral rights in all those portions of Sections 2, 10, 12, 14, 22, 24 & 26 of Township 4 North, Range 27 East in Umatilla County; Sections 4, 6, 8, 18, 20 & 28 of Township 4 North, Range 27 East in Morrow County; and Sections 12 & 24 Township 4 North, Range 26 East, in Morrow County, Oregon, together with the right of the GRANTOR, its authorized agents, representatives, lessees, or assigns, to enter upon the said land at any time to prospect for, mine, drill for, and remove, any and all such minerals.

TO HAVE AND TO HOLD the Property granted herein to the GRANTEE and its successors and assigns, together with all and singular the appurtenances, rights, powers and privileges thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, or claim whatsoever of the GRANTOR, either in law or in equity, and subject to the reservations, covenants, conditions and restrictions set forth in this Deed;

AND IT IS FURTHER AGREED AND UNDERSTOOD by and between the parties hereto that the GRANTEE, by its acceptance of this Deed, and as part of the consideration for the conveyance made herein, covenants and agrees for itself, its successors and assigns, forever, that this Deed is made and accepted upon each of the following covenants, conditions and restrictions which shall be binding upon and enforceable against the GRANTEE, its successors and assigns in perpetuity by the GRANTOR and other interested parties as may be allowed by law; that the covenants, conditions and restrictions set forth herein are a binding servitude on the Property and shall be deemed to run with the land in perpetuity; and that the failure to include the covenants, conditions and restrictions in subsequent conveyances of the Property or portions thereof does not abrogate the status of the covenants, conditions and restrictions as binding upon the GRANTOR and the GRANTEE, its successors and assigns.

### **I. Property Covered by Notice, Description, Access Rights, and Covenant Made Pursuant to Section 120(h)(3)(A) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. § 9620(h)(3)(A)):**

For the Property, the GRANTOR provides the following notice, description, and

covenant and retains the following access rights:

**A. Notice Pursuant to Sections 120(h)(3)(A)(i)(I) and (II) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. §§ 9620(h)(3)(A)(i)(I) and (II)):**

Pursuant to sections 120(h)(3)(A)(i)(I) and (II) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. §§ 9620(h)(3)(A)(i)(I) and (II)), available information regarding the type, quantity, and location of hazardous substances and the time at which such substances were stored, released, or disposed of, as defined in section 120(h), is provided in Exhibit A-8, Notification of Hazardous Substance Storage, Release or Disposal attached hereto and made a part hereof.

**B. Description of Remedial Action Taken, if Any, Pursuant to Section 120(h)(3)(A)(i)(III) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. § 9620(h)(3)(A)(i)(III)):**

Pursuant to section 120(h)(3)(A)(i)(III) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. § 9620(h)(3)(A)(i)(III)), a description of the remedial action taken, if any, on the Property is provided in Exhibit A-8, Notification of Hazardous Substance Storage, Release or Disposal attached hereto and made a part hereof.

**C. Covenant Pursuant to Section 120(h)(3)(A)(ii) and (B) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. § 9620(h)(3)(A)(ii) and (B)):**

Pursuant to sections 120(h)(3)(A)(ii) and (B) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. §§ 9620(h)(3)(A)(ii) and (B)), the United States warrants that -

(a) all remedial action necessary to protect human health and the environment with respect to any hazardous substance identified pursuant to section 120(h)(3)(A)(i)(I) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 remaining on the property has been taken before the date of this Deed, and

(b) any additional remedial action found to be necessary after the date of this Deed shall be conducted by the United States.

**D. Access Rights Pursuant to Section 120(h)(3)(A)(iii) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. § 9620(h)(3)(A)(iii)):**

The United States retains and reserves a perpetual and assignable easement and right of



access on, over, and through the Property, to enter upon the Property in any case in which a remedial action or corrective action is found to be necessary on the part of the United States, without regard to whether such remedial action or corrective action is on the Property or on adjoining or nearby lands. Such easement and right of access includes, without limitation, the right to perform any environmental investigation, survey, monitoring, sampling, testing, drilling, boring, coring, testpitting, installing monitoring or pumping wells or other treatment facilities, response action, corrective action, or any other action necessary for the United States to meet its responsibilities under applicable laws and as provided for in this instrument. Such easement and right of access shall be binding on the GRANTEE and its successors and assigns and shall run with the land.

In exercising such easement and right of access, the United States shall provide the GRANTEE or its successors or assigns, as the case may be, with reasonable notice of its intent to enter upon the Property and exercise its rights under this clause, which notice may be severely curtailed or even eliminated in emergency situations. The United States shall use reasonable means to avoid and to minimize interference with the GRANTEE'S and the GRANTEE'S successors' and assigns' quiet enjoyment of the Property. At the completion of work, the work site shall be reasonably restored. Such easement and right of access includes the right to obtain and use utility services, including water, gas, electricity, sewer, and communications services available on the property at a reasonable charge to the United States. Excluding the reasonable charges for such utility services, no fee, charge, or compensation will be due the GRANTEE, nor its successors and assigns, for the exercise of the easement and right of access hereby retained and reserved by the United States.

In exercising such easement and right of access, neither the GRANTEE nor its successors and assigns, as the case may be, shall have any claim at law or equity against the United States or any officer or employee of the United States based on actions taken by the United States or its officers, employees, agents, contractors of any tier, or servants pursuant to and in accordance with this clause: Provided, however, that nothing in this paragraph shall be considered as a waiver by the GRANTEE and its successors and assigns of any remedy available to them under the Federal Tort Claims Act.

## **II. "AS IS"**

The GRANTEE acknowledges that it has inspected, or has had the opportunity to inspect, the Property and accepts the condition and state of repair of the Property. The GRANTEE understands and agrees that the Property is conveyed "AS IS" without any representation, warranty, or guaranty by the GRANTOR as to quantity, quality, title, character, condition, size, or kind, or that the same is in a suitable condition or fit to be used for the purposes intended by the GRANTEE, and no claim for allowance or deduction upon such grounds shall be considered.

No warranties, either express or implied, are given with regard to the condition of the Property including, without limitation, whether the Property does or does not contain asbestos or lead-based paint. The GRANTEE shall be deemed to have relied solely on its own judgment in assessing the condition of the Property including, without limitation, any asbestos, lead-based paint, or other conditions on the Property. Any failure of the GRANTEE to inspect or to exercise due diligence to be fully informed as to the condition of the Property shall not constitute grounds for any claim or demand against the GRANTOR.

Nothing in this “As Is” provision shall be construed to modify or negate the GRANTOR’S obligations under the “Covenant Pursuant to Sections 120(h)(3)(A)(ii) and (B) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. §§ 9620(h)(3)(A)(ii) and (B))” or any other statutory obligations.

### **III. HOLD HARMLESS**

To the extent authorized by law, the GRANTEE, for itself, its successors and assigns, covenants and agrees to indemnify and hold harmless the GRANTOR, its officers, agents, and employees from (1) any and all claims, damages, judgments, losses, and costs, including fines and penalties, arising out of the violation of the covenants, conditions, and restrictions in this Deed by the GRANTEE, its successors and assigns, and (2) any and all claims, damages, judgments, losses, and costs arising out of, or in any manner predicated upon, exposure to asbestos, lead-based paint, or other condition on any portion of the Property after the date of the conveyance herein.

The GRANTEE, for itself, its successors and assigns, covenants and agrees that the GRANTOR shall not be responsible for any costs associated with modification or termination of the covenants, conditions, and restrictions in this Deed including, without limitation, any costs associated with additional investigation or remediation of asbestos, lead-based paint, or other condition on the Property.

Nothing in this Hold Harmless provision shall be construed to modify or negate the GRANTOR’S obligations under the “Covenant Pursuant to Sections 120(h)(3)(A)(ii) and (B) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. §§ 9620(h)(3)(A)(ii) and (B))” or any other statutory obligations.

#### **IV. POST-TRANSFER DISCOVERY OF CONTAMINATION AND RELEASE**

If a release or threatened release of a hazardous substance is discovered on the Property after the date of the conveyance herein, the GRANTEE, its successors or assigns shall be responsible for such newly discovered release or threatened release of a hazardous substance unless the GRANTEE, or its successors or assigns is able to demonstrate that such release or threatened release of a hazardous substance was due to the GRANTOR'S activities, use, or ownership of the Property. If the GRANTEE or its successors or assigns believe the newly discovered hazardous substance is due to the GRANTOR'S activities, use, or ownership of the Property, the GRANTEE or its successors or assigns shall immediately secure the site and notify the GRANTOR of the existence of the release or threatened release of the hazardous substance and the GRANTEE or its successors or assigns shall not further disturb or allow the disturbance of such hazardous substance without the prior written permission of the GRANTOR.

The GRANTEE, for itself, its successors and assigns, as part of the consideration for the conveyance of the Property, hereby releases the GRANTOR from any liability or responsibility for any claims arising solely out of the release or threatened release of any hazardous substance on the Property occurring after the date of the conveyance herein where such hazardous substance was placed on the Property by the GRANTEE, or its successors, assigns, employees, invitees, agents, contractors, or any person other than the GRANTOR after the date of the conveyance herein. This "Post-Transfer Discovery of Contamination and Release" provision shall not affect the GRANTOR'S responsibilities to conduct response actions or corrective actions that are required by applicable laws, rules and regulations, or the GRANTOR'S obligation under the "Covenant Pursuant to Sections 120(h)(3)(A)(ii) and (B) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (42 U.S.C. §§ 9620(h)(3)(A)(ii) and (B))."

#### **V. ENVIRONMENTAL PROTECTION PROVISIONS**

The GRANTEE shall neither transfer, lease, nor grant any interest, privilege, or license whatsoever in connection with the portions of the Property described in Exhibit C-2 and shown on Exhibit C-3, or any portion thereof, without including the "Environmental Protection Provisions" as set forth in Exhibit C-1, all of which are attached hereto and made a part hereof, and shall require the said provisions be included in all subsequent deeds, easements, transfers, leases, or grant of any interest, privilege, or license in, of, on, or to the said portions of the Property.

## **VI. ANTI-DEFICIENCY ACT**

The GRANTOR's obligation to pay or reimburse any money under this Deed is subject to the availability of funds appropriated for this purpose to the Department of the Army, and nothing in this Deed shall be interpreted to require obligations or payments by the GRANTOR in violation of the Anti-Deficiency Act, 31 U.S.C. § 1341.

## **VII. NO WAIVER**

The failure of the GRANTOR to insist in any one or more instances upon timely or complete performance of any obligation of the GRANTEE or its successors or assigns required by the covenants, conditions, and restrictions set forth in this Deed shall not be construed as a waiver or a relinquishment of the GRANTOR's right to future performance of any such obligation of the GRANTEE or its successors or assigns in accordance with the said covenants, conditions and restrictions and all such obligations of the GRANTEE, its successors and assigns shall continue in full force and effect.

## **VIII. NON-DISCRIMINATION**

The GRANTEE covenants for itself, its successors, and assigns and every successor in interest to the Property hereby conveyed, or any part thereof, that the said GRANTEE and such successors and assigns shall not discriminate upon the basis of race, creed, color, religion, sex, age, disability, or national origin in the use, occupancy, sale, or lease of the Property, or in their employment practices conducted thereon. This covenant shall not apply, however, to the lease or rental of a room or rooms within a family dwelling unit; nor shall it apply with respect to religion to premises used primarily for religious purposes. The GRANTOR shall be deemed a beneficiary of this covenant without regard to whether it remains the owner of any land or interest therein in the locality of the Property and shall have the sole right to enforce this covenant in any court of competent jurisdiction.

## **IX. NOTICE OF PETROLEUM OR PETROLEUM PRODUCT STORAGE, RELEASE OR DISPOSAL**

The GRANTEE is hereby provided the summary of the storage, release, or disposal of petroleum or petroleum products on the Property attached hereto as Exhibit D and made a part hereof. Said summary is based on the best information available to the Department of the Army and believed to be correct; however, any error or omission related thereto shall not constitute

grounds or reason for any claim by the GRANTEE against the GRANTOR including, without limitation, any claim for allowance, refund, or deduction from the purchase price.

<b>EXHIBITS:</b>	<b>A-1</b>	<b>Legal Description</b>
	<b>A-2</b>	<b>Property Map</b>
	<b>A-3 to A-7a</b>	<b>Water Rights Certificates</b>
	<b>A-8</b>	<b>Notification of Hazardous Substance Storage, Release or Disposal</b>
	<b>A-9</b>	<b>Notification of Munitions and Explosives of Concern</b>
	<b>B-1</b>	<b>Legal Descriptions for Reserved Easement Tracts</b>
	<b>B-2</b>	<b>Maps of Reserved Easement Tracts</b>
	<b>C-1</b>	<b>Environmental Protection Provisions</b>
	<b>C-2</b>	<b>Legal Descriptions for Environmental Protection Provisions</b>
	<b>C-3</b>	<b>Maps for Environmental Protection Provisions</b>
	<b>D</b>	<b>Notice of Petroleum or Petroleum Product Storage, Release or Disposal</b>

THIS DEED WITHOUT WARRANTY is not subject to 10 U.S.C. § 2662.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.



ACCEPTANCE BY GRANTEE

The Columbia Development Authority, GRANTEE, hereby accepts this Deed Without Warranty for itself, its successors and assigns, subject to all of the conditions, reservations, restrictions and terms contained therein, this 15<sup>th</sup> day of March 2023.

COLUMBIA DEVELOPMENT AUTHORITY

By: Gregory Smith  
Gregory Smith, Executive Director

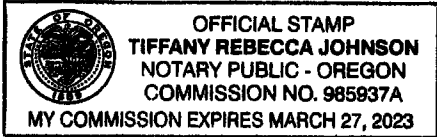
STATE OF OREGON )  
COUNTY OF Morrow ) ss:

On this 15<sup>th</sup> day of March, 2023, before me the undersigned, a Notary Public for the State of Oregon, personally appeared Gregory Smith who stated on oath that (he/she) is the Executive Director of the Columbia Development Authority and is authorized to execute the within instrument and acknowledged said instrument as the free and voluntary act of the Columbia Development Authority for the uses and purposes mentioned therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.

Tiffany Rebecca Johnson

Notary Public for the State of Oregon  
Residing at: Morrow County  
My Commission expires: 3-27-23



**Exhibit A-1**  
**Legal Description**



**UMATILLA CHEMICAL DEPOT**

**Disposal** to Columbia Development Authority, Parcel 1

**9,511.37 Ac.**

*The preceding legal description is based on a survey by Ferguson Survey & Engineering done for Columbia Development Authority, titled "Umatilla Depot Survey", Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:*

**BOUNDARY:**

A tract of land situated in Sections 1, 12, 13 & 24, T. 4 N., R. 26 E.; Sections 4 thru 6, 17 thru 21 & 28, T. 4 N., R. 27 E.; Section 32, T. 5 N., R. 27 E., W.M., Morrow County, together with Sections 1 thru 3, 10 thru 15 and 22 thru 27, T. 4 N., R. 27 E.; Sections 34 thru 36, T. 5 N., R. 27 E., W.M., Umatilla County, Oregon, being more particularly described as follows;

**Commencing** at the NW corner of Section 27, T. 4 N., R. 27 E., thence S00°09'54"W along the west line of said Section 27, 183.58 ft. to the north right-of-way line of the Union Pacific Railroad, being 100.00 ft. northerly of railroad centerline station 575+17.26, said point also being the **Point of Beginning**;

Thence along the said north right-of-way of the Union Pacific Railroad as follows:

N80°34'32"W, 1,027.29 ft. to a point 100.00 ft. northerly of railroad centerline station 585+44.60, said point also being on the north line of Section 28;

Thence S89°07'56"W, 279.85 ft. to a point 50.00 ft. northerly of railroad centerline station 588+19.95, said point also being on the north line of Section 28;

Thence N80°34'32"W, 1,177.61 ft. to a point 50.00 ft. northerly of railroad centerline station 599+97.56;

Thence N09°25'28"E, 50.00 ft. to a point 100.00 ft. northerly of railroad centerline station 599+97.56;

Thence N80°34'32"W, 499.91 ft. to a point 100.00 ft. northerly of railroad centerline station 604+97.47;

Thence S09°25'28"W, 50.00 ft. to a point 50.00 ft. northerly of railroad centerline station 604+97.47;

Thence N80°34'32"W, 2,390.22 ft. to a point 50.00 ft. northerly of railroad centerline station 628+87.68, said point also being on west line of said Section 21;

Thence N00°44'26"W, 50.80 ft. to a point 100.00 ft. northerly of railroad centerline station 628+96.65, said point also being on west line of said Section 21;

Thence N80°34'32"W, 5,343.53 ft. to a point 100.00 ft. northerly of railroad centerline station 682+40.18, said point also being on west line of Section 20, T. 4 N., R. 27 E.;

Thence S00°38'34"E, 50.78 ft. to a point 50.00 ft. northerly of railroad centerline station 682+31.30, said point also being on west line of said Section 20;

Thence N80°34'32"W, 4,001.60 ft. to a point 50.00 ft. northerly of railroad centerline station TS 722+32.90, being the point of curve of an 108.22 ft. long offset spiral curve;

Thence along the said offset spiral curve (the chord of which bears N80°29'07"W, 108.22 ft.), 108.22 ft. to a point 50.00 ft. northerly of railroad centerline station SC 723+41.36, being the point of curve of an 11,410.47 ft. radius curve.

Thence along the said 11,410.47 ft. radius curve (the chord of which bears N76°25'01"W, 1,547.22 ft.), 1,548.41 ft. to a point 50.00 ft. northerly of railroad

**UMATILLA CHEMICAL DEPOT**

**Disposal** to Columbia Development Authority, Parcel 1

**9,511.37 Ac.**

centerline station 738+96.55, said point also being on the east line of Section 24, T. 4 N., R. 27 E.;

Thence N00°38'11"W, 52.62 ft. to a point 100.00 ft. northerly of railroad centerline station 739+13.05, said point also being on the east line of said Section 24;

Thence along an offset spiral curve (the chord of which bears N72°16'19"W, 106.10 ft.), 106.10 ft. to a point 100.00 ft. northerly of railroad centerline station 740+19.82, being the point of curve of an 11,360.47 ft. radius curve.

Thence N72°11'03"W, 2,679.54 ft. to its intersection of the north-south center of section line of Section 24, T. 4 N., R. 26 E., and the north line of the Union Pacific Railroad Right-of-way, said point being marked with a U.S. Army Corps of Engineers (USACE) brass cap monument designated A-1;

Thence N00°43'06"W along the said north-south center of section line of Section 24, 1,546.95 ft. to the monument designated A-2 marking the said N1/4 corner of Section 24;

Thence N00°53'11"W along the north-south center of section line of Section 13, T. 4 N., R. 26 E., 2,648.76 ft. to USACE brass cap designated 11-1D;

Thence continuing N00°53'11"W along the said north-south center of section line, 2,646.06 ft. to the G.L.O. brass cap monument designated A-3 marking the said N1/4 of Section 13;

Thence N01°31'38"W along the north-south center of section line of Section 12, T. 4 N., R. 26 E., 5,378.50 ft. to the G.L.O. brass cap monument designated A-4, marking the N1/4 corner of said Section 12;

Thence N00°16'19"W along the north-south center of section line of Section 1, T. 4 N., R. 26 E., 5,346.96 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated 10-2, marking the N1/4 corner of said Section 1;

Thence N88°57'44"E, 925.86 to a G.L.O. brass cap monument marking the S1/4 corner of Section 36, T. 5 N., R. 26 E., W.M.;

Thence along the south line of said Section 36, N89°03'12"E, 2,679.83 ft. to a brass cap monument marking the SE corner of said Section 36;

Thence N89°05'20"E, 5,238.82 ft. to the brass cap monument marking the SE corner of Section 31, T. 5 N., R. 27 E.;

Thence N00°54'32"W, 5,261.14 ft. to the brass cap monument marking the NE corner of said Section 31;

Thence N89°20'32"E, 5,298.65 ft. to the NE corner of Section 32, T. 5 N., R. 27 E.;

Thence S00°57'35"E, 5,268.11 ft. to the brass cap monument designated A-9 marking the SE corner of said Section 32;

Thence N89°19'15"E, 5,298.38 ft. to a monument marked with the GLO brass cap monument;

Thence N01°04'35"W along the west line of said Section 34, 2,631.73 ft. to the W1/4 of said section, being marked with a brass cap monument;

Thence continuing along the said west line, N01°04'52"W, 2,631.74 ft. to the NW corner of said Section 34, being marked with a brass cap monument;

Thence N89°28'06"E along the north line of said Section 34, 2,649.74 ft. to the N1/4 corner of said Section 34, being marked with a brass cap monument;

Thence continuing along the said north line, N89°28'06"E, 2,649.59 ft. to the NE corner of said Section 34, being marked with brass cap monument;

**UMATILLA CHEMICAL DEPOT****Disposal** to Columbia Development Authority, Parcel 1**9,511.37 Ac.**

Thence S01°08'12"E along the east line of said Section 34, 2,626.01 ft. to the E1/4 of said Section 34, being marked with an U.S. Army Corps of Engineers (USACE) monument, designated B-2;

Thence N89°20'13"E along the east-west center of section line of Section 35, T. 5 N., R. 27 E., 5,273.60 ft. to the W1/4 corner of said Section 35, being marked with an USACE brass monument, designated 19-2;

Thence N89°15'32"E along the east-west center of section line of Section 36, T. 5 N., R. 27 E., 2,626.27 ft. to an USACE brass monument, designated 20-1D;

Thence S00°34'59"E, 2,626.83 ft. to an aluminum monument, designated C-1, on the south line of said Section 36;

Thence S89°17'38"W along the said south line of Section 36, 596.10 ft. to the N1/4 of Section 1, T. 4 N., R. 27 E., being marked with an USACE brass monument, designated 20-4;

Thence S00°30'43"E along the north-south center of section line of said Section 1, 5,377.09 ft. to the 1/4 corner common to Section 1 & 12, being marked with an USACE brass monument, designated 1-2;

Thence S00°42'38"E along the north-south center of section line of said Section 12, 5,291.82 ft. to the 1/4 corner common to Section 12 & 13, being marked with an USACE brass monument, designated A-2;

Thence S00°43'33"E along the said north-south center of section line, 5,293.37 ft. to the 1/4 corner common to Sections 13 & 24, said point being marked with a brass cap monument;

Thence S00°46'23"E along the north-south center of section line of Section 24, 5,292.28 ft. to the 1/4 corner common to Sections 24 & 25, said point being marked with a brass cap monument;

Thence S00°40'09"E along the north-south center of section line of Section 25, 2,041.99 ft. to a point designated as G2-2, said point being at the intersection of the east line of Section 25 and the north right-of-way line of the Union Pacific Railroad;

Thence along the north right-of-way line of the Union Pacific railroad on a 5,583.27 ft. radius curve (the chord of which bears S78°40'09"W, 546.58 ft.), 546.80 ft. to a point being 150.00 ft. northerly of railroad centerline station 460+00;

Thence continuing along said railroad right-of-way, S08°31'30"E, 100.00 ft. to a point being 50.00 ft. northerly of railroad centerline station 460+00;

Thence along a 5,683.27 ft. radius curve (the chord of which bears S82°44'55"W, 252.65 ft.), 252.67 ft. to a point 50.00 ft. northerly of railroad centerline station 462+54.90;

Thence continuing along said railroad right-of-way on a 5,683.27 ft. radius curve (the chord of which bears S88°07'12"W, 812.22 ft.) 812.91 ft. to a point being 50.00 ft. northerly of railroad centerline station 470+74.96;

Thence continuing along said railroad right-of-way on a 5,683.27 ft. radius curve (the chord of which bears N84°10'44"W, 714.38 ft.), 714.85 ft. to a point being 50.00 ft. northerly of railroad centerline station 477+09.50;

Thence N80°34'34"W, 351.96 ft. to a point 50.00 ft. northerly of railroad centerline station 467+61.46, said point being on the west line of Section 25;

Thence N00°37'56"W, 50.78 ft. to a point 100.00 ft. northerly of railroad centerline station 467+70.33, said point also being on the west line of Section 25;

Thence N80°34'32"W, 5,388.14 ft. to a point 100.00 ft. northerly of railroad centerline station 521+58.46, said point being on the west line of Section 26;

**UMATILLA CHEMICAL DEPOT**

**Disposal** to Columbia Development Authority, Parcel 1

**9,511.37 Ac.**

Thence S00°10'23"E, 50.71 ft. to a point 50.00 ft. northerly of railroad centerline station 521+50.01, said point also being on the west line of Section 26;

Thence N80°34'32"W, 1,848.63 ft. to a point 50.00 ft. northerly of railroad centerline station 539+98.64;

Thence N09°25'28"E, 50.00 ft. to a point 100.00 ft. northerly of railroad centerline station 539+98.64;

Thence N80°34'32"W, 999.82 ft. to a point 100.00 ft. northerly of railroad centerline station 549+98.46;

Thence S09°25'28"W, 50.00 ft. to a point 50.00 ft. northerly of railroad centerline station 549+98.46;

Thence N80°34'32"W, 2,510.70 ft. to a point 50.00 ft. northerly of railroad centerline station 575+09.09, said point also being on the west line of Section 27;

Thence N00°09'54"E along the said west line of Section 27, 50.66 ft. to the **Point of Beginning**.

**Contains 17,148.75 Ac., more or less.**

**Excluding the following parcels:**

**CAMP UMATILLA:**

*The preceding legal description is based on a survey by Ferguson Survey & Engineering done for Oregon Military Department, titled "Camp Rees License Boundary". Filed in both Morrow County as Map of Survey #2014-1712C and in Umatilla County as Map of Survey #14-119-B.*

A parcel of land located in Sections 1, 12 and 13, Township 4 North, Range 26 East; Sections 4 thru 9, 16 thru 18, 20 and 21, Township 4 North, Range 27 East, W.M. of Morrow County, Oregon and also Sections 3, 10, 15, 22 and 27, Township 4 North, Range 26 East, W.M. of Umatilla County, Oregon and being more particularly described as follows:

**BEGINNING** at "Camp Rees Monument #1", said point being 504.72 ft. south and 3,766.61 ft. east of the Umatilla County Surveyor's brass cap monument marking the NW Corner of Section 27, T.4N., R.27E., W.M.;

Thence N79°37'06.7"W, 9,393.164 ft. to "Camp Rees Monument #2"

Thence N00°48'47.3"W, 6,689.164 ft. to "Camp Rees Monument #3"

Thence S89°15'18.1"W, 7,404.863 ft. to "Camp Rees Monument #4"

Thence S00°39'49.6"E, 61.642 ft. to "Camp Rees Monument #5"

Thence S89°24'47.6"W, 5,818.500 ft. to "Camp Rees Monument #6", said monument being 60.00 ft. east of the North – South center of Section line of Section 13, T.4N., R.26E., W.M., when measure perpendicular to said line;

Thence N00°53'11.3"W, parallel to and 60.00 east of said center of Section line, 2,646.395 ft. to "Camp Rees Monument #7";

Thence N01°31'37.8"W, parallel to and 60.00 east of the North – South center of Section line of Section 12, T.4N., R.26E., W.M., 5,378.179 ft. to "Camp Rees Monument #8";

**UMATILLA CHEMICAL DEPOT**

**Disposal** to Columbia Development Authority, Parcel 1

**9,511.37 Ac.**

Thence N00°16'19.3"W, parallel to and 60.00 east of the North – South center of Section line of Section 1, T.4N., R.26E., W.M., 4,235.533 ft. to "Camp Rees Monument #9";

Thence N58°28'38.2"E, 2,069.802 to "Camp Rees Monument #10", said monument being 60.00 ft. south of the Township Line between T.4N. and T.5N., R.26E., W.M., when measure perpendicular to said line;

Thence N89°03'12.4"E, parallel to and 60.00 south of said township line, 1,776.749 to "Camp Rees Monument #11";

Thence N89°05'19.5"E, parallel to and 60.00 south of the Township Line between T.4N. and T.5N., R.27E., W.M., 5,238.635 ft. to "Camp Rees Monument #12";

Thence N89°23'45.1"E, parallel to and 60.00 south of the said Township Line, 2,650.797 ft. to "Camp Rees Monument #13";

Thence N89°26'20.5"E, parallel to and 60.00 south of the said Township Line, 2,652.417 ft. to "Camp Rees Monument #14";

Thence N89°19'14.7"E, parallel to and 60.00 south of the said Township Line, 3,284.279 ft. to "Camp Rees Monument #15";

Thence S25°14'41.2"W, 2,412.073 ft. to "Camp Rees Monument #16";

Thence N89°14'20.5"E, 5,481.088 ft. to "Camp Rees Monument #17";

Thence S00°46'58.9"E, 335.826 ft. to "Camp Rees Monument #18";

Thence S22°30'46.5"W, 543.738 ft. to "Camp Rees Monument #19";

Thence S00°46'34.1"E, 309.400 ft. to a 3-1/2" dia. aluminum capped monument marked "Industrial Area #002";

Thence S00°42'18"E, 1496.920 ft. to "Camp Rees Monument #20";

Thence S00°01'32"E, 379.970 ft. to a 3-1/2" dia. aluminum capped monument marked "Industrial Area #001";

Thence S89°15'56"W, 1,608.230 ft. to a 3-1/2" dia. aluminum capped monument marked "Industrial Area #018";

Thence S89°13'30.3"W, 937.544 ft. to "Camp Rees Monument #22";

Thence S00°46'01.9"E, 209.563 ft. to "Camp Rees Monument #23";

Thence S88°46'19.7"W, 297.399 ft. to "Camp Rees Monument #24";

Thence S00°44'26.3"E, 5,945.962 ft. to "Camp Rees Monument #25";

Thence N89°16'21.9"E, 3,448.664 ft. to "Camp Rees Monument #26";

Thence S00°44'17.6"E, 1,278.213 ft. to "Camp Rees Monument #27";

Thence N89°16'47.2"E, 60.000 ft. to "Camp Rees Monument #28";

Thence S00°45'32.5"E, 3,033.303 ft. to "Camp Rees Monument #29", and the beginning of a 600.00 ft. radius curve to the right;

Thence along said 600.00 ft. radius curve right, 471.831 ft. (the long chord of which bears S21°46'09.2"W, 459.767 ft.) to "Camp Rees Monument #30";

Thence S44°17'50.9"W, 1,489.323 ft. to "Camp Rees Monument #31", and the beginning of a 500.00 ft. radius curve to the left;

Thence along said 500.00 ft. radius curve left, 386.906 ft. (the long chord of which bears S22°07'45.8"W, 377.325 ft.) to "Camp Rees Monument #32";

Thence S00°02'19.3"E, 1,458.622 ft. to "Camp Rees Monument #33";

Thence N89°18'29.7"E, 2,220.800 ft. to "Camp Rees Monument #34";

Thence S00°37'12.2"E, 2,819.455 ft. to "Camp Rees Monument #35";

Thence S87°54'07.5"W, 578.034 ft. to "Camp Rees Monument #1" and the

**POINT OF BEGINNING.**

**Contains 7,500.03 Acres, more or less.**

**UMATILLA CHEMICAL DEPOT**

**Disposal** to Columbia Development Authority, Parcel 1

**9,511.37 Ac.**

**Tract E (Portion), Disposal to Columbia Development Authority, Parcel 2:**

*The preceding legal description is based on a survey by Ferguson Survey & Engineering done for Columbia Development Authority, titled "Umatilla Depot Survey". Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:*

*Refer to Sheet 5, Detail 5-1, 5-2 & 5-3 and Sheet 9, Detail 9-2 of the said surveys.*

A tract of land situated in Sections 1, 12, & 13, T. 4 N., R. 26 E.; Section 6, T. 4 N., R. 27 E., W.M., Morrow County, being more particularly described as follows;

**Commencing** at a 5/8 pin with a 1-1/2" aluminum cap designated 10-2, marking the N1/4 corner of said Section 1, thence S00°16'19"E, 933.46 ft along the north-south center section line of said Section 1 to monument designated as D2-1 and the **True Point of Beginning**;

Thence continuing S00°16'19"E, 4,413.50 ft along the north-south center of section line of Section 1, G.L.O. brass cap monument designated A-4, marking the S1/4 corner of said Section 1;

Thence S01°31'38"E along the north-south center of section line of Section 12, T. 4 N., R. 26 E., 5,378.50 ft. to the G.L.O. brass cap monument designated A-3, marking the S1/4 corner of said Section 12;

Thence S00°53'11"E along the said north-south center of section line of Section 13, T. 4 N., R. 26 E., 2,646.06 ft. to USACE brass cap designated 11-1D;

Thence N89°07'00"E, 60 ft. to "Camp Rees Monument #6", said monument being 60.00 ft. east of the North – South center of Section line of Section 13, T.4N., R.26E., W.M., when measure perpendicular to said line;

Thence N00°53'11.3"W, parallel to and 60.00 east of said center of Section line, 2,646.395 ft. to "Camp Rees Monument #7";

Thence N01°31'37.8"W, parallel to and 60.00 east of the North – South center of Section line of Section 12, T.4N., R.26E., W.M., 5,378.179 ft. to "Camp Rees Monument #8";

Thence N00°16'19.3"W, parallel to and 60.00 east of the North – South center of Section line of Section 1, T.4N., R.26E., W.M., 4,235.533 ft. to "Camp Rees Monument #9";

Thence N58°28'38"E, 2,069.80 to "Camp Rees Monument #10", said monument being 60.00 ft. south of the Township Line between T.4N. and T.5N., R.26E., W.M., when measure perpendicular to said line;

Thence N89°03'12.4"E, parallel to and 60.00 south of said township line, 1,776.749 to "Camp Rees Monument #11";

Thence N89°05'20"E, parallel to and 60.00 south of the Township Line between T.4N. and T.5N., R.27E., W.M., 2,200.98 ft., to the west line of the "North Access Easement granted to Camp Umatilla", 30 ft west of the centerline described as being N89°05'20"E, 2,214.02 ft from the SW corner of Section 31, T.5N., R.27E., W.M., thence along a 719 ft radius curve to the west, 62.64 ft (the long chord of which bears S17°33'32"E, 62.63 ft);

Thence S89°05'20"W, along the south line of said Section 31, 2,182.18 ft. to a brass cap monument marking the SE corner of said Section 36;

Thence along the south line of said Section 36, S89°03'12"W, 1,872.47 ft. to monument D2-7;

**UMATILLA CHEMICAL DEPOT**

**Disposal** to Columbia Development Authority, Parcel 1

**9,511.37 Ac.**

Thence S42°19'39"W, 94.15 ft. to monument D2-6;  
Thence S73°38'15"W, 516.28 ft. to monument D2-5;  
Thence S52°44'10"W, 275.06 ft. to monument D2-4;  
Thence S38°31'04"W, 356.38 ft. to monument D2-3;  
Thence S58°28'38"W, 526.23 ft. to monument D2-2;  
Thence S84°17'55"W, 281.73 ft. to monument D2-1 and the **True Point of**

**Beginning;**

**Contains 28.07 Acres, more or less.**

**OREGON DoT (Interstate 82):**

*The preceding legal description is based on a survey by Ferguson Survey & Engineering done for Columbia Development Authority, titled "Umatilla Depot Survey". Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:*

*Refer to Sheet 7, Details 7-2 & 7-3 and Sheet 8, Detail 8-1 of the said surveys.*

*(NOTE: All Stations referred to below are South Bound I-82, freeway centerline stations, and all offsets called from said stations are measured at right angles to the freeway centerline).*

A tract of land situated in the west 1/2 of Sections 13 & 24, and in the NW1/4 of Section 25, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

**Beginning** at a point on the north-south center of section line of Section 13, said point being S00°43'33"E, 256.44 ft., and also being 85.00 westerly of station 516+08.60;

Thence S00°43'33"E along the said north-south center of section line, 5,036.94 ft. to the 1/4 corner common to Sections 13 & 24, said point being marked with a brass cap monument;

Thence S00°46'23"E along the north-south center of section line of Section 24, 5,292.28 ft. to the 1/4 corner common to Sections 24 & 25, said point being marked with a brass cap monument;

Thence S00°40'09"E along the north-south center of section line of Section 25, 943.16 ft. to a point (designated as point G2-1);

Thence S23°17'16"W, 802.65 ft. to a point being 340.00 ft. south easterly of station CS636+33.39;

Thence S36°21'59"W, 744.70 ft. to a point 417.09 ft. south easterly of station 641+67.86, said point also being on the northern right of way of the Union Pacific Railroad, lying on a 5,683.27 ft. radius curve;

Thence on the said northerly right of way along the said 5,683.27 ft. radius curve (the chord of which bears S88°07'12"W, 812.22 ft.) 812.92 ft. to a point being 125.00 ft. north westerly of station 647+72.71;

Thence N46°15'09"E, 639.35 ft. to a point 125.00 ft. north westerly of station 641+33.36;

Thence N43°12'15"E, 482.83 ft. to a point 130.00 ft. north westerly of station PCS 636+33.39;

**UMATILLA CHEMICAL DEPOT**

**Disposal** to Columbia Development Authority, Parcel 1

**9,511.37 Ac.**

Thence N36°33'09"E, 218.28 ft. to a point 125.00 ft. north westerly of station 633+99.40;

Thence N58°16'03"W, 125.00 ft. to a point 250.00 ft. north westerly of station 633+99.40;

Thence N31°35'03"E, 262.77 ft. to a point 230.00 ft. north westerly of station 630+99.42;

Thence N19°43'57"E, 175.82 ft. to a point 230.00 ft. north westerly of station 628+99.43

Thence N08°22'00"W, 185.81 ft. to a point 300.00 ft. north westerly of station 626+99.44;

Thence N26°24'59"W, 491.10 ft. to a point 550.00 ft. westerly of station 621+99.47;

Thence N31°37'45"E, 467.59 ft. to a point 300.00 ft. westerly of station 617+99.50;

Thence N18°58'04"E, 637.33 ft. to a point 85.00 ft. westerly of station 611+99.53;

Thence N00°44'50"W, 7,456.185 ft. to a point 85.00 ft. westerly of station PT 537+43.34, being the point of beginning for an offset centerline spiral;

Thence 403.02 ft. along the said offset spiral (the chord of which bears N00°04'41"W, 402.99 ft.) to a point 85.00 ft. westerly of station PCS 533+43.37, being the point of beginning for a 5,814.18 ft. radius curve;

Thence along the said 5,814.18 ft. radius curve (the chord of which bears N09°55'39"E, 1753.72 ft.), 1,760.44 ft. to the **POINT OF BEGINNING**.

**Containing 109.27 Acres.**

**Aggregated Total 9,511.37 Ac.**

**Excepting and Reserving the mineral interests in the Bureau of Land Management, Department of Interior in the following areas:**

**All those portions of Sections 2, 10, 12, 14, 22, 24 & 26 of Township 4 North, Range 27 East in Umatilla County; Sections 4, 6, 8, 18, 20 & 28 of Township 4 North, Range 27 East in Morrow County; Sections 12 & 24 Township 4 North, Range 26 East, in Morrow County.**

By:	FERGUSON SURVEY & ENG.
Chkd:	JEF 11 Mar 2016
Amend:	JEF 6 Jul 2017 (Added Mineral Exception & Reservation)
Amend:	OJV 8 Aug 2018 (Removed Non-mineral Reservations)
Amend:	JEF 18 Nov 2020 (Removed portion of Tract E)
Amend:	GM 09 Sep 2021 (Added verbiage regarding disposals)
Amend:	JEF 21 Jan 2022 (Adjusted Final Acreage)
Map:	- CDA - FINAL DISPOSAL -.mxd
GIS:	\\ Military \UMADA - UMATILLA \Project-Map \Active
Doc:	002403-REV 4.docx



**Exhibit A-2**  
**Property Map**



**Exhibits A-3 to A-7a**  
**Water Rights Certificates**

887289  
PAGE 7  
MOR

Permit A-1M-3-66 STATE OF OREGON -- County of Morrow )ss. 100566  
This instrument was received and filed for record on the 21st day of  
March, 1967, at 1:07 P.M., and duly recorded in Water Rights, Book 1, Page 289.

EP-19007-118

Indexed

Sadie Parrish, Co. Clerk  
By Ray E. Lynch Deputy

STATE OF OREGON  
COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

This Is to Certify, That UNITED STATES OF AMERICA  
BY: U.S. ARMY ENGINEER DISTRICT, SEATTLE

of 1519 Alaskan Way South, Seattle, State of Washington, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Well No. 4

a tributary of Umatilla River (Columbia River) for the purpose of  
fire protection

under Permit No. G-2826 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from January 5, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
1.11 cubic foot per second; and shall be limited to maintaining the fire  
suppression system and to periods of actual fire emergency

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 19, T. 4 N., R. 27 E., W. M.  
Well located 450 feet South and 2530 feet West from the NE Corner, Section 19.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second  
per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 18  
  
NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 19  
T. 4 N., R. 27 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 13, 1967  
Ray E. Lynch  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33765

100566

**CERTIFICATE OF  
WATER RIGHT**

---

STATE OF OREGON

to

United States of America

---

STATE OF OREGON,

County of Morrow

} ss.

I CERTIFY, that the within was received  
and duly recorded by me in Volume 1  
of Record of Water Right Certificates, at  
page 289 on the 21st day  
of March, 1967

---

County Clerk

---

STATE OF OREGON
COUNTY OF MORROW
CERTIFICATE OF WATER RIGHT

This Is to Certify, That UNITED STATES OF AMERICA
BY: U.S. ARMY ENGINEER DISTRICT, SEATTLE
of 1519 Alaskan Way South, Seattle, State of Washington, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Well No. 5

a tributary of Umatilla River (Columbia River) for the purpose of
fire protection

under Permit No. G-2827 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from January 5, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
1.11 cubic feet per second; and shall be limited to maintaining the fire
suppression system and to periods of actual fire emergency;

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SE 1/4 SW 1/4, Section 18, T. 4 N., R. 27 E., W. M.
Well located 795 feet North and 1750 feet East from the SW Corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to - - - - - of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

NE 1/4 SE 1/4
SE 1/4 SE 1/4
Section 13
T. 4 N., R. 26 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. May 24, 1967

[Signature]
State Engineer

Recorded in State Record of Water Right Certificates, Volume 26, page 33988
STATE OF OREGON -- County of Morrow ss. 100785
This instrument was received and filed for record on the 13th day of June, 1967, at 11:17 A.M.
and duly recorded in Book 1, Page 293 of Water Rights.

Exhibit A-4 Certificate of Water Right 33988 3

Sadie Parrish, Co. Clerk, Dep't.
By [Signature]
Water Rights Certificates
Exhibits A-3 to A-7a

**CERTIFICATE OF  
WATER RIGHT**

---

STATE OF OREGON

to

United States of America

---

STATE OF OREGON,

County of Morrow

} ss.

I CERTIFY, that the within was received  
and duly recorded by me in Volume 1  
of Record of Water Right Certificates, at  
page 293 on the 13th day  
of June, 1967

---

County Clerk

---

STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. ARMY CORP OF ENGINEERS  
 PO BOX 3755  
 SEATTLE WA 98124-2255

confirms the right to use the waters of WELL 6 AND WELL 7 IN THE COLUMBIA RIVER BASIN for FIRE PROTECTION AND MANUFACTURING USES.

This right was perfected under Permit U-522. The date of priority is December 19, 1952. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 2.26 CUBIC FEET PER SECOND (CFS), FURTHER LIMITED TO 1.23 CFS FROM WELL 6 AND 1.22 CFS FROM WELL 7, in any combination, or its equivalent in case of rotation, measured at the well.

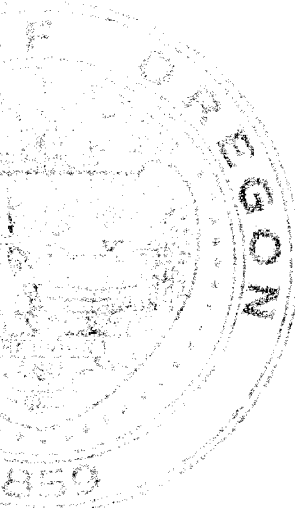
The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	Measured Distances
4 N	27 E	WM	5	NW NE	2	WELL 6 (ADDITIONAL) - 135 FEET SOUTH AND 1880 FEET WEST FROM NE CORNER, SECTION 5
4 N	27 E	WM	5	NE NW	3	WELL 7 (ORIGINAL) - 135 FEET SOUTH AND 2875 FEET WEST FROM NE CORNER, SECTION 5

The use shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	26 E	WM	1	NE NE	1
4 N	26 E	WM	1	NW NE	2
4 N	26 E	WM	1	SW NE	
4 N	26 E	WM	1	SE NE	
4 N	26 E	WM	1	NE SE	
4 N	26 E	WM	1	NW SE	
4 N	26 E	WM	1	SW SE	
4 N	26 E	WM	1	SE SE	
4 N	26 E	WM	12	NE NE	
4 N	26 E	WM	12	NW NE	
4 N	26 E	WM	12	SW NE	
4 N	26 E	WM	12	SE NE	
4 N	26 E	WM	12	NE SE	
4 N	26 E	WM	12	NW SE	
4 N	26 E	WM	12	SW SE	
4 N	26 E	WM	12	SE SE	
4 N	26 E	WM	13	NE NE	
4 N	26 E	WM	13	NW NE	



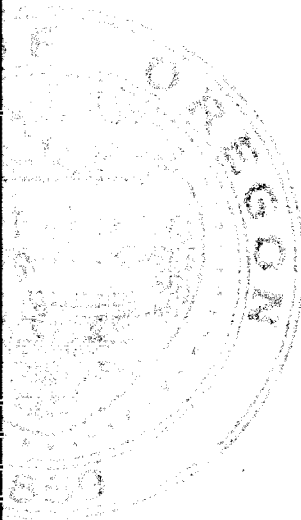
**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.



Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	26 E	WM	13	SW NE	
4 N	26 E	WM	13	SE NE	
4 N	27 E	WM	3	SW NE	
4 N	27 E	WM	3	SE NW	
4 N	27 E	WM	3	SW NW	
4 N	27 E	WM	3	NE SW	
4 N	27 E	WM	3	NW SW	
4 N	27 E	WM	3	SW SW	
4 N	27 E	WM	3	SE SW	
4 N	27 E	WM	3	NW SE	
4 N	27 E	WM	3	SW SE	
4 N	27 E	WM	4	NW NE	2
4 N	27 E	WM	4	SW NE	
4 N	27 E	WM	4	SE NE	
4 N	27 E	WM	4	NE NW	3
4 N	27 E	WM	4	NW NW	4
4 N	27 E	WM	4	SW NW	
4 N	27 E	WM	4	SE NW	
4 N	27 E	WM	4	NE SW	
4 N	27 E	WM	4	NW SW	
4 N	27 E	WM	4	SW SW	
4 N	27 E	WM	4	SE SW	
4 N	27 E	WM	4	NE SE	
4 N	27 E	WM	4	NW SE	
4 N	27 E	WM	4	SW SE	
4 N	27 E	WM	4	SE SE	
4 N	27 E	WM	5	NE NE	1
4 N	27 E	WM	5	NW NE	2
4 N	27 E	WM	5	SW NE	
4 N	27 E	WM	5	SE NE	
4 N	27 E	WM	5	NE NW	3
4 N	27 E	WM	5	NW NW	4
4 N	27 E	WM	5	SW NW	
4 N	27 E	WM	5	SE NW	
4 N	27 E	WM	5	NE SW	
4 N	27 E	WM	5	NW SW	
4 N	27 E	WM	5	SW SW	
4 N	27 E	WM	5	SE SW	
4 N	27 E	WM	5	NE SE	
4 N	27 E	WM	5	NW SE	
4 N	27 E	WM	5	SW SE	
4 N	27 E	WM	5	SE SE	
4 N	27 E	WM	6	NE NE	1
4 N	27 E	WM	6	NW NE	2
4 N	27 E	WM	6	SW NE	
4 N	27 E	WM	6	SE NE	
4 N	27 E	WM	6	NE NW	3
4 N	27 E	WM	6	NW NW	4
4 N	27 E	WM	6	SW NW	5
4 N	27 E	WM	6	SE NW	
4 N	27 E	WM	6	NE SW	
4 N	27 E	WM	6	NW SW	6
4 N	27 E	WM	6	SW SW	7
4 N	27 E	WM	6	SE SW	

Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	27 E	WM	6	NE SE	
4 N	27 E	WM	6	NW SE	
4 N	27 E	WM	6	SW SE	
4 N	27 E	WM	6	SE SE	
4 N	27 E	WM	7	NE NE	
4 N	27 E	WM	7	NW NE	
4 N	27 E	WM	7	SW NE	
4 N	27 E	WM	7	SE NE	
4 N	27 E	WM	7	NE NW	
4 N	27 E	WM	7	NW NW	1
4 N	27 E	WM	7	SW NW	2
4 N	27 E	WM	7	SE NW	
4 N	27 E	WM	7	NE SW	
4 N	27 E	WM	7	NW SW	3
4 N	27 E	WM	7	SW SW	4
4 N	27 E	WM	7	SE SW	
4 N	27 E	WM	7	NE SE	
4 N	27 E	WM	7	NW SE	
4 N	27 E	WM	7	SW SE	
4 N	27 E	WM	7	SE SE	
4 N	27 E	WM	8	NE NE	
4 N	27 E	WM	8	NW NE	
4 N	27 E	WM	8	SW NE	
4 N	27 E	WM	8	SE NE	
4 N	27 E	WM	8	NE NW	
4 N	27 E	WM	8	NW NW	
4 N	27 E	WM	8	SW NW	
4 N	27 E	WM	8	SE NW	
4 N	27 E	WM	8	NE SW	
4 N	27 E	WM	8	NW SW	
4 N	27 E	WM	8	SW SW	
4 N	27 E	WM	8	SE SW	
4 N	27 E	WM	8	NE SE	
4 N	27 E	WM	8	NW SE	
4 N	27 E	WM	8	SW SE	
4 N	27 E	WM	8	SE SE	
4 N	27 E	WM	9	NE NE	
4 N	27 E	WM	9	NW NE	
4 N	27 E	WM	9	SW NE	
4 N	27 E	WM	9	SE NE	
4 N	27 E	WM	9	NE NW	
4 N	27 E	WM	9	NW NW	
4 N	27 E	WM	9	SW NW	
4 N	27 E	WM	9	SE NW	
4 N	27 E	WM	9	NE SW	
4 N	27 E	WM	9	NW SW	
4 N	27 E	WM	9	SW SW	
4 N	27 E	WM	9	SE SW	
4 N	27 E	WM	9	NE SE	
4 N	27 E	WM	9	NW SE	
4 N	27 E	WM	9	SW SE	
4 N	27 E	WM	9	SE SE	
4 N	27 E	WM	15	NW NE	
4 N	27 E	WM	15	SW NE	



Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	27 E	WM	15	NE NW	
4 N	27 E	WM	15	NW NW	
4 N	27 E	WM	15	SW NW	
4 N	27 E	WM	15	SE NW	
4 N	27 E	WM	15	NE SW	
4 N	27 E	WM	15	NW SW	
4 N	27 E	WM	15	SW SW	
4 N	27 E	WM	15	SE SW	
4 N	27 E	WM	15	NW SE	
4 N	27 E	WM	15	SW SE	
4 N	27 E	WM	16	NE NE	
4 N	27 E	WM	16	NW NE	
4 N	27 E	WM	16	SW NE	
4 N	27 E	WM	16	SE NE	
4 N	27 E	WM	16	NE NW	
4 N	27 E	WM	16	NW NW	
4 N	27 E	WM	16	SW NW	
4 N	27 E	WM	16	SE NW	
4 N	27 E	WM	16	NE SW	
4 N	27 E	WM	16	NW SW	
4 N	27 E	WM	16	SW SW	
4 N	27 E	WM	16	SE SW	
4 N	27 E	WM	16	NE SE	
4 N	27 E	WM	16	NW SE	
4 N	27 E	WM	16	SW SE	
4 N	27 E	WM	16	SE SE	
4 N	27 E	WM	17	NE NE	
4 N	27 E	WM	17	NW NE	
4 N	27 E	WM	17	SW NE	
4 N	27 E	WM	17	SE NE	
4 N	27 E	WM	17	NE NW	
4 N	27 E	WM	17	NW NW	
4 N	27 E	WM	17	SW NW	
4 N	27 E	WM	17	SE NW	
4 N	27 E	WM	17	NE SE	
4 N	27 E	WM	17	SE SE	
4 N	27 E	WM	18	NE NE	
4 N	27 E	WM	18	NW NE	
4 N	27 E	WM	18	SW NE	
4 N	27 E	WM	18	SE NE	
4 N	27 E	WM	18	NE NW	
4 N	27 E	WM	18	NW NW	1
4 N	27 E	WM	18	SW NW	2
4 N	27 E	WM	18	SE NW	
4 N	27 E	WM	20	NE NE	
4 N	27 E	WM	20	SE NE	
4 N	27 E	WM	20	NE SE	
4 N	27 E	WM	20	SE SE	
4 N	27 E	WM	21	NE NE	
4 N	27 E	WM	21	NW NE	
4 N	27 E	WM	21	SW NE	
4 N	27 E	WM	21	SE NE	
4 N	27 E	WM	21	NE NW	
4 N	27 E	WM	21	NW NW	

Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	27 E	WM	21	SW NW	
4 N	27 E	WM	21	SE NW	
4 N	27 E	WM	21	NE SW	
4 N	27 E	WM	21	NW SW	
4 N	27 E	WM	21	SW SW	
4 N	27 E	WM	21	SE SW	
4 N	27 E	WM	21	NE SE	
4 N	27 E	WM	21	NW SE	
4 N	27 E	WM	21	SW SE	
4 N	27 E	WM	21	SE SE	
4 N	27 E	WM	22	NW NE	
4 N	27 E	WM	22	NE NW	
4 N	27 E	WM	22	NW NW	
4 N	27 E	WM	22	SW NW	
4 N	27 E	WM	22	SE NW	
4 N	27 E	WM	22	NE SW	
4 N	27 E	WM	22	NW SW	
4 N	27 E	WM	22	SW SW	
4 N	27 E	WM	22	SE SW	
4 N	27 E	WM	22	NE SE	
4 N	27 E	WM	22	NW SE	
4 N	27 E	WM	22	SW SE	
4 N	27 E	WM	22	SE SE	
4 N	27 E	WM	27	NE NE	
4 N	27 E	WM	27	NW NE	
4 N	27 E	WM	27	NE NW	

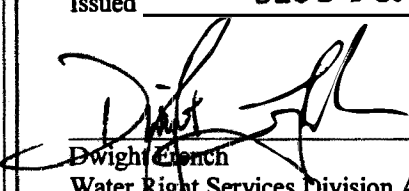
The quantity of water diverted at the new point of appropriation (well), together with the quantity diverted at the old point of appropriation, shall not exceed the quantity of water lawfully available from the original point of appropriation.

Water shall be acquired from the same aquifer as the original point of appropriation.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

This certificate is issued to confirm a change in PLACE OF USE AND AN ADDITIONAL POINT OF APPROPRIATION approved by an order of the Water Resources Director entered February 27, 1998, at Special Order Volume 52, Page 113, approving Transfer Application 6800, supersedes Certificate 30524, State record of Water Right Certificates.

Issued DEC 24 2015

  
 Dwight French  
 Water Right Services Division Administrator, for  
 Thomas M. Byler, Director  
 Oregon Water Resources Department

STATE OF OREGON  
 COUNTY OF MORROW  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. ARMY CORP OF ENGINEERS  
 PO BOX 3755  
 SEATTLE WA 98124-2255

confirms the right to use the waters of WELL 6 AND WELL 7 IN THE COLUMBIA RIVER BASIN for FIRE PROTECTION.

This right was perfected under Permit G-2829. The date of priority is January 5, 1965. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 1.72 CUBIC FEET PER SECOND (CFS), FURTHER LIMITED TO 1.23 CFS FOR WELL 6 AND 1.22 CFS FOR WELL 7, in any combination, or its equivalent in case of rotation, measured at the well.

This right is limited to maintaining the fire suppression system.

The wells are located as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	Measured Distances
4 N	27 E	WM	5	NW NE	2	WELL 6 (ADDITIONAL) - 135 FEET SOUTH AND 1880 FEET WEST FROM NE CORNER, SECTION 5
4 N	27 E	WM	5	NE NW	3	WELL 7 (ORIGINAL) - 135 FEET SOUTH AND 2875 FEET WEST FROM NE CORNER, SECTION 5

The uses shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use is as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	26 E	WM	1	NE NE	1
4 N	26 E	WM	1	NW NE	2
4 N	26 E	WM	1	SW NE	
4 N	26 E	WM	1	SE NE	
4 N	26 E	WM	1	NE SE	
4 N	26 E	WM	1	NW SE	
4 N	26 E	WM	1	SW SE	
4 N	26 E	WM	1	SE SE	
4 N	26 E	WM	12	NE NE	
4 N	26 E	WM	12	NW NE	
4 N	26 E	WM	12	SW NE	
4 N	26 E	WM	12	SE NE	

**NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW**

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60-day time period specified by ORS 183.482. Pursuant to ORS 183.482, ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	26 E	WM	12	NE SE	
4 N	26 E	WM	12	NW SE	
4 N	26 E	WM	12	SW SE	
4 N	26 E	WM	12	SE SE	
4 N	26 E	WM	13	NE NE	
4 N	26 E	WM	13	NW NE	
4 N	26 E	WM	13	SW NE	
4 N	26 E	WM	13	SE NE	
4 N	27 E	WM	3	SW NE	
4 N	27 E	WM	3	SE NW	
4 N	27 E	WM	3	SW NW	
4 N	27 E	WM	3	NE SW	
4 N	27 E	WM	3	NW SW	
4 N	27 E	WM	3	SW SW	
4 N	27 E	WM	3	SE SW	
4 N	27 E	WM	3	NW SE	
4 N	27 E	WM	3	SW SE	
4 N	27 E	WM	4	NW NE	2
4 N	27 E	WM	4	SW NE	
4 N	27 E	WM	4	SE NE	
4 N	27 E	WM	4	NE NW	3
4 N	27 E	WM	4	NW NW	4
4 N	27 E	WM	4	SW NW	
4 N	27 E	WM	4	SE NW	
4 N	27 E	WM	4	NE SW	
4 N	27 E	WM	4	NW SW	
4 N	27 E	WM	4	SW SW	
4 N	27 E	WM	4	SE SW	
4 N	27 E	WM	4	NE SE	
4 N	27 E	WM	4	NW SE	
4 N	27 E	WM	4	SW SE	
4 N	27 E	WM	4	SE SE	
4 N	27 E	WM	5	NE NE	1
4 N	27 E	WM	5	NW NE	2
4 N	27 E	WM	5	SW NE	
4 N	27 E	WM	5	SE NE	
4 N	27 E	WM	5	NE NW	3
4 N	27 E	WM	5	NW NW	4
4 N	27 E	WM	5	SW NW	
4 N	27 E	WM	5	SE NW	
4 N	27 E	WM	5	NE SW	
4 N	27 E	WM	5	NW SW	
4 N	27 E	WM	5	SW SW	
4 N	27 E	WM	5	SE SW	
4 N	27 E	WM	5	NE SE	
4 N	27 E	WM	5	NW SE	
4 N	27 E	WM	5	SW SE	
4 N	27 E	WM	5	SE SE	

Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	27 E	WM	6	NE NE	1
4 N	27 E	WM	6	NW NE	2
4 N	27 E	WM	6	SW NE	
4 N	27 E	WM	6	SE NE	
4 N	27 E	WM	6	NE NW	3
4 N	27 E	WM	6	NW NW	4
4 N	27 E	WM	6	SW NW	5
4 N	27 E	WM	6	SE NW	
4 N	27 E	WM	6	NE SW	
4 N	27 E	WM	6	NW SW	6
4 N	27 E	WM	6	SW SW	7
4 N	27 E	WM	6	SE SW	
4 N	27 E	WM	6	NE SE	
4 N	27 E	WM	6	NW SE	
4 N	27 E	WM	6	SW SE	
4 N	27 E	WM	6	SE SE	
4 N	27 E	WM	7	NE NE	
4 N	27 E	WM	7	NW NE	
4 N	27 E	WM	7	SW NE	
4 N	27 E	WM	7	SE NE	
4 N	27 E	WM	7	NE NW	
4 N	27 E	WM	7	NW NW	1
4 N	27 E	WM	7	SW NW	2
4 N	27 E	WM	7	SE NW	
4 N	27 E	WM	7	NE SW	
4 N	27 E	WM	7	NW SW	3
4 N	27 E	WM	7	SW SW	4
4 N	27 E	WM	7	SE SW	
4 N	27 E	WM	7	NE SE	
4 N	27 E	WM	7	NW SE	
4 N	27 E	WM	7	SW SE	
4 N	27 E	WM	7	SE SE	
4 N	27 E	WM	8	NE NE	
4 N	27 E	WM	8	NW NE	
4 N	27 E	WM	8	SW NE	
4 N	27 E	WM	8	SE NE	
4 N	27 E	WM	8	NE NW	
4 N	27 E	WM	8	NW NW	
4 N	27 E	WM	8	SW NW	
4 N	27 E	WM	8	SE NW	
4 N	27 E	WM	8	NE SW	
4 N	27 E	WM	8	NW SW	
4 N	27 E	WM	8	SW SW	
4 N	27 E	WM	8	SE SW	
4 N	27 E	WM	8	NE SE	
4 N	27 E	WM	8	NW SE	
4 N	27 E	WM	8	SW SE	
4 N	27 E	WM	8	SE SE	

Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	27 E	WM	9	NE NE	
4 N	27 E	WM	9	NW NE	
4 N	27 E	WM	9	SW NE	
4 N	27 E	WM	9	SE NE	
4 N	27 E	WM	9	NE NW	
4 N	27 E	WM	9	NW NW	
4 N	27 E	WM	9	SW NW	
4 N	27 E	WM	9	SE NW	
4 N	27 E	WM	9	NE SW	
4 N	27 E	WM	9	NW SW	
4 N	27 E	WM	9	SW SW	
4 N	27 E	WM	9	SE SW	
4 N	27 E	WM	9	NE SE	
4 N	27 E	WM	9	NW SE	
4 N	27 E	WM	9	SW SE	
4 N	27 E	WM	9	SE SE	
4 N	27 E	WM	15	NW NE	
4 N	27 E	WM	15	SW NE	
4 N	27 E	WM	15	NE NW	
4 N	27 E	WM	15	NW NW	
4 N	27 E	WM	15	SW NW	
4 N	27 E	WM	15	SE NW	
4 N	27 E	WM	15	NE SW	
4 N	27 E	WM	15	NW SW	
4 N	27 E	WM	15	SW SW	
4 N	27 E	WM	15	SE SW	
4 N	27 E	WM	15	NW SE	
4 N	27 E	WM	15	SW SE	
4 N	27 E	WM	16	NE NE	
4 N	27 E	WM	16	NW NE	
4 N	27 E	WM	16	SW NE	
4 N	27 E	WM	16	SE NE	
4 N	27 E	WM	16	NE NW	
4 N	27 E	WM	16	NW NW	
4 N	27 E	WM	16	SW NW	
4 N	27 E	WM	16	SE NW	
4 N	27 E	WM	16	NE SW	
4 N	27 E	WM	16	NW SW	
4 N	27 E	WM	16	SW SW	
4 N	27 E	WM	16	SE SW	
4 N	27 E	WM	16	NE SE	
4 N	27 E	WM	16	NW SE	
4 N	27 E	WM	16	SW SE	
4 N	27 E	WM	16	SE SE	
4 N	27 E	WM	17	NE NE	
4 N	27 E	WM	17	NW NE	
4 N	27 E	WM	17	SW NE	
4 N	27 E	WM	17	SE NE	



Twp	Rng	Mer	Sec	Q-Q	GLot
4 N	27 E	WM	17	NE NW	
4 N	27 E	WM	17	NW NW	
4 N	27 E	WM	17	SW NW	
4 N	27 E	WM	17	SE NW	
4 N	27 E	WM	17	NE SE	
4 N	27 E	WM	17	SE SE	
4 N	27 E	WM	18	NE NE	
4 N	27 E	WM	18	NW NE	
4 N	27 E	WM	18	SW NE	
4 N	27 E	WM	18	SE NE	
4 N	27 E	WM	18	NE NW	
4 N	27 E	WM	18	NW NW	1
4 N	27 E	WM	18	SW NW	2
4 N	27 E	WM	18	SE NW	
4 N	27 E	WM	20	NE NE	
4 N	27 E	WM	20	SE NE	
4 N	27 E	WM	20	NE SE	
4 N	27 E	WM	20	SE SE	
4 N	27 E	WM	21	NE NE	
4 N	27 E	WM	21	NW NE	
4 N	27 E	WM	21	SW NE	
4 N	27 E	WM	21	SE NE	
4 N	27 E	WM	21	NE NW	
4 N	27 E	WM	21	NW NW	
4 N	27 E	WM	21	SW NW	
4 N	27 E	WM	21	SE NW	
4 N	27 E	WM	21	NE SW	
4 N	27 E	WM	21	NW SW	
4 N	27 E	WM	21	SW SW	
4 N	27 E	WM	21	SE SW	
4 N	27 E	WM	21	NE SE	
4 N	27 E	WM	21	NW SE	
4 N	27 E	WM	21	SW SE	
4 N	27 E	WM	21	SE SE	
4 N	27 E	WM	22	NW NE	
4 N	27 E	WM	22	NE NW	
4 N	27 E	WM	22	NW NW	
4 N	27 E	WM	22	SW NW	
4 N	27 E	WM	22	SE NW	
4 N	27 E	WM	22	NE SW	
4 N	27 E	WM	22	NW SW	
4 N	27 E	WM	22	SW SW	
4 N	27 E	WM	22	SE SW	
4 N	27 E	WM	22	NE SE	
4 N	27 E	WM	22	NW SE	
4 N	27 E	WM	22	SW SE	
4 N	27 E	WM	22	SE SE	
4 N	27 E	WM	27	NE NE	
4 N	27 E	WM	27	NW NE	
4 N	27 E	WM	27	NE NW	

The quantity of water diverted at the new point of appropriation (well), together with the quantity diverted at the old point of appropriation, shall not exceed the quantity of water lawfully available from the original point of appropriation.

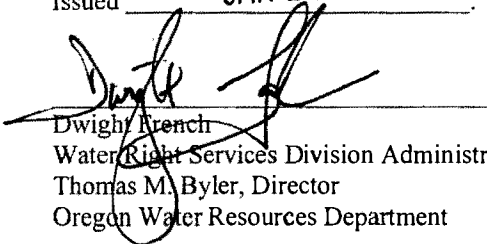
Water shall be acquired from the same aquifer as the original point of appropriation.

The right to the use of the water for the above purpose is restricted to beneficial use on the place of use described.

This certificate is issued to confirm a change in PLACE OF USE AND AN ADDITIONAL POINT OF APPROPRIATION approved by an order of the Water Resources Director entered February 27, 1998, at Special Order Volume 52, Page 113, approving Transfer Application 6800, supersedes Certificate 33766, State record of Water Right Certificates.

This Certificate is issued to correct a Scrivener's error in a duplicate listing of the place of use and supersedes Certificate 91004.

Issued JAN 21 2016

  
Dwight French  
Water Right Services Division Administrator, for  
Thomas M. Byler, Director  
Oregon Water Resources Department

**STATE OF OREGON**  
 COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** UNITED STATES OF AMERICA  
 BY: U.S. ARMY ENGINEER DISTRICT, SEATTLE

of 1519 Alaskan Way South, Seattle, State of Washington, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well No. 1

a tributary of Umatilla River (Columbia River) for the purpose of irrigation of 27.0 acres and fire protection

under Permit No. G-2826 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 5, 1965

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.34 cubic feet per second; being 0.34 c.f.s. for irrigation and 2.0 c.f.s. for fire protection

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 22, T. 4 N., R. 27 E., W. M. Well located 1375 feet North and 2330 feet East from the SW Corner, Section 22.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; and the appropriation for fire protection shall be limited to the maintaining of the fire suppression system and to periods of actual fire emergency.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

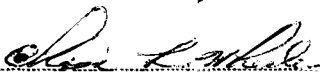
Fire protection & 0.2 acre NE $\frac{1}{4}$  SE $\frac{1}{4}$   
 Fire protection & 7.3 acres NW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Fire protection & 16.0 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Fire protection & 0.5 acre SE $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 22

Fire protection & 1.0 acre NE $\frac{1}{4}$  NE $\frac{1}{4}$   
 Fire protection & 2.0 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
 Section 27  
 T. 4 N., R. 27 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. March 13, 1967

  
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 25, page 33779

**CERTIFICATE OF  
WATER RIGHT**

STATE OF OREGON

to

United States of America

STATE OF OREGON,

County of Umatilla

} ss.

I CERTIFY, that the within was received  
and duly recorded by me in Volume 2  
of Record of Water Right Certificates, at  
page 606 on the 21st day  
of March, 1967.

Jessie M. Bell

By John Masters County Clerk  
Deputy



REPLY TO  
ATTENTION OF

**DEPARTMENT OF THE ARMY**  
SEATTLE DISTRICT, CORPS OF ENGINEERS  
P.O. BOX 3755  
SEATTLE, WASHINGTON 98124-3755

DEC 02 2016

Realty Operations Branch  
Real Estate Division

Kelly Starnes  
Transfer Program Analyst  
Oregon Water Resources Department  
725 Summer Street NE  
Salem OR 97301

RE: Notification of Change from Specific-to-General Industrial Use for Certificates  
33765, 33779 (Fire Protection), 33988, and 91131

Dear Mr. Starnes,

This notification is submitted pursuant to ORS 540.520(9) and OAR 690-380-2340, which authorize Specific-to-General Industrial Water Use Change. The United States of America, acting by and through the U.S. Army Corps of Engineers, hereby gives notice that the United States is changing the use of water under Certificates of Water Right from the specific industrial use of "fire protection" to general industrial use. The location of use will also change to include all of the general locations owned by the United States at the time the original water right permits were issued.

<b>Certificate (Well)</b>	<b>Quantity Authorized</b>	<b>Quantity Diverted</b>
33765 (4)	1.11 cfs	1.11 cfs
33779 (1)	2.0 cfs	1.0 cfs
33988 (5)	1.11 cfs	1.11 cfs
91131 (6/7)	1.72 cfs	1.72 cfs

The quantity of water authorized under each certificate is for the specific industrial purpose of maintaining a fire suppression system and emergency fire protection use. This quantity of water was fully developed and has been used for each certificate and in each case the system has been maintained at the specified location of use since issuance of the certificate. The quantity of water for general industrial use under each certificate will not be greater than the quantity originally authorized under each certificate.

The location where the water is to be used for general industrial use is the site of the former Umatilla Chemical Depot, and was owned by the holder of the original water right (the United States) at the time each water right permit was issued. A legal description and map of the location of the industrial facility owned by the United States at the time the original water right permits were issued are attached as Enclosures A and B.

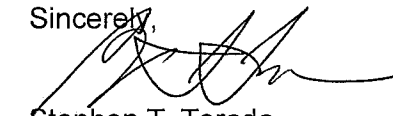
The name and mailing address of the owner of the water right is: United States Army Corps of Engineers, 4735 E. Marginal Way South, Seattle, WA, 98134.

The quantity of water diverted to satisfy the authorized specific use of maintaining a fire suppression system for each certificate is shown above.

Historically, the site has been used for military purposes in connection with operation of the Umatilla Chemical Depot. Future redevelopment of the site will be for general industrial purposes, including operation of a military training center on approximately 7,500 acres, and public or private redevelopment of approximately 9,500 acres for general industrial purposes that may include, but would not be limited to, construction of facilities, buildings, roads, agricultural or forest product processing, manufacturing, and fire protection.

Thank you for your assistance in processing this notice of change from specific to general industrial use. The primary point of contact for this action is Mr. Joseph Duncan at (206) 316-4377, joseph.c.duncan@usace.army.mil.

Sincerely,



Stephen T. Terada  
Chief, Real Estate Division

Enclosures

**LEGAL DESCRIPTION**

A parcel of land being all or part of the following described lands lying within Morrow and Umatilla Counties, Oregon.

A portion of Sections 1, 12, 13 and 24, Township 4 North, Range 26 East, Willamette Meridian;

A portion of Sections 1, 12, 13, 19 thru 21, and 24 thru 28 with all of Sections 2 thru 11, 14 thru 18, 22 and 23 all in Township 4 North, Range 27 East, Willamette Meridian;

A portion of Sections 35, 36 and all of Sections 32 and 34 all in Township 5 North, Range 27 East, Willamette Meridian; The boundary line of said parcel being more particularly described as follows:

**BEGINNING** at the northeast corner of the northwest quarter (NW¼) of Section 1, Township 4 North, Range 27 East;

Thence southerly along the east line of west half (W½) of Sections 1, 12, 13, 24 and 25 all of Township 4 North, Range 27 East, to its intersection with the northerly right-of-way of the Union Pacific Railroad;

Thence westerly along the said northerly right-of-way of the Union Pacific Railroad, over and across Sections 25, 26, 27, 28, 21, 20 and 19, all of Township 4 North, Range 27 East, to the westerly line of said Township;

Thence continuing westerly along said northerly right-of-way line of the Union Pacific Railroad, to its intersection with the west line of the east half (E½) of Section 24, Township 4 North, Range 26 East;

Thence northerly along the west line of the east half (E½) of Sections 24, 13, 12 and 1, all of Township 4 North, Range 26 East, to the north corner of said Section 1, Township 4 North, Range 26 East;

Thence easterly along said north line to the northwest corner of said Section 1;

Thence continuing easterly to the southwest corner of Section 31, Township 5 North, Range 27 East;

Thence continuing easterly to the southeast corner of said Section 31;

**United States Army – Umatilla Chemical Depot**  
Disposal of Fee Land

Trs A, B, C & 1 thru 20  
± 17,053.89 acs

Thence northerly along the east section line of said Section 31 to the northeast corner;

Thence easterly along the north section line of Section 32, Township 5 North, Range 27 East, to the northeast corner;

Thence southerly along the east section line of said Section 32 to the southeast corner;

Thence easterly along the south section lines of Section 33, Township 5 North, Range 27 East; to the southeast corner;

Thence northerly along the east section line of said Section 33 to the northwest corner;

Thence easterly along the north section line of Section 34, Township 5 North, Range 27 East, to the northeast corner;

Thence southerly along the east section line of said Section 34 to the east corner;

Thence easterly along the north line of the south half of Sections 35, Township 5 North, Range 27 East, to the east corner of said Section;

Thence continuing easterly along the north line of the south half of Sections 36, Township 5 North, Range 27 East, to the east line of the west half of said Section;

Thence southerly along the east line of the west half of said Section 36 to the south corner;

Thence west along the south line of said Section 34 to the northeast corner of the northwest quarter (NW<sup>1</sup>/<sub>4</sub>) of Section 1, Township 4 North, Range 27 East, and the **POINT OF BEGINNING**.

Total Fee Acres 17,053.89, more or less.

By: JEF 5 May 2012  
Chkd: OJV 5 May 2012  
Map: SE-RE-720  
Doc: 002060-2.docx

2 (2)



**Exhibit A-8**

**Notification of Hazardous Substance Storage, Release or Disposal**

**Exhibit A-8**

**NOTIFICATION OF HAZARDOUS SUBSTANCE STORAGE, RELEASE OR DISPOSAL**

<b>Building Number</b>	<b>Name of Hazardous Substance(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
Site 1: Deactivation Furnace	Located in the southwest corner of the property, it was used to deactivate small munitions. Closed per ROD in 1992.	Release 1950 - 1988	Contaminated soils were treated and buildings and related structures were demolished and removed from the site. The property was not remediated to levels suitable for unrestricted use, and will transfer with LUCs to protect against residential use of any type, agricultural use of any type, child care facilities and recreational uses where children may be present, including playgrounds, and nursing home or assisted living facilities, and educational facilities for children/young adults in grades K through 12.
Site 24: Explosive Washout Lagoons (EWL) OU Groundwater Plume	The lagoons were used as settling ponds for munitions operations. RDX and TNT leached into the groundwater.	Release: 1955 to 1965	Lagoon area is west of CDA parcel, with the plume extending into Parcel 1. The property has not been remediated to levels suitable for unrestricted use and will transfer with LUCs. <ul style="list-style-type: none"> <li>- No accessing groundwater</li> <li>- No installation of wells or drilling into aquifer</li> <li>- No disturbance of associated wells</li> <li>- No residential use of any type</li> <li>- No agricultural use of any type</li> <li>- No child care facilities and recreational uses where</li> </ul>

<b>Building Number</b>	<b>Name of Hazardous Substance(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
			<p>children may be present, including playgrounds</p> <ul style="list-style-type: none"> <li>- No nursing home or assisted living facilities</li> <li>- No educational facilities for children/young adults in grades K through 12.</li> </ul>
Site 10: Mustard Chemical Agent Open Storage Area.	Mustard Agent was stored in this area. There were reports from employees for possible leaks.	Storage/ Possible Release: Was used for storage from 1960s – 1978.	Soil sampling indicated no contamination, so remediation was not required.
Study Site 34: Active Landfill, 17.49 acres in 50' depression.	Garbage, demolition debris, asbestos from brake linings, dried sludge from the sewage treatment plant, possibly ash from the Deactivation Furnace, and sludges that contained explosive residuals.	Disposal: 1968 – 1997	<p>Closed in 1997 IAW ODEQ solid waste regulations with groundwater monitoring (completed) and continuing LUCs:</p> <ul style="list-style-type: none"> <li>- No driving on site</li> <li>- No digging, shoveling, auguring</li> <li>- No disturbing signage</li> <li>- No disturbing adjacent monitoring wells</li> <li>- No extraction wells in adjacent area</li> </ul>
Site 25 I Metal Ore Piles	The Metal Ingot Stockpiles consisted of several lead and aluminum ingots stacked in piles in open-air storage areas.	Unknown	All remediation on the site is complete and the site deemed no further action (NFA).
Site 26 Metal Ingot Stockpile	Piles consisted of 6-foot-high stacks of aluminum, lead, and zinc ingots in direct contact with the soil.	Unknown	All remediation on site is complete and deemed NFA.

<b>Building Number</b>	<b>Name of Hazardous Substance(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
Site 35 Malathion Storage Leak Area	Former UMCD employees reported that a shipment of leaking 5-gallon insecticide (malathion) containers was stored on the gravel to the north of Building 108.	Release: late 1970s	Soil sampling indicated remediation was not required because no contamination was found.
Site 37 Building 131 Paint Sludge Discharge Area	A depression to the west of the building was used to collect paint sludge and solvents.	Unknown	None, contamination, if any, was below action levels.
Site 39: QA Function Range	Rifle and pistol munitions, flares, photoflash grenades, and mines	1945 to 1975	<p>MEC was cleared to a depth of two feet in the Rifle Range Area (107 acres) and in the Test Pad Area (68 acres), and to a depth of six feet in the Test Pit Area (1 acre). It included sifting the soil to a depth of two feet in the vicinity of three former QA function test pads, where a high density of geophysical anomalies was found.</p> <p>In a March 2011 memorandum from the DDESB, the ESS submission for NFA was accepted and concluded remedial actions at this site. The property was not remediated to levels suitable for unrestricted use, and will transfer with LUCs allowing only Agricultural use, incidental residential, which includes a farm house, and barn and utility buildings and limited recreational use (e.g., hiking and hunting).</p>
Site 44 (II) Road Oil Application/ Disposal Sites	Road oil disposal and possible spills	1940s – 1960s	None, contamination, if any, was below action levels.

<b>Building Number</b>	<b>Name of Hazardous Substance(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
Site 46 Railcar Unloading Area	Used for coal or ore storage from at least	1949 to the early 1960s	None, contamination, if any, was below action levels.
Site 49: Drill and Transfer Site	Chemical Munitions were stored and managed here. Employees reported possible leaks.	Release: 1984	Soil sampling indicated no contamination, so remediation was not required.
Site 50 Railroad Landfill Areas	Low levels of oil and grease.	Release: 1956 - 1970	None, contamination, if any, was below action levels.
Site 51: Large Open Areas in the Vicinity of Coyote Coulee	Gravel borrow pits had paint cans.	Release: Unknown, prior to 1997	Soil sampling indicated no contamination, so remediation was not required.
Site 61: Outdoor Spray Paint Area	Spray Paint	Release: 1950s and 1960s	None, contamination, if any, was below action levels.
Site 62: Paint and Solvent Disposal Area	Paint and solvent waste	Release: Unknown, prior to 1997	None, contamination, if any, was below action levels.
Site 66: Brass, Copper and Steel Storage Area	This site is located near the railroad tracks south of H-Block. Copper, brass, and steel were stored at this site after being unloaded from the railcar.	Release: Unknown	None, contamination, if any, was below action levels.
Site 68: UDMH Operations Area (Building 129)	Used to conduct stability test of UDMH and, potentially, red fuming nitric acid. Waste materials from the testing operations were drained through lead-lined pipes into a lime pit.	Release: Unknown	Soil sampling indicated no contamination, so remediation was not required.
Site 69: Skunk works Area (0.4 acres)	Located within the Deactivation Furnace and Southwestern Warehouse Area, this area was reported to be used for cleaning of copper and	Release: Unknown	None, contamination, if any, was below action levels.

<b>Building Number</b>	<b>Name of Hazardous Substance(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
	brass cartridges in hydrochloric acid baths and WEDAC (commercial cleaner) solutions, which were then either dumped at this site or burned at the ADA grounds.		
Site 79, northeast corner of C-Block	Area is reported to have been sprayed with the insecticide malathion during a commercial over-flight operation near UMCD.	Release: from off-post. Prior to 1992.	Soil sampling indicated no contamination, so remediation was not required.
Site 81; I & II Former Raw Material Storage Locations and adjacent aboveground storage tank (AST) and RAD air monitoring station	This site is located on the south edge of the ADA and consists of two locations, I and II, where raw materials, possibly coal or ore, were stored.	Release: 1940s and 1950s.	None, contamination, if any, was below action levels.
J-Block Igloos, 1735, 1736, 1750, 1751, 1752, 1765, 1766, 1767, 1780, 1781, 1782, 1783, 1794, 1795, 1796, 1808, 1809, and 1810 RCRA permitted CSF	Hydrochloric Acid, Muriatic Acid, Isopropyl Alcohol, Paint Thinner, batteries, Sodium Hypochlorite Solution 3.23%, Sodium Hydroxide, Sulfuric Acid, Acetic Acid, Calcium Hypochlorite (HTH).	Storage: 1962 - 2013	None Required. This was a RCRA storage area with no known releases. Property will transfer with LUCs to protect against residential use of any type, agricultural use of any type, child care facilities and recreational uses where children may be present, including playgrounds; and nursing home or assisted living facilities, and educational facilities for children/young adults in grades K through 12.
Buildings 115 Satellite Accumulation Area	Stored petroleum, oils, lubricants, flammables, and corrosives on spill pallets. It also housed an	Storage: 1962 - 2013	None Required. This was a RCRA storage area with no known releases. Property will transfer with LUCs to protect

<b>Building Number</b>	<b>Name of Hazardous Substance(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
	aerosol can puncturing unit.		against residential use of any type, agricultural use of any type, child care facilities and recreational uses where children may be present, including playgrounds; and nursing home or assisted living facilities, and educational facilities for children/young adults in grades K through 12.
Buildings 203 RCRA permitted CSF	For the Building 203 CSF, COCs are RCRA metals (including mercury), pesticides, organics, and PCBs.	Storage: 1962 - 2013	None Required. This was a RCRA storage area with no known releases. Property will transfer with LUCs to protect against residential use of any type, agricultural use of any type, child care facilities and recreational uses where children may be present, including playgrounds; and nursing home or assisted living facilities, and educational facilities for children/young adults in grades K through 12.
UMCDF	This facility was built for the disposal of chemical agents, Mustard (HD), Serin (GB), and VX; The UMCDF facility was demolished per RCRA closure requirements. Other parts of the facility may have contained hazardous materials required for maintenance activities. There were satellite accumulation sites and a hazardous material and hazardous waste storage facility.	1997 -2015	None required. This is a RCRA permitted Treatment, Storage and Disposal Facility (TSDF) being closed under RCRA. No release of a hazardous substance or petroleum product. Property will transfer with LUCs to protect against residential use of any type, agricultural use of any type, child care facilities and recreational uses where children may be present, including playgrounds; and nursing home or assisted living facilities, and educational facilities for children/young adults in grades K through 12.

<b>Building Number</b>	<b>Name of Hazardous Substance(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
<p>* The information contained in this notice is required under the authority of regulations promulgated under section 120(h) of the Comprehensive Environmental Response, Liability, and Compensation Act (CERCLA or 'Superfund') 42 U.S.C. §9620(h). This table provides information on the storage of hazardous substances for one year or more in quantities greater than or equal to 1,000 kilograms or the hazardous substances' CERCLA reportable quantity (whichever is greater). In addition, it provides information on the known release of hazardous substances in quantities greater than or equal to the substances CERCLA reportable quantity. See 40 CFR Part 373.</p>			



**Exhibit A-9**

**Notification of Munitions and Explosives of Concern**

**Exhibit A-9**

**NOTIFICATION OF MUNITIONS AND EXPLOSIVES OF CONCERN (MEC)\***

Site	Type of MEC	Date of MEC Activity	Munitions Response Actions
Site 39: Quality Assurance (QA) Function Range	Rifle and pistol munitions, flares, photoflash grenades, and mines	1945 to 1975	Clearance of MEC to a depth of two feet in the Rifle Range Area (107 acres) and in the Test Pad Area (68 acres), and to a depth of six feet in the Test Pit Area (1 acre). It included sifting the soil to a depth of two feet in the vicinity of three former QA function test pads, where a high density of geophysical anomalies was found. On 30 November 2010 U.S. Army Corps of Engineer (USACE) Seattle, on behalf of USACE Huntsville, submitted an explosive safety submission for no further action and at this operable unit to the DDESB. On 16 March 2011, as stated in a memorandum received from the DDESB, the ESS was accepted and concluded remedial actions at Study Site 39.
<p>*<u>Munitions and Explosives of Concern (MEC)</u>. This term, which distinguishes specific categories of military munitions that may pose unique explosives safety risks, means: (A) Unexploded Ordnance (UXO), as defined in 10 USC §101(e)(5); (B) Discarded military munitions (DMM), as defined in 10 U.S.C. §2710(e)(2); or (C) Munitions constituents (e.g., TNT, RDX), as defined in 10 U.S.C. §2710(e)(3), present in high enough concentrations to pose an explosive hazard.</p>			

**Exhibit B-1**

**Legal Descriptions for Reserved Easement Tracts**

The preceding legal descriptions are partially based on a surveys done by Ferguson Survey & Engineering for the Oregon Military Department, titled "**Camp Rees License Boundary**". Filed in both Morrow County as Map of Survey #2014-1712C and in Umatilla County as Map of Survey #14-119-B, and a survey done for Columbia Development Authority, titled "**Umatilla Depot Survey**". Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:

**WATER INFRASTRUCTURE:**

All lines are 20.00 feet in width, 10.00 feet on each side of the following described centerlines, sidelines to be lengthened and shortened, more particularly describe as:

**Tract 101E-1:**

**Commencing** at the West Corner of Section 21, T. 4 N., R. 27 E., W.M., thence N40°02'20"W, 254.45 ft. to a point on the boundary of Camp Rees as identified on a survey filed in both Morrow County (2014-1712C) and in Umatilla County (14-119-B), titled "Camp Rees License Boundary", said point also being the **Point of Beginning**;

Thence N81°05'55"W, 638.41 ft.;

Thence N81°06'39"W 2,181.72 ft.;

Thence N81°47'28"W, 2,156.88 ft.;

Thence N74°56'23"W, 721.85 ft.;

Thence N76°25'14"W, 478.39 ft.;

Thence N58°26'19"W, 1,609.00 ft.;

Thence N85°04'14"W, 73.29 ft.;

Thence S89°34'44"W, 270.56 ft.;

Thence N89°54'29"W, 28.99 ft. to **Point "A1"**;

Thence N89°54'30"W, 24.23 ft. to **Point "A2"**;

Thence N89°54'29"W, 138.99 ft. to **Point "A3"**;

Thence S00°42'00"E, 746.98 ft.;

Thence S86°30'45"W, 119.16 ft.;

Thence S89°03'35"W, 51.56 ft. to **Point "A4"**;

Thence continuing S89°03'35"W, 163.60 ft. to its **Point of Terminus**.

***Continued:***

**Beginning** at **Point "A1**, as described above;

Thence S01°31'53"W, 23.06 ft. to its **Point of Terminus**.

***Continued:***

**Beginning** at **Point "A2**, as described above;

Thence N00°10'12"W, 43.65 ft.;

Thence S89°57'44"W, 139.29ft. to **Point "A5"**;

Thence S00°34'01"E, 43.33 ft. to **Point "A3"** and its **Point of Terminus**.

***Continued:***

**Beginning** at **Point "A4**, as described above;

Thence S00°16'46"E, 21.79 ft. to its **Point of Terminus**.

**Continued:**

**Beginning** at **Point "A5**, as described above;  
Thence N00°40'04"W, 703.03 ft.;  
Thence N00°40'29"W, 707.51 ft.;  
Thence N01°05'59"W, 697.06 ft.;  
Thence S89°05'22"W, 382.81 ft.;  
Thence S89°54'55"W, 373.33 ft. to **Point "A6"**;  
Thence S89°24'42"W, 1,826.42 ft. to its **Point of Terminus**.

**Continued:**

**Beginning** at **Point "A6**, as described above;  
Thence S00°06'20"W, 708.20 ft.;  
Thence S02°17'05"E, 342.09 ft.;  
Thence S87°43'35"W, 342.09 ft. to **Point "A7"**;  
Thence S89°09'16"W, 255.94 ft. to **Point "A8"**;  
Thence S89°38'29"W, 1,324.70 ft. to its **Point of Terminus**.

**Continued:**

**Beginning** at **Point "A7**, as described above;  
Thence N03°07'48"W, 44.77 ft. to its **Point of Terminus**.

**Continued:**

**Beginning** at **Point "A8**, as described above;  
Thence N00°00'15"W, 46.05 ft. to its **Point of Terminus**.

Contains 7.94 Acres.

**Tract 101E-2:**

**Commencing** at the Center of Section 22, T. 4 N., R. 27 E., W.M., thence S51°02'42"W, 592.48 ft. to a point on the boundary of Camp Rees being the **Point of Beginning**;

Thence N06°10'13"W, 73.80 ft.;  
Thence N03°32'17"W, 661.05 ft., more or less, to its **Point of Terminus**.

Contains 0.34 Acres.

**Tract 101E-3: "DELETED"**

The following areas(113E-1 to 113E-6) are centered on the structures they are listed with:

**Tract 113E-1:** (0.15 Ac.)

80'x 80' - Water Tower, Structure No. 141;

**Tract 113E-2:** (0.15 Ac.)

80'x 80' - Pump House, Structure No. 161;

**Tract 113E-3:** (0.15 Ac.)

80'x 80' - Pump House, Structure No. 160 & Comms. Vault;

**Tract 113E-4:** (0.11 Ac.)

100'x 50' - Pump House, Structures No. 133 & 135;

**Tract 113E-5:** "DELETED"

**Tract 113E-6:** "DELETED"

**ROADS:**

All roads are 60.00 feet in width, 30.00 feet on each side of the following described centerlines, sidelines to be lengthened and shortened, more particularly describe as:

**Tract 102E-1** (Juniper Road):

**Commencing** at the Southeast Corner of Section 20, T. 4 N., R. 27 E., W.M., thence N38°43'53"W 1,228.61 ft. to the **Point of Beginning**;

Thence N44°23"W, 5,252.78 ft. to **Point "B"**, said point being at its intersection with H Block, Road F;

Thence N44°45"W, 1,738.40 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 9.59 Acres.

**Tract 102E-2** (H Block, Road F):

**Beginning** at **Point "B"**, as described above, Thence N89°19'12"E, 590.73 ft. more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.79 Acres.

**Tract 102E-3** (Ordnance Road (aka Cedar Street)):

**Commencing** at the Southeast Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S59°40'33"W 1,835.18 ft. to a point on joint boundary of Umatilla Chemical Depot and the Union Pacific Railroad Co. Right-of-Way, also being the **Point of Beginning**;

Thence N47°59"W, 357.00 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.49 Acres.

**Tract 102E-4** (South and West Patrol Roads):

**Commencing** at the Southeast corner of Section 21, T. 4 N., R. 27 E., W.M., thence S85°59'29"E 1,642.14 ft. to a point on the boundary of Camp Rees being the **Point of Beginning**;

Thence S39°37"E, 160.58 ft. to the beginning of a 105 ft. radius curve to the right;

Thence along said 105.00 ft. radius curve right, 183.41 ft. (the long chord of which bears S49°22'49"W, 160.97 ft.);

Thence N80°34'44"W, 7,687.40 ft. to its intersection with Juniper Road;  
Thence N80°34'19"W, 3,419.58 ft. ;  
Thence N80°36'30"W, 3,447.56 ft. to the beginning of a 120 ft. radius curve to the right;  
Thence along said 120.00 ft. radius curve right, 167.40 ft. (the long chord of which bears N40°38'37"W, 154.40 ft.);  
Thence N40°43"W, 2,557.44 ft. to **Point "C"**, said point also being the intersection with Third Street;  
Thence N45°40"W, 3,043.21 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 28.42 Acres.

**Tract 102E-5** (Third Street and F Avenue):

**Beginning** at **Point "C"**, as described above;  
Thence S79°26'00"W, 110.06 ft. to the beginning of a 630 ft. radius curve to the right;  
Thence along said 630 ft. radius curve right, 109.36 ft. (the long chord of which bears S84°24'21"W, 109.22 ft.);  
Thence S89°22'44"W, 220.59 ft. to the beginning of a 400 ft. radius curve to the right;  
Thence along said 400 ft. radius curve right, 85.35 ft. (the long chord of which bears N84°30'32"W, 85.19 ft.);  
Thence N78°23'46"W, 49.12 ft. to the beginning of a 400 ft. radius curve to the left;  
Thence along said 400 ft. radius curve left, 86.56 ft. (the long chord of which bears N84°35'45"W, 86.40 ft.);  
Thence S89°12'16"W, 608.36 ft. ;  
Thence N34°53"W, 1,052.10 ft. to **Point "D"**, said point also being **Point of Terminus**.

Contains 3.17 Acres.

**Tract 102E-6** (Sixth Street and N Avenue):

**Beginning** at **Point "D"**, as described above;  
Thence S89°14'35"W, 1,863.03 ft. to **Point "E"**, said point being at its intersection with M Ave. ;  
Thence S89°23'08"W, 643.06 ft. ;  
Thence N40°09"W, 1,900.95 ft. ;  
Thence N89°21'49"E, 643.61 ft. to its **Point of Terminus**.

Contains 6.92 Acres.

**Tract 102E-7** (M Avenue):

**Beginning** at **Point "E"**, as described above;  
Thence N39°09"W, 1,901.20 ft. ;

Thence N25°46"W, 98.00 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 2.71 Acres.

**Tract 102E-8 (Rim and Badger Roads):**

**Commencing** at the Northeast corner of Section 15, T. 4 N., R. 27 E., W.M., thence S41°15'49"E 2,675.23 ft. to a point on the boundary of Camp Rees being the **Point of Beginning**;

Thence N44°18"W, 2,168.03 ft.;

Thence N46°39"W, 1,093.64 ft. to the beginning of a 385.97 ft. radius curve to the left;

Thence along said 385.97 ft. radius curve left, 287.40 ft. (the long chord of which bears N22°06'33"W, 280.80 ft.), to a 353.46 ft. curve to the right;

Thence along said 353.46 ft. radius curve right, 316.67 ft. (the long chord of which bears N17°46'28"W, 306.18 ft.);

Thence N07°53'31"E, 240.19 ft. to the beginning of a 1,106.36 ft. radius curve to the left;

Thence along said 1,106.36 ft. radius curve left, 890.47 ft. (the long chord of which bears N15°09'57"W, 866.63 ft.);

Thence N38°13'25"W, 1,099.57 ft.;

Thence N38°17'08"W, 915.39 ft. to the beginning of a 571.58 ft. radius curve to the left;

Thence along said 571.58 ft. radius curve left, 523.94 ft. (the long chord of which bears N64°32'45"W, 505.79 ft.);

Thence S89°11'39"W, 1,425.37 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 12.30 Acres.

**Tract 102E-9 (K Block Road):**

**Commencing** at the Northwest corner of Section 10, T. 4 N., R. 27 E., W.M., thence S24°48'14"E 592.97 ft. to a point of intersection between Badger Road and K Block Road, said point being the **Point of Beginning**;

Thence N35°49"W, 514.04 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.69 Acres.

**Tract 102E-10 (Greasewood Road):**

**Commencing** at the Northwest corner of Section 10, T. 4 N., R. 27 E., W.M., thence S67°45'37"E 1,383.82 ft. to a point of intersection between Badger Road and Greasewood Road, said point being the **Point of Beginning**;

Thence S30°38"E, 524.02 ft.;

Thence S58°13"E, 421.58 ft.;

Thence S42°34"E, 883.34 ft.;



Thence S45°27"E, 869.35 ft. to the beginning of a 603.94 ft. radius curve to the right;

Thence along said 603.94 ft. radius curve right, 564.18 ft. (the long chord of which bears S26°07'44"W, 543.89 ft.);

Thence S52°26'47"W, 1,033.73 ft. to the beginning of a 550.24 ft. radius curve to the left;

Thence along said 550.24 ft. radius curve left, 328.25 ft. (the long chord of which bears S35°21'23"W, 323.40 ft.), more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 6.36 Acres.

**Tract 102E-11** (Irrigon-Ordinance Road):

**Commencing** at the North Corner of Section 6, T. 4 N., R. 27 E., W.M., thence N89°05'20"E, 368.01 ft. to a point of curvature and the **Point of Beginning**;

Thence along an 876.70 ft. radius curve right, 62.66 ft. (the long chord of which bears S17°38'25"E, 62.66 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.09 Acres.

**Tract 102E-12 "DELETED"**

**RAILROADS:**

All lines are 100.00 feet in width, 50.00 feet on each side of the following described centerlines, sidelines to be lengthened and shortened, more particularly describe as:

**Tract 103E-1** (Track No. 752):

**Beginning** at the point of intersection of the proposed centerline of Track #752 and the northerly right of way of the Union Pacific Railroad, said point being 542.14 ft. south and 1,854.63 ft. east of the Northwest corner of Section 27, T. 4 N., R. 27 E., W.M.;

Thence along the centerline of the proposed Track #752 as follow:

Thence along a 610.01 ft. radius curve right, 61.61 ft. (the long chord of which bears N56°32'30"W, 61.58 ft.);

Thence N53°27'54"W, 179.20 ft.;

Thence along a 573.69 ft. radius curve left, 270.57 ft. (the long chord of which bears N66°58'35"W, 268.07 ft.);

Thence N80°29'16"W, 115.87 ft.;

Thence N74°14'53"W, 517.35 ft.;

Thence N74°15'27"W, 136.80 ft.;

Thence along a 740.00 ft. radius curve left, 81.65 ft. (the long chord of which bears N77°24'31"W, 81.61 ft.);

Thence N80°34'10"W, 954.65 ft.;

Thence along a 740.00 ft. radius curve left, 88.46 ft. (the long chord of which bears N83°59'39"W, 88.41 ft.);

Thence N87°25'08"W, 318.12 ft.;

Thence along a 740.00 ft. radius curve right, 88.46 ft. (the long chord of which bears N83°59'39"W, 88.41 ft.);  
Thence N80°34'10"W, 281.33 ft.;  
Thence along a 740.00 ft. radius curve right, 80.43 ft. (the long chord of which bears N77°27'20"W, 80.39 ft.);  
Thence N74°20'30"W, 182.82 ft.;  
Thence along a 5,729.58 ft. radius curve right, 85.20 ft. (the long chord of which bears N73°54'57"W, 85.20 ft.);  
Thence N73°29'23"W, 1,720.78 ft.;  
Thence along a 740.00 ft. radius curve left, 93.06 ft. (the long chord of which bears N77°05'33"W, 93.00 ft.);  
Thence N80°41'42"W, 156.75 ft. to a point being 778.73 ft. north and 3355.41 ft. west of the Southeast corner of Section 21, T. 4 N., R. 27 E., W.M., being the **Terminus** of Track #752.

Contains 12.23 Acres.

**Tract 103E-2 (Track No. 753):**

**Beginning** at the point of intersection of the proposed centerline of Track #752 and proposed Track #753, said point being 114.33 ft. north and 387.48 ft. east of the Southwest corner of Section 22, T. 4 N., R. 27 E., W.M.;

Thence along the centerline of the proposed Track #753 as follow:

Thence N69°02'34"W, 127.18 ft.;  
Thence along a 740.00 ft. radius curve right, 362.65 ft. (the long chord of which bears N55°00'13"W, 359.03 ft.) to a point on the Camp Rees License Boundary, said point being N79°37'07"W, 3,435.37 ft. from Monument #1.

Contains 0.53 Acres.

**Tract 103E-3 (Track No. 754):**

**Beginning** at the point of intersection of the proposed centerline of Track #752 and proposed Track #754, said point being 92.95 ft. north and 650.05 ft. west of the Southeast corner of Section 21, T. 4 N., R. 27 E., W.M.;

Thence along the centerline of the proposed Track #754 as follow:

Thence N87°22'34"E, 122.15 ft.;  
Thence along a 760.00 ft. radius curve left, 391.73 ft. (the long chord of which bears N72°36'37"E, 387.41 ft.) to a point on the Camp Rees License Boundary, said point being S79°37'07"E, 5,402.91 ft. from Monument #2.

Contains 0.56 Acres.

**SANITARY SEWER & STORM DRAIN:**

A strip 20.00 feet in width, 10.00 feet on each side of the following described centerlines, sidelines to be lengthened and shortened, more particularly describe as:

**NOTE:** The utility schematics indicate that the sanitary sewer piping and storm drain piping are running adjacent to each other.

**Tract 104E:**

**Commencing** at the South corner of Section 22, T. 4 N., R. 27 E., W.M., thence S22°07'56"W 339.28 ft. to a point on the boundary of Camp Rees being the **Point of Beginning**;

Thence S89°11'45"W, 122.45 ft. to a manhole;  
Thence S89°08'26"W, 347.88 ft. to a manhole;  
Thence S89°28'05"W, 339.88 ft. to a manhole;  
Thence N73°50'49"W, 384.45 ft. to a manhole;  
Thence N75°01'28"W, 349.93 ft. to a manhole;  
Thence N75°57'04"W, 382.69 ft. to a manhole;  
Thence S52°21'23"W, 107.19 ft. to a manhole;  
Thence N80°51'23"W, 305.83 ft. to a manhole;  
Thence N80°37'24"W, 264.52 ft. to a manhole;  
Thence N80°37'25"W, 356.28 ft. to a manhole;  
Thence N25°22'42"W, 71.60 ft. to a manhole;  
Thence N79°39'13"W, 345.04 ft. to a manhole;  
Thence N80°01'13"W, 364.65 ft. to a manhole;  
Thence N80°42'09"W, 378.29 ft. to a manhole;  
Thence N79°39'40"W, 358.20 ft. to a manhole, also being **Point "F"**;  
Thence N00°55'54"E, departing from the storm drain, 115.53 ft. to the Camp Rees License Boundary.

***Storm Drain continued:***

**Commencing at Point "F"** described above, thence N75°10'26"W, 392.76 ft.;  
Thence N68°57'58"W, 168.94 ft.;  
Thence N71°33'54"W, 61.38 ft.;  
Thence N46°35'28"W, 44.21 ft.;  
Thence N31°14'42"W, 12.00 ft. to the Camp Rees License Boundary and the **Point of Terminus**.

Contains 2.45 Acres.

**ELECTRICAL LINES:**

All lines are 20.00 feet in width, 10.00 feet on each side of the following described centerlines, sidelines to be lengthened and shortened, more particularly describe as:

**Tract 105E-1:**

**Parcel 1:**

**Commencing** at the Southeast Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S57°32'15"W 923.55 ft. to the **Point of Beginning**;

Thence S44°16'45"W, 45.98 ft.;  
Thence S50°05'43"W, 114.27 ft. to **Point "G"**;  
Thence N11°59"W, 21.92 ft.;  
Thence N39°16'34"W, 49.37 ft.,  
Thence S89°04'43"W, 8.18 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

**Parcel 2:**

**Beginning** at **Point "G"**, as described above;  
Thence S87°17'45"W, 194.32 ft.;  
Thence S62°02'15"W, 419.66 ft.;  
Thence N80°34'34"W, 10,077.19 ft.;  
Thence N81°53'21"W, 322.66 ft.;  
Thence N80°33'48"W, 4,177.81 ft.;  
Thence N80°35'43"W, 2,569.01 ft.;  
Thence N45°40"W, 1,817.97 ft.;  
Thence S89°10'38"W, 347.84 ft. to **Point "H"**;  
Thence N33°34"W, 684.84 ft. to **Point "I"**;  
Thence N86°21'26"E, 143.87 ft.;  
Thence N56°01'29"E, 15.03 ft.;  
Thence N1°47'47"E, 20.62 ft., more or less, to the **Point of Terminus**.

**Parcel 3:**

**Beginning** at **Point "I"**, as described above;  
Thence N33°34"W, 156.16 ft.;  
Thence S76°55'43"E, 134.09 ft., more or less, to the **Point of Terminus**.

Contains 9.76 Acres.

**Tract 105E-2:**

**Parcel 1:**

**Beginning** at **Point "H"**, as described above;  
Thence S89°10'38"W, 418.98 ft.;  
Thence N41°01"W, 1,811.60 ft.;  
Thence S89°14'51"W, 533.80 ft. to **Point "J"**;  
Thence N28°25'21"W, 111.51 ft., more or less, to the **Point of Terminus**.

**Parcel 2:**

**Beginning** at **Point "J"**, as described above;  
Thence S89°14'51"W, 1,691.98 ft. to **Point "K"**;  
Thence continuing S89°14'51"W, 588.38 ft.;  
Thence N43°18"W, 1,961.70 ft.;  
Thence N59°34"E, 66.29 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

**Parcel 3:**

**Beginning** at **Point "K"**, as described above;  
Thence N37°25"W, 1,960.14 ft.;  
Thence S89°23'55"W, 591.74 ft.;

Thence S89°21'14"W, 1,014.45 ft.;

Thence N33°52"E, 67.32 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 4.95 Acres.

**Tract 105E-3:**

**Commencing** at the Southeast Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S64°33'57"W 1,813.77 ft. to the **Point of Beginning**;

Thence N58°12"W, 219.04 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.10 Acres.

**Tract 105E-4:**

**Commencing** at the South Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S38°46'41"E 848.55 ft. to the **Point of Beginning**;

Thence N04°53'36"E, 223.77 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.10 Acres.

**Tract 105E-5:**

**Commencing** at the South Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S33°02'00"W 617.23 ft. to the **Point of Beginning**;

Thence N50°43"W, 242.08 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.11 Acres.

**Tract 105E-6:**

**Commencing** at the Southeast Corner of Section 20, T. 4 N., R. 27 E., W.M., thence N39°30'41"W 1,297.01 ft. to the **Point of Beginning**;

Thence N47°41"W, 6,948.23 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 3.19 Acres.

**Tract 105E-7:**

**Parcel 1:**

**Commencing** at the Center of Section 22, T. 4 N., R. 27 E., W.M., thence S03°40'09"E, 367.41 ft. to a point on the boundary of Camp Rees being the **Point of Beginning**;

Thence N44°41"W, 1,451.10 ft. to **Point "L"**;

Thence continuing N44°41"W, 722.88 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

**Parcel 2:**

**Beginning** at **Point "L"**, as described above;

Thence S89°05'28"W, 514.66 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 1.23 Acres.

**Tract 105E-8: "DELETED"**

**Tract 105E-9: "DELETED"**

**Tract 105E-10:**

**Commencing** at the Southeast Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S31°55'01"W 1,270.00 ft. to the **Point of Beginning**;

Thence N10°25'04"E, 57.10 ft.;

Thence N01°42'18"W, 68.45 ft.;

Thence N06°55'18"W, 94.00 ft.;

Thence N09°33'55"W, 317.61 ft.;

Thence N45°26'07"W, 72.96 ft.;

Thence N24°58'30"W, 16.84 ft.;

Thence N46°54"W, 644.07 ft.;

Thence N04°39'53"W, 648.98 ft.;

Thence N02°03'21"W, 648.46 ft.;

Thence N01°10'56"W, 647.94 ft.;

Thence S89°58'04"W, 82.62 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 1.51 Acres.

**Tract 105E-11:**

**Commencing** at the Southeast Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S31°55'01"W 1,270.00 ft.; thence N10°25'04"E, 57.10 ft.; thence N01°42'18"W, 68.45 ft.; thence N06°55'18"W, 94.00 ft.; thence N09°33'55"W, 317.61 ft.; thence N45°26'07"W, 72.96 ft.; thence N24°58'30"W, 16.84 ft. to the **Point of Beginning**;

Thence N40°24'18"W, 178.34 ft.;

Thence N56°57"W, 712.60 ft.;

Thence N31°14"W, 606.59 ft.;

Thence N46°25"W, 658.91 ft.;

Thence S88°26'10"W, 33.89 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 1.01 Acres.

**Tract 105E-12:**

**Commencing** at the South Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S65°32'35"W 1,014.53 ft. to the **Point of Beginning**;

Thence N45°50"W, 252.15 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.11 Acres.

**Tract 105E-13:**

**Commencing** at the Southeast Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S62°55'14"W 1,742.65 ft. to the **Point of Beginning**;

Thence N30°21"W, 217.20 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.10 Acres.

**Tract 106E: "DELETED"**

**TELEPHONE/FIBER OPTIC LINES**

All lines are 20.00 feet in width, 10.00 feet on each side of the following described centerlines, sidelines to be lengthened and shortened, more particularly describe as:

**Tract 107E-1:**

**Commencing** at the Southeast Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S59°41'55"W 1,772.89 ft. to the **Point of Beginning**;

Thence N0°36'11"W, 19.67 ft. to **Point "M"**

Thence N0°36'08"W, 295.17 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 0.15 Acres.

**Tract 107E-2: "DELETED"**

**Tract 107E-3:**

**Commencing** at the West Corner of Section 21, T. 4 N., R. 27 E., W.M., thence N43°01'17"W, 239.51 ft. to a point on the boundary of Camp Rees being the **Point of Beginning**;

Thence N80°58'31"W, 7,591.27 ft.;

Thence S88°34'23"W, 196.99 ft.;

Thence N56°42'48"W, 196.99 ft.;

Thence S81°47'13"W, 37.35 ft.;

Thence S02°30'09"E, 52.02 ft.;

Thence S89°14'00"W, 122.69 ft.;

Thence S28°27'40"W, 43.34 ft.;

Thence S89°46'36"W, 301.65 ft.;

Thence N12'46"W, 1,759.21 ft.;

Thence S89°14'51"W, 2,296.05 ft.;

Thence N37'25"W, 1,960.14 ft.;

Thence S89°23'55"W, 591.74 ft.;

Thence N59'35"E, 66.29 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 6.98 Acres.

**Tract 107E-4:**

**Commencing** at the West Corner of Section 21, T. 4 N., R. 27 E., W.M., thence N39°25'16"W, 257.87 ft. to a point on the boundary of Camp Rees being the **Point of Beginning**;

Thence N80°55'24"W, 7,543.98 ft.;

Thence S88°34'13"W, 249.13 ft.;

Thence N56°57'53"W, 191.80 ft.;

Thence N10°19"W, 639.69 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 3.96 Acres.

**Tract 107E-5: "DELETED"**

**Tract 107E-6:**

**Parcel 1:**

**Commencing** at the Northeast Corner of Section 15, T. 4 N., R. 27 E., W.M., thence S68°52'34"W 2,037.63 ft. to a point on the boundary of Camp Rees being the **Point of Beginning**;

Thence N01°02'22"W, 2,139.88 ft.;

Thence N30°02'03"W, 200.97 ft.;

Thence N05°33'02"E, 603.58 ft. to the beginning of a 1,014.69 ft. radius curve to the left;

Thence along said 1,014.69 ft. radius curve left, 732.65 ft. (the long chord of which bears N18°46'20"W, 716.83 ft.);

Thence N38°11'58"W, 1,269.99 ft. to **Point "N"**;

Thence N39°40'34"W, 264.97 ft.;

Thence N20°08'11"E, 124.82 ft.;

Thence N38°39'35"W, 141.74 ft.;

Thence N33°25'W, 302.63 ft.;

Thence N45°59'16"W, 106.82 ft.;

Thence N50°00'47"W, 158.05 ft. to **Point "O"**;

Thence N61°14'34"W, 121.79 ft.;

Thence N67°55'55"W, 103.97 ft.;

Thence N76°10'17"W, 87.16 ft.;

Thence N78°03'21"W, 69.21 ft.;

Thence N74°24'26"W, 58.13 ft.;

Thence N70°13'27"W, 54.59 ft. to **Point "P"**;

Thence N73°31'58"W, 169.11 ft.;

Thence N72°27'54"W, 393.271 ft.;

Thence N73°42'35"W, 297.08 ft.;

Thence N75°23'40"W, 182.46 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

**Parcel 2:**

**Beginning** at **Point "N"**, as described above;

Thence N20°33'22"E, 321.30 ft. to **Point "Q"**;

Thence N84°33'41"W, 49.13 ft.;

Thence N42°06'31"W, 273.80 ft.;



Thence N52°35'19"W, 578.67 ft., more or less, to **Point "O"** and the **Point of Terminus**.

**Parcel 3:**

**Beginning** at **Point "P"**, as described above;  
Thence N70°13'25"W, 68.56 ft.;  
Thence N59°02'11"W, 98.70 ft.;  
Thence N55°38'14"W, 369.10 ft.;  
Thence N73°52'21"W, 112.50 ft.;  
Thence N80°19'36"W, 232.47 ft.;  
Thence N87°23'46"W, 74.07 ft. to **Point "R"**;  
Thence S82°20'08"W, 135.59 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 4.42 Acres.

**Tract 107E-7:**

**Parcel 1:**

**Commencing** at the Center of Section 22, T. 4 N., R. 27 E., W.M., thence S27°26'09"E, 410.86 ft. to a point on the boundary of Camp Rees being the **Point of Beginning**;

Thence N32°28'17"W, 1,255.90 ft. to **Point "S"**;  
Thence N12°22'51"W, 146.80 ft.;  
Thence N01°32'23"W, 28.89 ft.;  
Thence N02°44'13"W, 139.00 ft.;  
Thence N03°42'30"E, 150.31 ft.;  
Thence N19°05'37"E, 114.64 ft.;  
Thence N28°37'47"E, 163.77 ft.;  
Thence N44°30'35"E, 1,670.65 ft.;  
Thence N31°21'40"E, 91.40 ft.;  
Thence N11°52'22"E, 59.09 ft.;  
Thence N61°49'02"W, 18.44 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

**Parcel 2:**

**Beginning** at **Point "S"**, as described above;  
Thence S11°30'28"W, 123.53 ft., more or less, to a point on the boundary of Camp Rees and the **Point of Terminus**.

Contains 1.23 Acres.

**Tract 107E-8:**

**Parcel 1:**

**Commencing** at the Southeast Corner of Section 22, T. 4 N., R. 27 E., W.M., thence S61°13'44"W, 1,746.90 ft. to a point of intersection with Tract 107E-1, as described above and the **Point of Beginning**;

Thence N80°43'56"W, 1,954.09 ft.;  
Thence N80°42'45"W, 6,037.68 ft.;  
Thence N80°08'27"W, 1,413.91 ft.;

Thence N80°42'11"W, 7,832.25 ft.;  
Thence N23°54'04"W, 220.96 ft.;  
Thence N58°03'21"W, 63.69 ft. to the beginning of a 600.00 ft. radius curve to the right;  
Thence along said 600.00 ft. radius curve right, 505.24 ft. (the long chord of which bears N33°55'55"W, 490.45 ft.);  
Thence N09°48'30"W, 270.94 ft.;  
Thence N06°50'04"W, 878.11 ft.;  
Thence N46°53'34"W, 83.98 ft.;  
Thence N11°37'07"W, 4.73 ft.;  
Thence N41'01"W, 855.63 ft. to **Point "T"**;  
Thence N89°17'33"E, 420.92 ft.;  
Thence S12'41"E, 13.79 ft. to **Point "U"**;  
Thence S12'37"E, 156.22 ft.;  
Thence N86°21'26"E, 144.82 ft.;  
Thence N07°20'08"E, 27.50 ft., more or less, to the **Point of Terminus**.

**Parcel 2:**

**Beginning** at **Point "T"**, as described above;  
Thence S89°09'52"E, 241.91 ft.;  
Thence S74°33'13"W, 127.10 ft.;  
Thence N10°23'10"W, 1,002.70 ft.;  
Thence N28°25'21"W, 111.51 ft.;  
Thence S88°19'25"W, 260.84 ft., more or less, to the **Point of Terminus**.

**Parcel 3:**

**Beginning** at **Point "U"**, as described above;  
Thence S77°25'17"E, 89.35 ft.;  
Thence S05°11'38"E, 9.15 ft., more or less, to the **Point of Terminus**.

Contains 10.43 Acres.

**RESTRICTIVE SAFETY EASEMENTS:**

**Tract 108E:** "REMOVED, SEE LEGAL 002373-3"

**Tract 109E:** "REMOVED, SEE LEGAL 002373-3"

**Tract 110E:** "REMOVED, SEE LEGAL 002373-3"

**Tract 111E:** (Formerly a portion of Tracts 4, 10, 11 & Parcels 8, 9 & 10 of Tract D-1 Umatilla Chemical Depot)

**Beginning** at a U.S. Army Corps of Engineers (USACE) brass cap monument designated 11-1D, said monument also being the south quarter corner of said section 13;

Thence N00°53'11"W along the north-south center of section line of Section 13, 2,646.06 ft. to the G.L.O. brass cap monument designated A-3 marking the said N1/4 of Section 13;

Thence N01°31'38"W along the north-south center of section line of Section 12, T. 4 N., R. 26 E., 5,378.50 ft. to the G.L.O. brass cap monument designated A-4, marking the N1/4 corner of said Section 12;

Thence N00°16'19"W along the north-south center of section line of Section 1, T. 4 N., R. 26 E., 5,346.96 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated 10-2, marking the N1/4 corner of said Section 1;

Thence N88°57'44"E, 925.86 to a G.L.O. brass cap monument marking the S1/4 corner of Section 36, T. 5 N., R. 27 E., W.M.;

Thence along the south line of said Section 36, N89°03'12"E, 2,679.83 ft. to a brass cap monument marking the SE corner of said Section 36, T. 5 N., R. 27 E.;

Thence N89°05'20"E, 5,238.81 ft. to the brass cap monument marking the SE corner of Section 31, T. 5 N., R. 27 E.;

Thence N89°23'45"E, 2,650.98 ft. to the G.L.O. brass cap monument marking the said S1/4 corner of Section 32;

Thence N89°26'21"E, 2,652.38 ft. to the G.L.O. brass cap monument marking the said SE corner of Section 32;

Thence N89°19'15"E, 3,311.48 ft. to the USACE brass cap monument designated A-9F;

Thence S23°45'24"W, 65.90 ft. to "Camp Rees Monument #15", said monument being 60.00 ft. south of the Township Line between T. 4 N. and T. 5 N., R. 27 E., W.M., when measure perpendicular to said line;

Thence S89°19'14.7"W, parallel to and 60.00 south of the said Township Line, 3,284.279 ft. to "Camp Rees Monument #14";

Thence S89°26'20.5"W, parallel to and 60.00 south of the said Township Line, 2,652.417 ft. to "Camp Rees Monument #13";

Thence S89°23'45.1"W, parallel to and 60.00 south of the said Township Line, 2,650.797 ft. to "Camp Rees Monument #12";

Thence S89°05'19.5"W, parallel to and 60.00 south of the Township Line, 5,238.635 ft. to "Camp Rees Monument #11";

Thence S89°03'12.4"W, parallel to and 60.00 south of said township line, 1,776.749 to "Camp Rees Monument #10";

Thence S58°28'38.2"W, 2,069.802 to "Camp Rees Monument #9", said monument being 60.00 ft. east of the North – South center of Section line of Section 13, T. 4 N., R. 26 E., W.M., when measure perpendicular to said line;

Thence S00°16'19.3"E, parallel to and 60.00 east of the North – South center of Section line of Section 1, T.4N., R.26E., W.M., 4,235.533 ft. to "Camp Rees Monument #8";

Thence S01°31'37.8"E, parallel to and 60.00 east of the North – South center of Section line of Section 12, T.4N., R.26E., W.M., 5,378.179 ft. to "Camp Rees Monument #7";

Thence S00°53'11.3"E, parallel to and 60.00 east of said center of Section line, 2,646.395 ft. to "Camp Rees Monument #6";

Thence S89°07'00"W, 60.00 ft. to the **Point of Beginning**.

Containing 63.74 acres, more or less.

**Tract 112E:** (Formerly Tr. D-3, Par. 2, Umatilla Chemical Depot)

All of Section 32, Township 5 North, Range 27 East, Willamette Meridian, in Morrow County, Oregon.

Containing 640.61 acres, more or less.

**NOISE EASEMENTS:**

**Tract 114E:**

**Commencing** at the point of intersection of the north-south center of section line of Section 24, T. 4 N., R. 26 E., and the north line of the Union Pacific Railroad Right of Way, said point being marked with a U.S. Army Corps of Engineers (USACE) brass cap monument designated A-1, and being S00°43'06"E, 1,546.95 ft. from the N1/4 corner of said Section 24;

Thence N00°43'06"W along the said north-south center of section line of Section 24, 1,546.95 ft. to the monument marking the said N1/4 corner of Section 24;

Thence N00°53'11"W along the north-south center of section line of Section 13, T. 4 N., R. 26 E., 2,648.76 ft. to USACE brass cap designated 11-1D;

Thence N89°07'00"E, 60.00 ft. to the aluminum monument designated Camp Rees #6;

Thence N89°24'48"E on the Camp Rees Boundary, 5,777.32 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated B-1;

Thence continuing N89°24'48"E along the Camp Rees Boundary, 41.18 ft. to the aluminum monument designated Camp Rees #5;

Thence N00°39'50"W along the Camp Rees Boundary, 61.64 ft. to the aluminum monument designated Camp Rees #4;

Thence N89°15'18"E along the Camp Rees Boundary, 6,816.17 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated B-6;

Thence continuing N89°15'18"E along the Camp Rees Boundary, 588.69 ft. to the aluminum monument designated Camp Rees #3;

Thence S00°48'47"E along the Camp Rees Boundary, 6,689.16 ft. to the aluminum monument designated Camp Rees #2;

Thence continuing S00°48'47"E, leaving the Camp Rees Boundary, 464.33 ft. to the north right of way line of the Union Pacific Railroad; said point being 161.11 ft., N80°34'32.2"W of railroad station 628+96.65 as identified on said survey;

Thence along the said north right of way of the Union Pacific Railroad as follows:

Thence N80°34'32"W, 5,180.48 ft. to a point 100.00 ft. northerly of railroad centerline station 682+40.18, said point also being on west line of Section 20, T.4N., R.27E.;

Thence S00°38'34"E, 50.78 ft. to a point 50.00 ft. northerly of railroad centerline station 682+31.30, said point also being on west line of said Section 20;

Thence N80°34'32"W, 4,001.60 ft. to a point 50.00 ft. northerly of railroad centerline station TS 722+32.90, being the point of curve of an 108.22 ft. long offset spiral curve;

Thence along the said offset spiral curve (the chord of which bears N80°29'07"W, 108.22 ft.), 108.22 ft. to a point 50.00 ft. northerly of railroad centerline station SC 723+41.36, being the point of curve of an 11,410.47 ft. radius curve;

Thence along the said 11,410.47 ft. radius curve (the chord of which bears N76°25'01"W, 1,547.22 ft.), 1,548.40 ft. to a point 50.00 ft. northerly of railroad centerline station 738+96.55, said point also being on the east line of Section 24, T. 4 N, R. 27 E.;

Thence N00°38'15"W, 52.62 ft. to a point 100.00 ft. northerly of railroad centerline station 739+13.05, said point also being on the east line of said Section 24;

Thence along an offset spiral curve (the chord of which bears N72°16'19"W, 106.10 ft.), 106.10 ft. to a point 100.00 ft. northerly of railroad centerline station 740+19.82;

Thence N72°11'03"W, 2,679.55 ft. to the **POINT OF BEGINNING**;

Containing 1,796.18 Acres, more or less.

**Aggregate Total of 2,646.01 Acres.**

**Exhibit B-1 Legal Descriptions for Reserved Easement Tracts**

By: JEF 28 Jul 2016

Chck: OJV 1 Aug 2016

Mods: JEF 15 Dec 2016 (Deleted Tracts & removed ptn. of Tr. 107E-5)

JEF 2 Feb 2017 (Removed Tracts 108E, 109E & 110E; fixed legal of Tr 111E; added Tract 114E)

JEF 6 Mar 2017 (Removed portion of Tracts 107E-1)

JEF 8 Mar 2017 (Changed legal of Tr 104E)

JEF 5 Jun 2017 (Site Name Changed)

Map: SE-RE-1206 Utility Tracts.mxd

GIS: \\CRNGTC - CAMP UMATILLA NATIONAL GUARD TRAINING  
CENTER\Tasks\Easement Exhibits

Doc: 002373-2.docx

**CAMP UMATILLA NATIONAL GUARD TRAINING CENTER**  
**Height Restriction Easement**

**9,511.37 Ac.**

*The preceding legal description is based on a survey by Ferguson Survey & Engineering done for Columbia Development Authority, titled "Umatilla Depot Survey", Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:*

**Tract 115E:** (Same area as Legal for Parcel 1 of Disposal to CDA)

A tract of land situated in Sections 1, 12, 13 & 24, T. 4 N., R. 26 E.; Sections 4 thru 6, 17 thru 21 & 28, T. 4 N., R. 27 E.; Section 32, T. 5 N., R. 27 E., W.M., Morrow County, together with Sections 1 thru 3, 10 thru 15 and 22 thru 27, T. 4 N., R. 27 E.; Sections 34 thru 36, T. 5 N., R. 27 E., W.M., Umatilla County, Oregon, being more particularly described as follows;

**Commencing** at the NW corner of Section 27, T. 4 N., R. 27 E., thence S00°09'54"W along the west line of said Section 27, 183.58 ft. to the north right-of-way line of the Union Pacific Railroad, being 100.00 ft. northerly of railroad centerline station 575+17.26, said point also being the **Point of Beginning**;

Thence along the said north right-of-way of the Union Pacific Railroad as follows:

N80°34'32"W, 1,027.29 ft. to a point 100.00 ft. northerly of railroad centerline station 585+44.60, said point also being on the north line of Section 28;

Thence S89°07'56"W, 279.85 ft. to a point 50.00 ft. northerly of railroad centerline station 588+19.95, said point also being on the north line of Section 28;

Thence N80°34'32"W, 1,177.61 ft. to a point 50.00 ft. northerly of railroad centerline station 599+97.56;

Thence N09°25'28"E, 50.00 ft. to a point 100.00 ft. northerly of railroad centerline station 599+97.56;

Thence N80°34'32"W, 499.91 ft. to a point 100.00 ft. northerly of railroad centerline station 604+97.47;

Thence S09°25'28"W, 50.00 ft. to a point 50.00 ft. northerly of railroad centerline station 604+97.47;

Thence N80°34'32"W, 2,390.22 ft. to a point 50.00 ft. northerly of railroad centerline station 628+87.68, said point also being on west line of said Section 21;

Thence N00°44'26"W, 50.80 ft. to a point 100.00 ft. northerly of railroad centerline station 628+96.65, said point also being on west line of said Section 21;

Thence N80°34'32"W, 5,343.53 ft. to a point 100.00 ft. northerly of railroad centerline station 682+40.18, said point also being on west line of Section 20, T. 4 N., R. 27 E.;

Thence S00°38'34"E, 50.78 ft. to a point 50.00 ft. northerly of railroad centerline station 682+31.30, said point also being on west line of said Section 20;

Thence N80°34'32"W, 4,001.60 ft. to a point 50.00 ft. northerly of railroad centerline station TS 722+32.90, being the point of curve of an 108.22 ft. long offset spiral curve;

Thence along the said offset spiral curve (the chord of which bears N80°29'07"W, 108.22 ft.), 108.22 ft. to a point 50.00 ft. northerly of railroad centerline station SC 723+41.36, being the point of curve of an 11,410.47 ft. radius curve.

Thence along the said 11,410.47 ft. radius curve (the chord of which bears N76°25'01"W, 1,547.22 ft.), 1,548.41 ft. to a point 50.00 ft. northerly of railroad

**CAMP UMATILLA NATIONAL GUARD TRAINING CENTER**  
**Height Restriction Easement**

**9,511.37 Ac.**

centerline station 738+96.55, said point also being on the east line of Section 24, T. 4 N., R. 27 E.;

Thence N00°38'11"W, 52.62 ft. to a point 100.00 ft. northerly of railroad centerline station 739+13.05, said point also being on the east line of said Section 24;

Thence along an offset spiral curve (the chord of which bears N72°16'19"W, 106.10 ft.), 106.10 ft. to a point 100.00 ft. northerly of railroad centerline station 740+19.82, being the point of curve of an 11,360.47 ft. radius curve.

Thence N72°11'03"W, 2,679.54 ft. to its intersection of the north-south center of section line of Section 24, T. 4 N., R. 26 E., and the north line of the Union Pacific Railroad Right-of-way, said point being marked with a U.S. Army Corps of Engineers (USACE) brass cap monument designated A-1;

Thence N00°43'06"W along the said north-south center of section line of Section 24, 1,546.95 ft. to the monument designated A-2 marking the said N1/4 corner of Section 24;

Thence N00°53'11"W along the north-south center of section line of Section 13, T. 4 N., R. 26 E., 2,648.76 ft. to USACE brass cap designated 11-1D;

Thence continuing N00°53'11"W along the said north-south center of section line, 2,646.06 ft. to the G.L.O. brass cap monument designated A-3 marking the said N1/4 of Section 13;

Thence N01°31'38"W along the north-south center of section line of Section 12, T. 4 N., R. 26 E., 5,378.50 ft. to the G.L.O. brass cap monument designated A-4, marking the N1/4 corner of said Section 12;

Thence N00°16'19"W along the north-south center of section line of Section 1, T. 4 N., R. 26 E., 5,346.96 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated 10-2, marking the N1/4 corner of said Section 1;

Thence N88°57'44"E, 925.86 to a G.L.O. brass cap monument marking the S1/4 corner of Section 36, T. 5 N., R. 26 E., W.M.;

Thence along the south line of said Section 36, N89°03'12"E, 2,679.83 ft. to a brass cap monument marking the SE corner of said Section 36;

Thence N89°05'20"E, 5,238.82 ft. to the brass cap monument marking the SE corner of Section 31, T. 5 N., R. 27 E.;

Thence N00°54'32"W, 5,261.14 ft. to the brass cap monument marking the NE corner of said Section 31;

Thence N89°20'32"E, 5,298.65 ft. to the NE corner of Section 32, T. 5 N., R. 27 E.;

Thence S00°57'35"E, 5,268.11 ft. to the brass cap monument designated A-9 marking the SE corner of said Section 32;

Thence N89°19'15"E, 5,298.38 ft. to a monument marked with the GLO brass cap monument;

Thence N01°04'35"W along the west line of said Section 34, 2,631.73 ft. to the W1/4 of said section, being marked with a brass cap monument;

Thence continuing along the said west line, N01°04'52"W, 2,631.74 ft. to the NW corner of said Section 34, being marked with a brass cap monument;

Thence N89°28'06"E along the north line of said Section 34, 2,649.74 ft. to the N1/4 corner of said Section 34, being marked with a brass cap monument;

Thence continuing along the said north line, N89°28'06"E, 2,649.59 ft. to the NE corner of said Section 34, being marked with brass cap monument;

**CAMP UMATILLA NATIONAL GUARD TRAINING CENTER**  
**Height Restriction Easement**

**9,511.37 Ac.**

Thence S01°08'12"E along the east line of said Section 34, 2,626.01 ft. to the E1/4 of said Section 34, being marked with an U.S. Army Corps of Engineers (USACE) monument, designated B-2;

Thence N89°20'13"E along the east-west center of section line of Section 35, T. 5 N., R. 27 E., 5,273.60 ft. to the W1/4 corner of said Section 35, being marked with an USACE brass monument, designated 19-2;

Thence N89°15'32"E along the east-west center of section line of Section 36, T. 5 N., R. 27 E., 2,626.27 ft. to an USACE brass monument, designated 20-1D;

Thence S00°34'59"E, 2,626.83 ft. to an aluminum monument, designated C-1, on the south line of said Section 36;

Thence S89°17'38"W along the said south line of Section 36, 596.10 ft. to the N1/4 of Section 1, T. 4 N., R. 27 E., being marked with an USACE brass monument, designated 20-4;

Thence S00°30'43"E along the north-south center of section line of said Section 1, 5,377.09 ft. to the 1/4 corner common to Section 1 & 12, being marked with an USACE brass monument, designated 1-2;

Thence S00°42'38"E along the north-south center of section line of said Section 12, 5,291.82 ft. to the 1/4 corner common to Section 12 & 13, being marked with an USACE brass monument, designated A-2;

Thence S00°43'33"E along the said north-south center of section line, 5,293.37 ft. to the 1/4 corner common to Sections 13 & 24, said point being marked with a brass cap monument;

Thence S00°46'23"E along the north-south center of section line of Section 24, 5,292.28 ft. to the 1/4 corner common to Sections 24 & 25, said point being marked with a brass cap monument;

Thence S00°40'09"E along the north-south center of section line of Section 25, 2,041.99 ft. to a point designated as G2-2, said point being at the intersection of the east line of Section 25 and the north right-of-way line of the Union Pacific Railroad;

Thence along the north right-of-way line of the Union Pacific railroad on a 5,583.27 ft. radius curve (the chord of which bears S78°40'09"W, 546.58 ft.), 546.80 ft. to a point being 150.00 ft. northerly of railroad centerline station 460+00;

Thence continuing along said railroad right-of-way, S08°31'30"E, 100.00 ft. to a point being 50.00 ft. northerly of railroad centerline station 460+00;

Thence along a 5,683.27 ft. radius curve (the chord of which bears S82°44'55"W, 252.65 ft.), 252.67 ft. to a point 50.00 ft. northerly of railroad centerline station 462+54.90;

Thence continuing along said railroad right-of-way on a 5,683.27 ft. radius curve (the chord of which bears S88°07'12"W, 812.22 ft.) 812.91 ft. to a point being 50.00 ft. northerly of railroad centerline station 470+74.96;

Thence continuing along said railroad right-of-way on a 5,683.27 ft. radius curve (the chord of which bears N84°10'44"W, 714.38 ft.), 714.85 ft. to a point being 50.00 ft. northerly of railroad centerline station 477+09.50;

Thence N80°34'34"W, 351.96 ft. to a point 50.00 ft. northerly of railroad centerline station 467+61.46, said point being on the west line of Section 25;

Thence N00°37'56"W, 50.78 ft. to a point 100.00 ft. northerly of railroad centerline station 467+70.33, said point also being on the west line of Section 25;

Thence N80°34'32"W, 5,388.14 ft. to a point 100.00 ft. northerly of railroad centerline station 521+58.46, said point being on the west line of Section 26;



**CAMP UMATILLA NATIONAL GUARD TRAINING CENTER**  
**Height Restriction Easement**

**9,511.37 Ac.**

Thence S00°10'23"E, 50.71 ft. to a point 50.00 ft. northerly of railroad centerline station 521+50.01, said point also being on the west line of Section 26;

Thence N80°34'32"W, 1,848.63 ft. to a point 50.00 ft. northerly of railroad centerline station 539+98.64;

Thence N09°25'28"E, 50.00 ft. to a point 100.00 ft. northerly of railroad centerline station 539+98.64;

Thence N80°34'32"W, 999.82 ft. to a point 100.00 ft. northerly of railroad centerline station 549+98.46;

Thence S09°25'28"W, 50.00 ft. to a point 50.00 ft. northerly of railroad centerline station 549+98.46;

Thence N80°34'32"W, 2,510.70 ft. to a point 50.00 ft. northerly of railroad centerline station 575+09.09, said point also being on the west line of Section 27;

Thence N00°09'54"E along the said west line of Section 27, 50.66 ft. to the **Point of Beginning**.

**Contains 17,148.75 Ac., more or less.**

**Excluding the following parcels:**

**CAMP UMATILLA:**

*The preceding legal description is based on a survey by Ferguson Survey & Engineering done for Oregon Military Department, titled "Camp Rees License Boundary". Filed in both Morrow County as Map of Survey #2014-1712C and in Umatilla County as Map of Survey #14-119-B.*

A parcel of land located in Sections 1, 12 and 13, Township 4 North, Range 26 East; Sections 4 thru 9, 16 thru 18, 20 and 21, Township 4 North, Range 27 East, W.M. of Morrow County, Oregon and also Sections 3, 10, 15, 22 and 27, Township 4 North, Range 26 East, W.M. of Umatilla County, Oregon and being more particularly described as follows:

**BEGINNING** at "Camp Rees Monument #1", said point being 504.72 ft. south and 3,766.61 ft. east of the Umatilla County Surveyor's brass cap monument marking the NW Corner of Section 27, T.4N., R.27E., W.M.;

Thence N79°37'06.7"W, 9,393.164 ft. to "Camp Rees Monument #2"

Thence N00°48'47.3"W, 6,689.164 ft. to "Camp Rees Monument #3"

Thence S89°15'18.1"W, 7,404.863 ft. to "Camp Rees Monument #4"

Thence S00°39'49.6"E, 61.642 ft. to "Camp Rees Monument #5"

Thence S89°24'47.6"W, 5,818.500 ft. to "Camp Rees Monument #6", said monument being 60.00 ft. east of the North – South center of Section line of Section 13, T.4N., R.26E., W.M., when measure perpendicular to said line;

Thence N00°53'11.3"W, parallel to and 60.00 east of said center of Section line, 2,646.395 ft. to "Camp Rees Monument #7";

Thence N01°31'37.8"W, parallel to and 60.00 east of the North – South center of Section line of Section 12, T.4N., R.26E., W.M., 5,378.179 ft. to "Camp Rees Monument #8";

**CAMP UMATILLA NATIONAL GUARD TRAINING CENTER**  
**Height Restriction Easement**

**9,511.37 Ac.**

Thence N00°16'19.3"W, parallel to and 60.00 east of the North – South center of Section line of Section 1, T.4N., R.26E., W.M., 4,235.533 ft. to "Camp Rees Monument #9";

Thence N58°28'38.2"E, 2,069.802 to "Camp Rees Monument #10", said monument being 60.00 ft. south of the Township Line between T.4N. and T.5N., R.26E., W.M., when measure perpendicular to said line;

Thence N89°03'12.4"E, parallel to and 60.00 south of said township line, 1,776.749 to "Camp Rees Monument #11";

Thence N89°05'19.5"E, parallel to and 60.00 south of the Township Line between T.4N. and T.5N., R.27E., W.M., 5,238.635 ft. to "Camp Rees Monument #12";

Thence N89°23'45.1"E, parallel to and 60.00 south of the said Township Line, 2,650.797 ft. to "Camp Rees Monument #13";

Thence N89°26'20.5"E, parallel to and 60.00 south of the said Township Line, 2,652.417 ft. to "Camp Rees Monument #14";

Thence N89°19'14.7"E, parallel to and 60.00 south of the said Township Line, 3,284.279 ft. to "Camp Rees Monument #15";

Thence S25°14'41.2"W, 2,412.073 ft. to "Camp Rees Monument #16";

Thence N89°14'20.5"E, 5,481.088 ft. to "Camp Rees Monument #17";

Thence S00°46'58.9"E, 335.826 ft. to "Camp Rees Monument #18";

Thence S22°30'46.5"W, 543.738 ft. to "Camp Rees Monument #19";

Thence S00°46'34.1"E, 309.400 ft. to a 3-1/2" dia. aluminum capped monument marked "Industrial Area #002";

Thence S00°42'18"E, 1496.920 ft. to "Camp Rees Monument #20";

Thence S00°01'32"E, 379.970 ft. to a 3-1/2" dia. aluminum capped monument marked "Industrial Area #001";

Thence S89°15'56"W, 1,608.230 ft. to a 3-1/2" dia. aluminum capped monument marked "Industrial Area #018";

Thence S89°13'30.3"W, 937.544 ft. to "Camp Rees Monument #22";

Thence S00°46'01.9"E, 209.563 ft. to "Camp Rees Monument #23";

Thence S88°46'19.7"W, 297.399 ft. to "Camp Rees Monument #24";

Thence S00°44'26.3"E, 5,945.962 ft. to "Camp Rees Monument #25";

Thence N89°16'21.9"E, 3,448.664 ft. to "Camp Rees Monument #26";

Thence S00°44'17.6"E, 1,278.213 ft. to "Camp Rees Monument #27";

Thence N89°16'47.2"E, 60.000 ft. to "Camp Rees Monument #28";

Thence S00°45'32.5"E, 3,033.303 ft. to "Camp Rees Monument #29", and the beginning of a 600.00 ft. radius curve to the right;

Thence along said 600.00 ft. radius curve right, 471.831 ft. (the long chord of which bears S21°46'09.2"W, 459.767 ft.) to "Camp Rees Monument #30";

Thence S44°17'50.9"W, 1,489.323 ft. to "Camp Rees Monument #31", and the beginning of a 500.00 ft. radius curve to the left;

Thence along said 500.00 ft. radius curve left, 386.906 ft. (the long chord of which bears S22°07'45.8"W, 377.325 ft.) to "Camp Rees Monument #32";

Thence S00°02'19.3"E, 1,458.622 ft. to "Camp Rees Monument #33";

Thence N89°18'29.7"E, 2,220.800 ft. to "Camp Rees Monument #34";

Thence S00°37'12.2"E, 2,819.455 ft. to "Camp Rees Monument #35";

Thence S87°54'07.5"W, 578.034 ft. to "Camp Rees Monument #1" and the

**POINT OF BEGINNING.**

**Contains 7,500.03 Acres, more or less.**

**CAMP UMATILLA NATIONAL GUARD TRAINING CENTER  
Height Restriction Easement**

**9,511.37 Ac.**

**Tract E (Portion), Disposal to Columbia Development Authority, Parcel 2:**

*The preceding legal description is based on a survey by Ferguson Survey & Engineering done for Columbia Development Authority, titled "Umatilla Depot Survey". Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:*

*Refer to Sheet 5, Detail 5-1, 5-2 & 5-3 and Sheet 9, Detail 9-2 of the said surveys.*

A tract of land situated in Sections 1, 12, & 13, T. 4 N., R. 26 E.; Section 6, T. 4 N., R. 27 E., W.M., Morrow County, being more particularly described as follows;

**Commencing** at a 5/8 pin with a 1-1/2" aluminum cap designated 10-2, marking the N1/4 corner of said Section 1, thence S00°16'19"E, 933.46 ft along the north-south center section line of said Section 1 to monument designated as D2-1 and the **True Point of Beginning**;

Thence continuing S00°16'19"E, 4,413.50 ft along the north-south center of section line of Section 1, G.L.O. brass cap monument designated A-4, marking the S1/4 corner of said Section 1;

Thence S01°31'38"E along the north-south center of section line of Section 12, T. 4 N., R. 26 E., 5,378.50 ft. to the G.L.O. brass cap monument designated A-3, marking the S1/4 corner of said Section 12;

Thence S00°53'11"E along the said north-south center of section line of Section 13, T. 4 N., R. 26 E., 2,646.06 ft. to USACE brass cap designated 11-1D;

Thence N89°07'00"E, 60 ft. to "Camp Rees Monument #6", said monument being 60.00 ft. east of the North – South center of Section line of Section 13, T.4N., R.26E., W.M., when measure perpendicular to said line;

Thence N00°53'11.3"W, parallel to and 60.00 east of said center of Section line, 2,646.395 ft. to "Camp Rees Monument #7";

Thence N01°31'37.8"W, parallel to and 60.00 east of the North – South center of Section line of Section 12, T.4N., R.26E., W.M., 5,378.179 ft. to "Camp Rees Monument #8";

Thence N00°16'19.3"W, parallel to and 60.00 east of the North – South center of Section line of Section 1, T.4N., R.26E., W.M., 4,235.533 ft. to "Camp Rees Monument #9";

Thence N58°28'38"E, 2,069.80 to "Camp Rees Monument #10", said monument being 60.00 ft. south of the Township Line between T.4N. and T.5N., R.26E., W.M., when measure perpendicular to said line;

Thence N89°03'12.4"E, parallel to and 60.00 south of said township line, 1,776.749 to "Camp Rees Monument #11";

Thence N89°05'20"E, parallel to and 60.00 south of the Township Line between T.4N. and T.5N., R.27E., W.M., 2,200.98 ft., to the west line of the "North Access Easement granted to Camp Umatilla", 30 ft west of the centerline described as being N89°05'20"E, 2,214.02 ft from the SW corner of Section 31, T.5N., R.27E., W.M., thence along a 719 ft radius curve to the west, 62.64 ft (the long chord of which bears S17°33'32"E, 62.63 ft);

Thence S89°05'20"W, along the south line of said Section 31, 2,182.18 ft. to a brass cap monument marking the SE corner of said Section 36;

Thence along the south line of said Section 36, S89°03'12"W, 1,872.47 ft. to monument D2-7;

**CAMP UMATILLA NATIONAL GUARD TRAINING CENTER  
Height Restriction Easement**

**9,511.37 Ac.**

Thence S42°19'39"W, 94.15 ft. to monument D2-6;  
Thence S73°38'15"W, 516.28 ft. to monument D2-5;  
Thence S52°44'10"W, 275.06 ft. to monument D2-4;  
Thence S38°31'04"W, 356.38 ft. to monument D2-3;  
Thence S58°28'38"W, 526.23 ft. to monument D2-2;  
Thence S84°17'55"W, 281.73 ft. to monument D2-1 and the **True Point of**

**Beginning;**

**Contains 28.07 Acres, more or less.**

**OREGON DoT (Interstate 82):**

*The preceding legal description is based on a survey by Ferguson Survey & Engineering done for Columbia Development Authority, titled "Umatilla Depot Survey". Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:*

*Refer to Sheet 7, Details 7-2 & 7-3 and Sheet 8, Detail 8-1 of the said surveys.*

*(NOTE: All Stations referred to below are South Bound I-82, freeway centerline stations, and all offsets called from said stations are measured at right angles to the freeway centerline).*

A tract of land situated in the west 1/2 of Sections 13 & 24, and in the NW1/4 of Section 25, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

**Beginning** at a point on the north-south center of section line of Section 13, said point being S00°43'33"E, 256.44 ft., and also being 85.00 westerly of station 516+08.60;

Thence S00°43'33"E along the said north-south center of section line, 5,036.94 ft. to the 1/4 corner common to Sections 13 & 24, said point being marked with a brass cap monument;

Thence S00°46'23"E along the north-south center of section line of Section 24, 5,292.28 ft. to the 1/4 corner common to Sections 24 & 25, said point being marked with a brass cap monument;

Thence S00°40'09"E along the north-south center of section line of Section 25, 943.16 ft. to a point (designated as point G2-1);

Thence S23°17'16"W, 802.65 ft. to a point being 340.00 ft. south easterly of station CS636+33.39;

Thence S36°21'59"W, 744.70 ft. to a point 417.09 ft. south easterly of station 641+67.86, said point also being on the northern right of way of the Union Pacific Railroad, lying on a 5,683.27 ft. radius curve;

Thence on the said northerly right of way along the said 5,683.27 ft. radius curve (the chord of which bears S88°07'12"W, 812.22 ft.) 812.92 ft. to a point being 125.00 ft. north westerly of station 647+72.71;

Thence N46°15'09"E, 639.35 ft. to a point 125.00 ft. north westerly of station 641+33.36;

Thence N43°12'15"E, 482.83 ft. to a point 130.00 ft. north westerly of station PCS 636+33.39;

**CAMP UMATILLA NATIONAL GUARD TRAINING CENTER  
Height Restriction Easement**

**9,511.37 Ac.**

Thence N36°33'09"E, 218.28 ft. to a point 125.00 ft. north westerly of station 633+99.40;

Thence N58°16'03"W, 125.00 ft. to a point 250.00 ft. north westerly of station 633+99.40;

Thence N31°35'03"E, 262.77 ft. to a point 230.00 ft. north westerly of station 630+99.42;

Thence N19°43'57"E, 175.82 ft. to a point 230.00 ft. north westerly of station 628+99.43

Thence N08°22'00"W, 185.81 ft. to a point 300.00 ft. north westerly of station 626+99.44;

Thence N26°24'59"W, 491.10 ft. to a point 550.00 ft. westerly of station 621+99.47;

Thence N31°37'45"E, 467.59 ft. to a point 300.00 ft. westerly of station 617+99.50;

Thence N18°58'04"E, 637.33 ft. to a point 85.00 ft. westerly of station 611+99.53;

Thence N00°44'50"W, 7,456.185 ft. to a point 85.00 ft. westerly of station PT 537+43.34, being the point of beginning for an offset centerline spiral;

Thence 403.02 ft. along the said offset spiral (the chord of which bears N00°04'41"W, 402.99 ft.) to a point 85.00 ft. westerly of station PCS 533+43.37, being the point of beginning for a 5,814.18 ft. radius curve;

Thence along the said 5,814.18 ft. radius curve (the chord of which bears N09°55'39"E, 1753.72 ft.), 1,760.44 ft. to the **POINT OF BEGINNING**.

**Containing 109.27 Acres.**

**Aggregated Total 9,511.37 Ac.**

By: JEF 29 Apr 2022  
Chkd: OJV 29 Apr 2022  
Map: - CDA - FINAL DISPOSAL -.mxd  
GIS: \\ Military\UMADA - UMATILLA\Project-Map\Active  
Doc: 002569.docx

**Exhibit B-1 Legal Descriptions for Reserved Easement Tracts**

**TRACT D2 LEGAL DESCRIPTION:**

A tract of land situated in Governments Lots 1 & 2 of Section 1, T.4N., R.26E., W.M., Morrow County, Oregon, being more particularly described as follows;

Beginning at the aluminum monument designated D-6, said monument being on the north line of said Section 1, and being N89°03'12"E, 239.04 ft. from the S1/4 corner of Section 36, T.5N., R.26E.;

Thence N89°03'12"E along the said north line of Section 1, 568.32 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated D2-7;

Thence S42°19'39"W, 94.15 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated D2-6;

Thence S73°38'15"W, 516.28 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated D2-5;

Thence S52°44'10"W, 275.06 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated D2-4;

Thence S38°31'04"W, 356.38 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated D2-3;

Thence S58°28'38"W, 526.23 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated D2-2;

Thence S84°17'55"W, 281.73 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated D2-1;

Thence N00°16'19"W, 200.90 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated D-1;

Thence N84°17'55"E, 216.87 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated D-2;

Thence N58°28'38"E, 445.20 ft. to a 5/8 pin with a 1-1/2" aluminum cap

designated D-3; Thence N38°31'04"E, 346.14 ft. to a 5/8 pin with a 1-1/2"

aluminum cap designated D-4; Thence N52°44'10"E, 336.89 ft. to a 5/8 pin

with a 1-1/2" aluminum cap designated D-5; Thence N73°38'15"E, 85.74 to

the POINT OF BEGINNING.

**Containing 8.22 Acres**

All according to:  
Morrow County Map of Survey  
#2016-1752D Umatilla County Map of  
Survey #16-018-C Refer to Sheet 9,  
Detail 9-2 of said Survey.



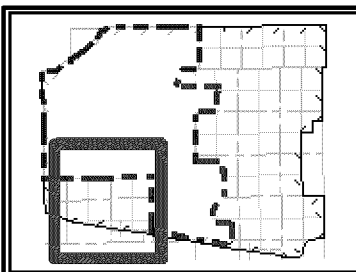
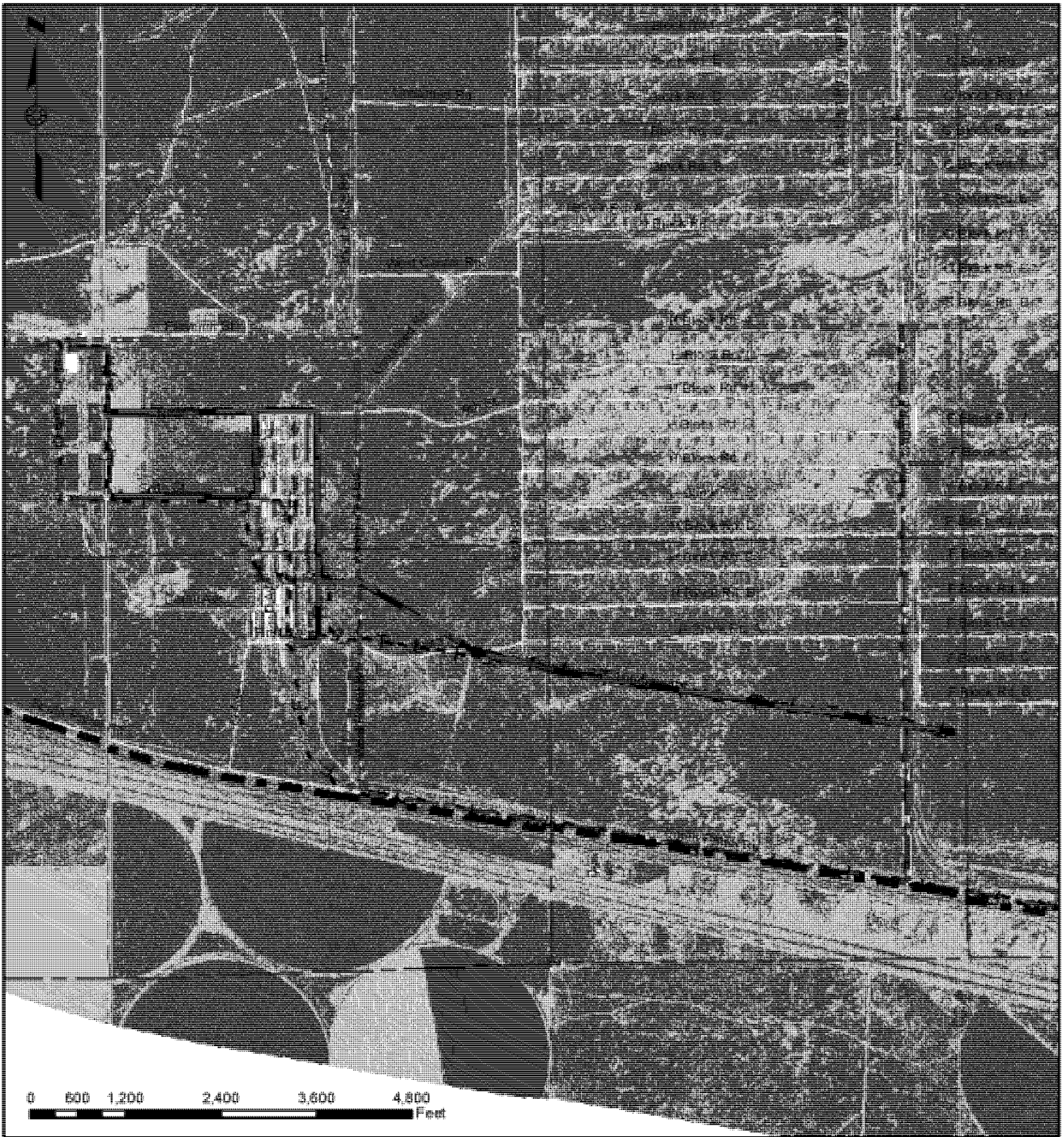
CDA Umatilla Depot Survey  
Tract D2 Legal Description

**Exhibit B-2**

**Maps of Reserved Easement Tracts**



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 101E-1 (7.94 Ac.)



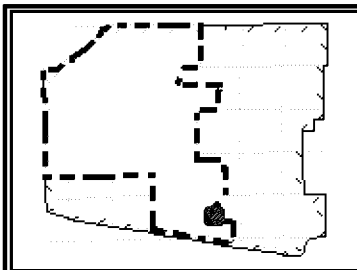
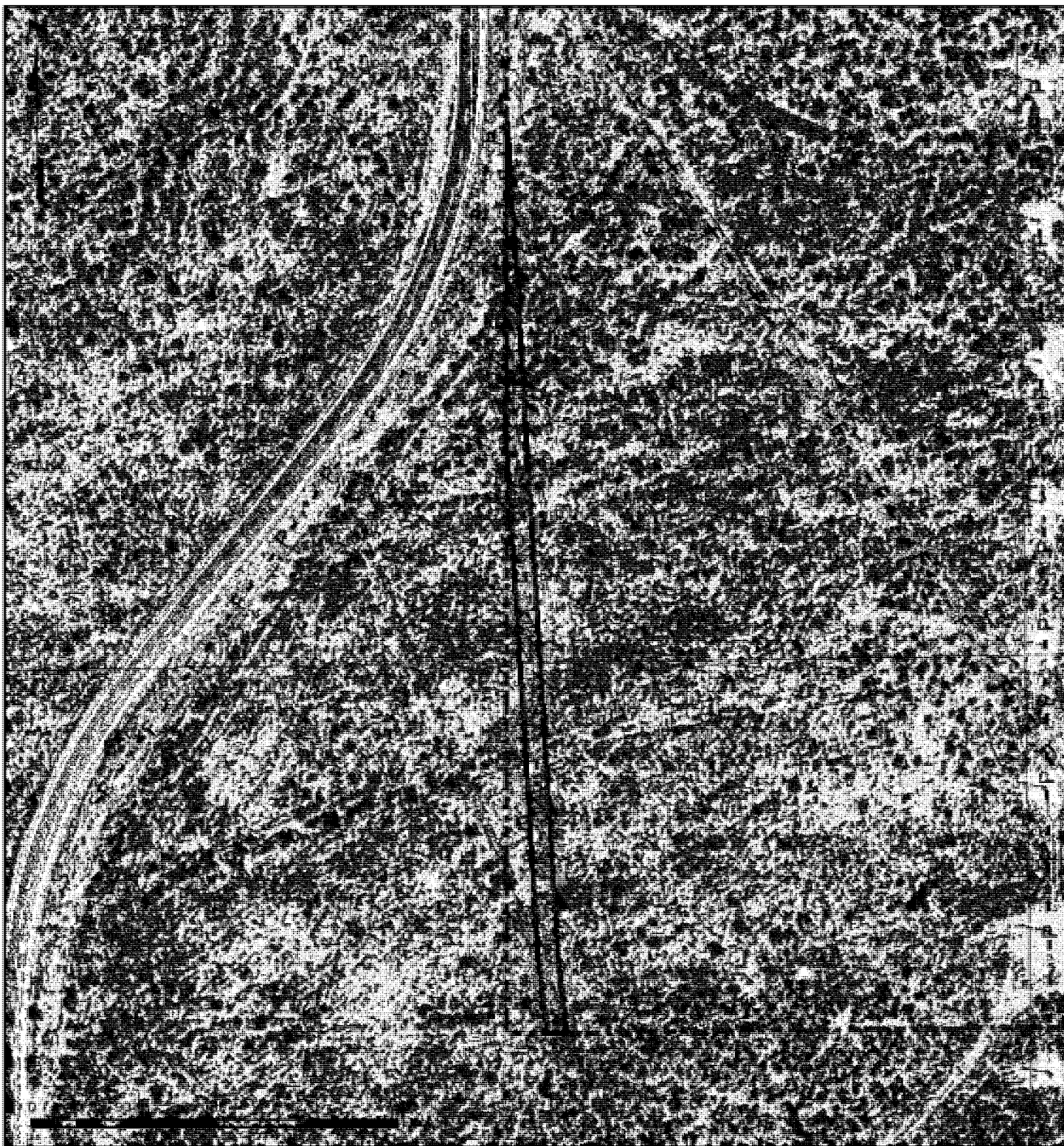
- |             |             |          |
|-------------|-------------|----------|
| Boundary    | Access      | Gas      |
| UCD         | Telephone   | Railroad |
| Bldg. Areas | Fiber Optic | Sewer    |
| Water       | Electrical  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.





Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 101E-2 (0.34 Ac.)

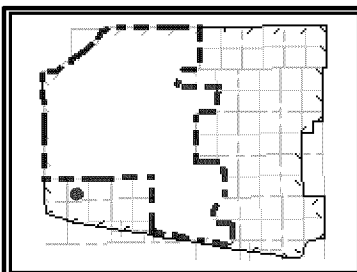
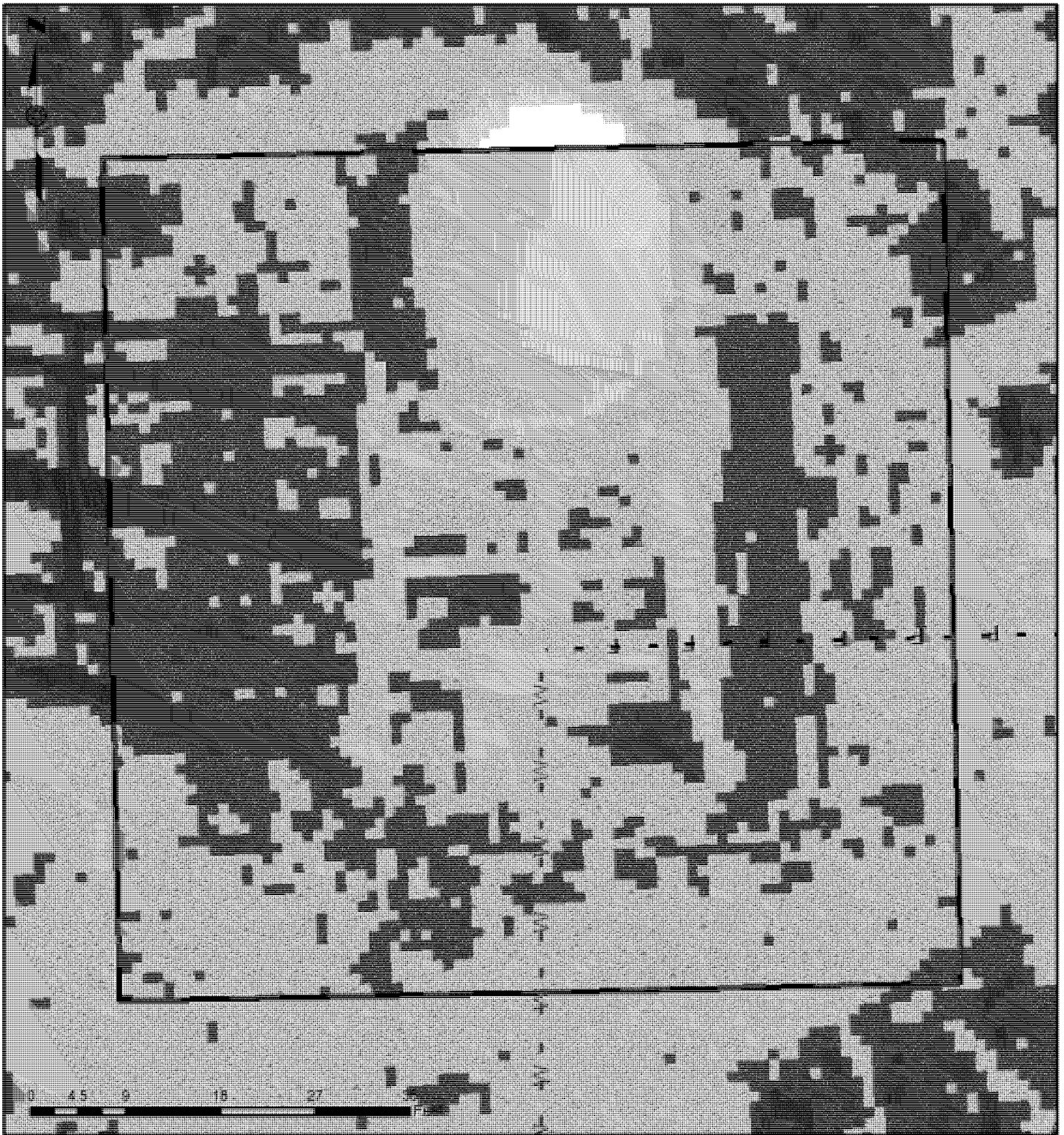


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 113E-1 (0.15 Ac.)

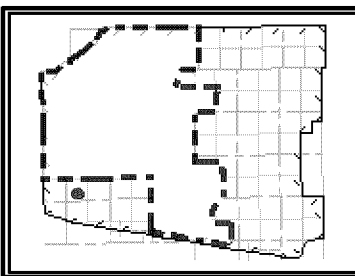
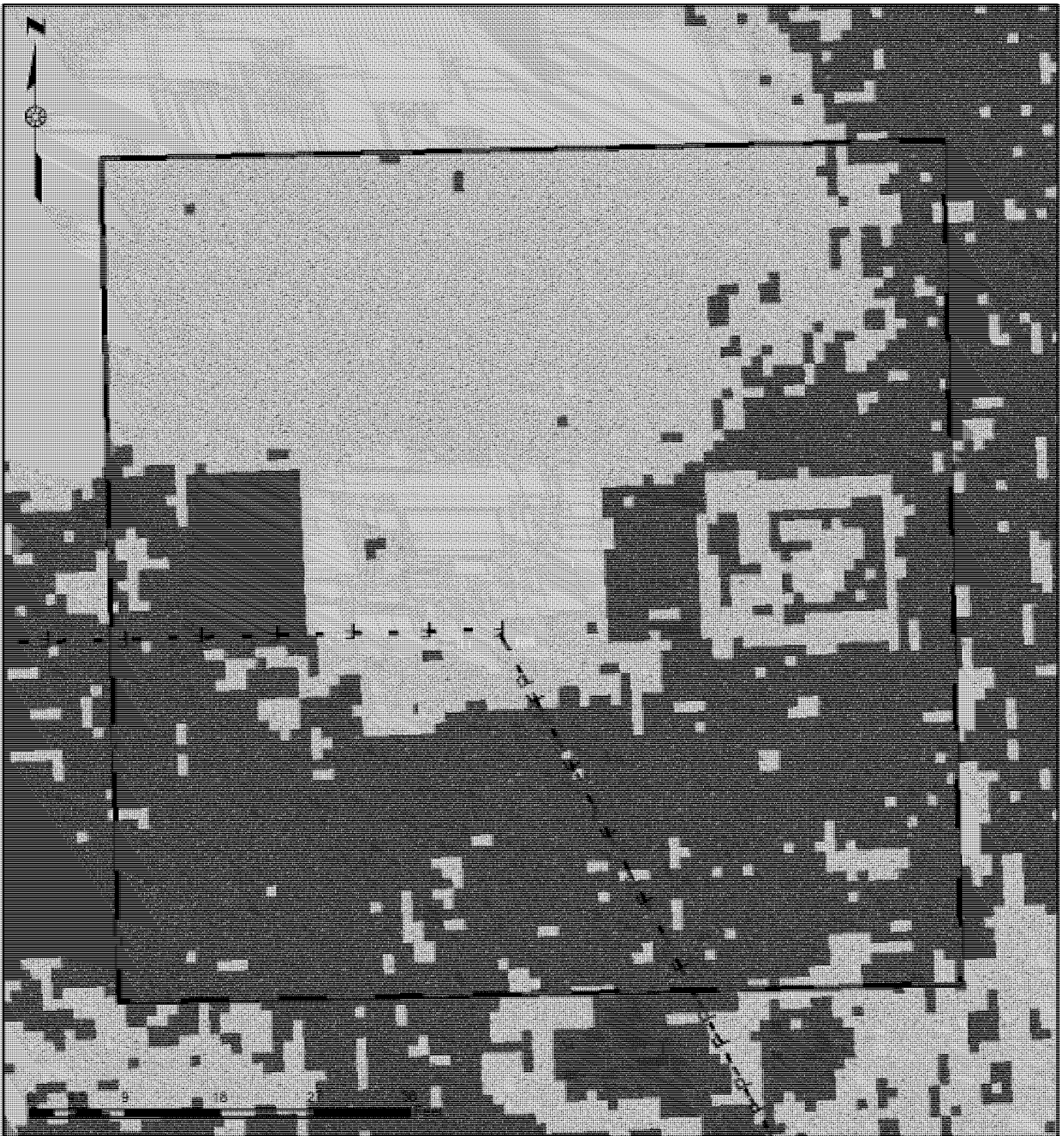


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 113E-2 (0.15 Ac.)

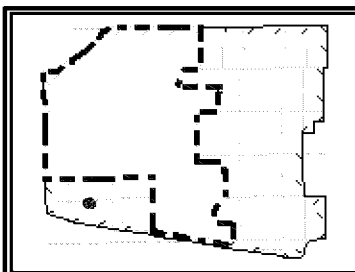
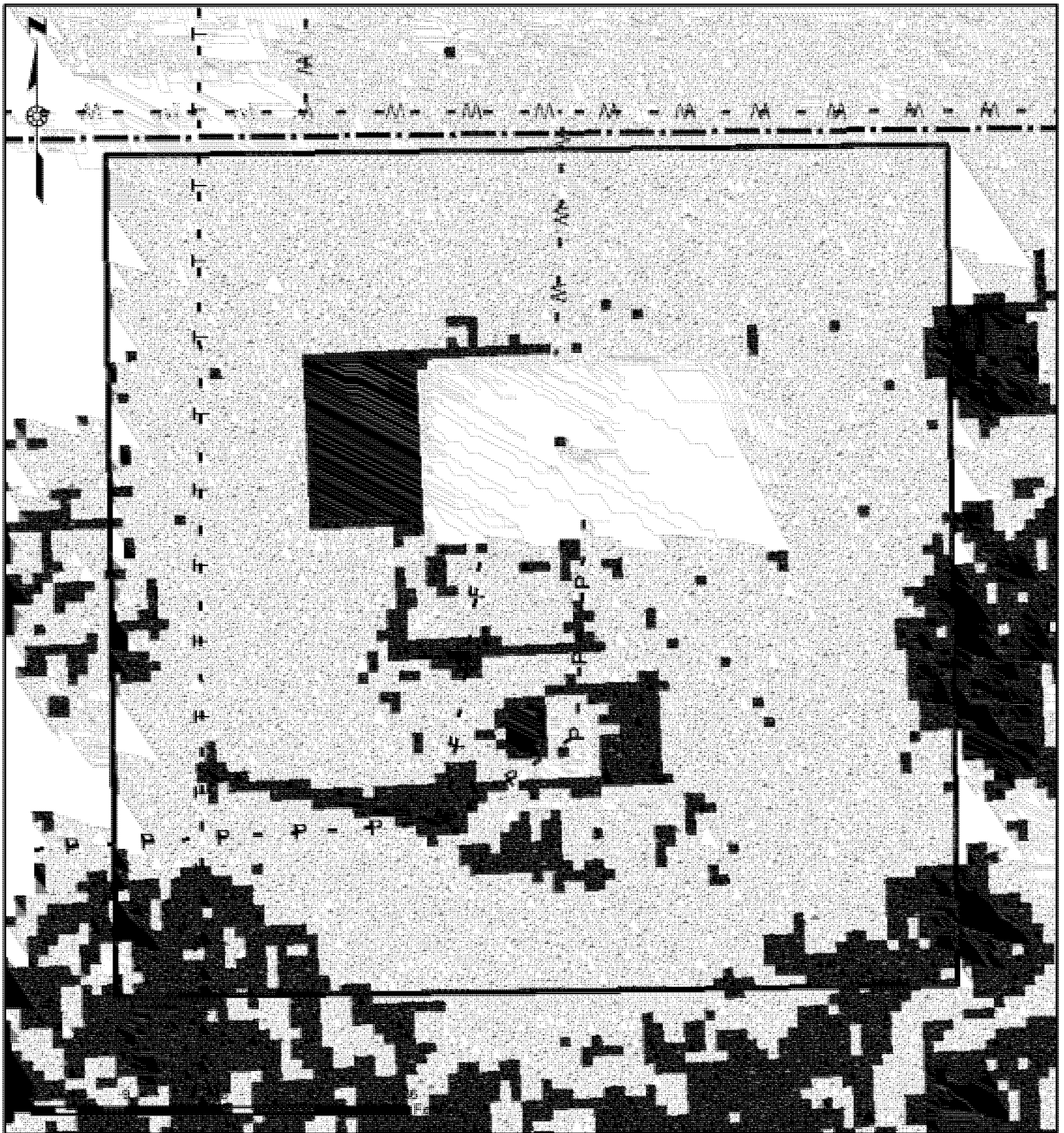


- |             |             |          |
|-------------|-------------|----------|
| Boundary    | Access      | Gas      |
| UCD         | Telephone   | Railroad |
| Bldg. Areas | Fiber Optic | Sewer    |
| Water       | Electrical  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 113E-3 (0.15 Ac.)

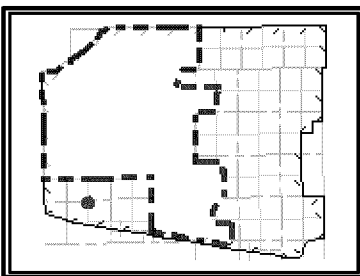
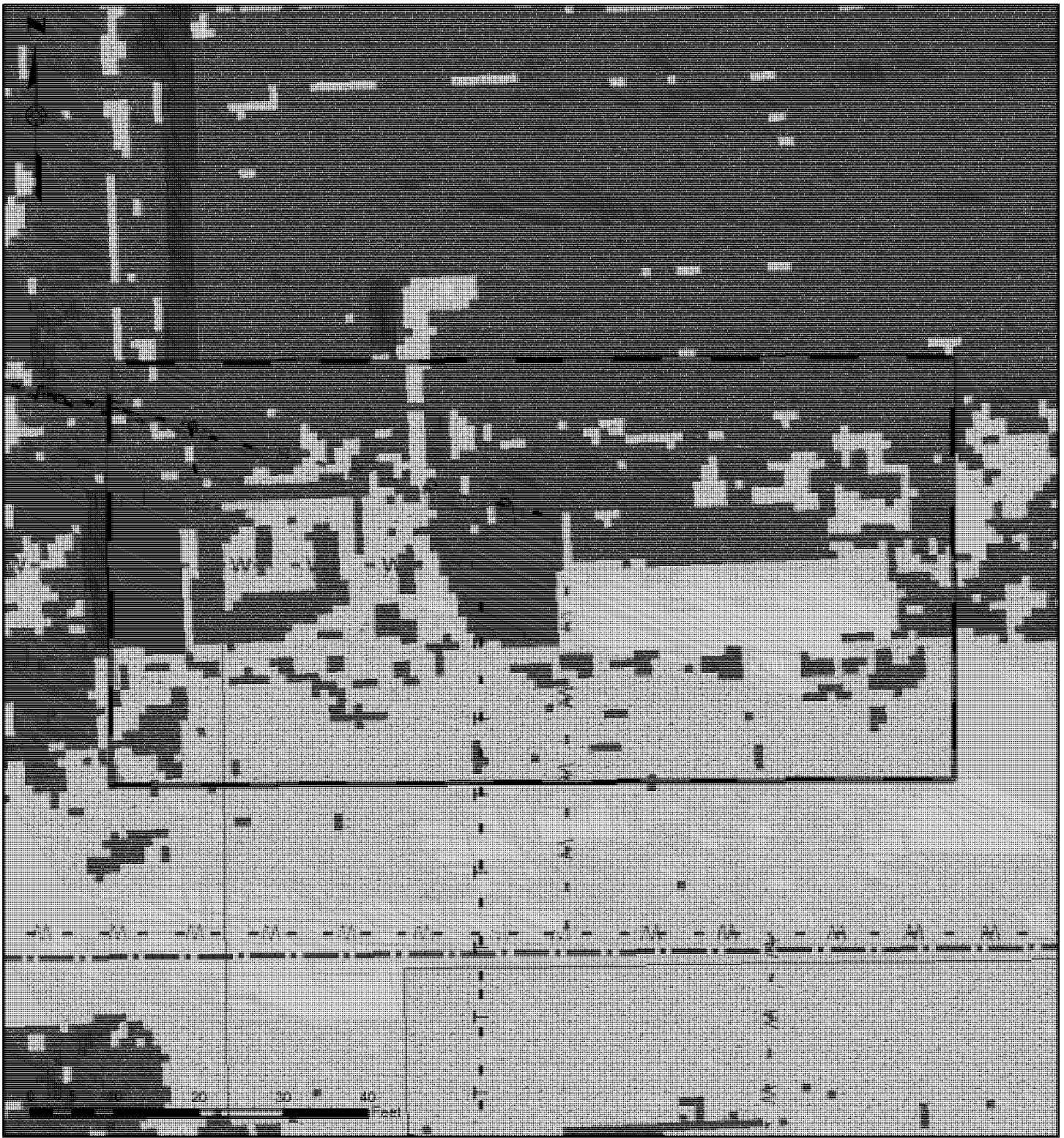


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 113E-4 (0.11 Ac.)

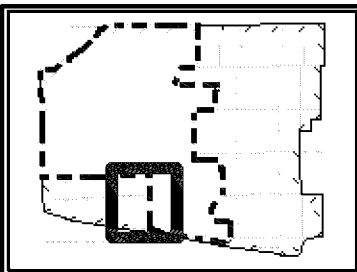
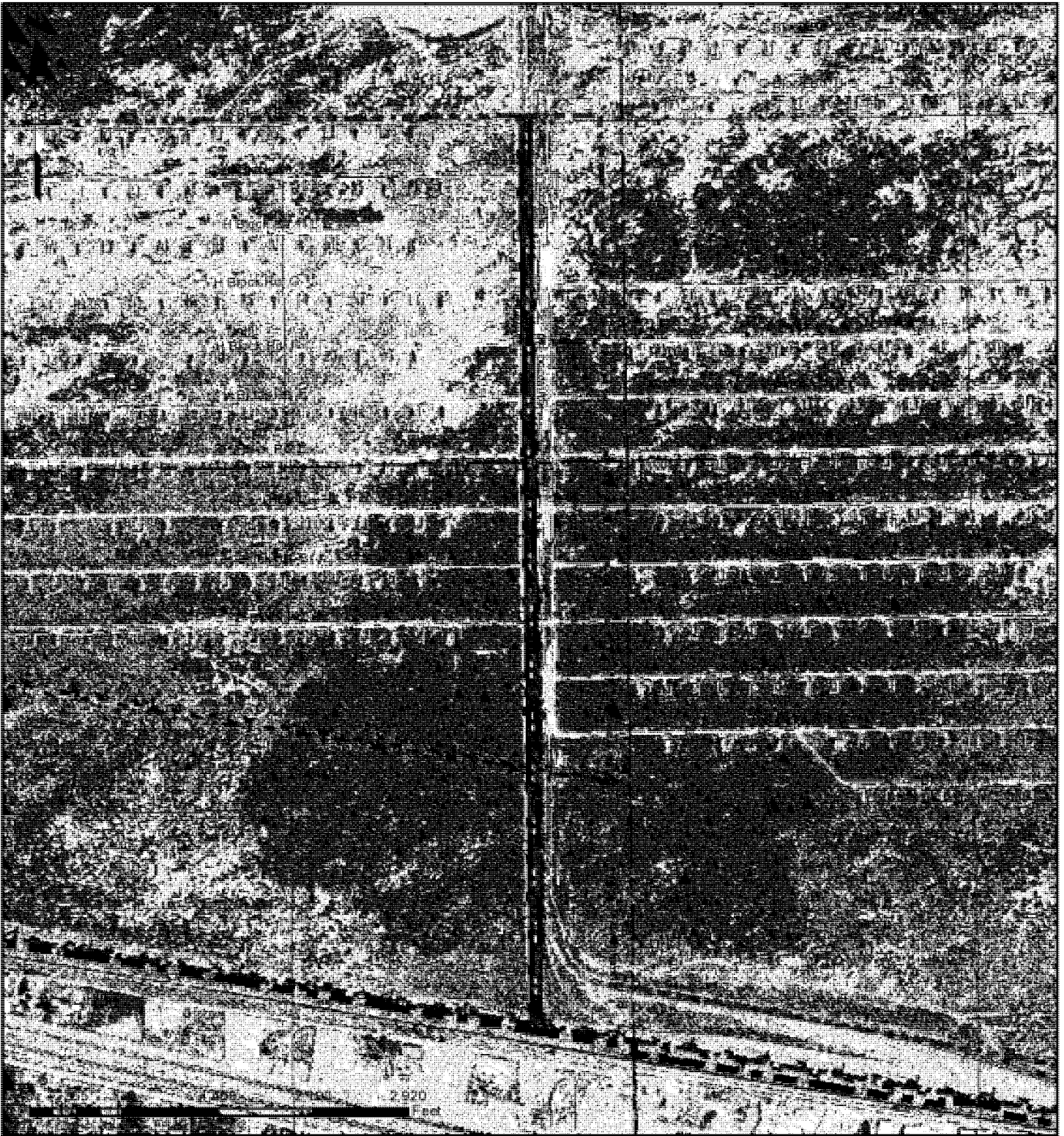


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 102E-1 (9.59 Ac.)

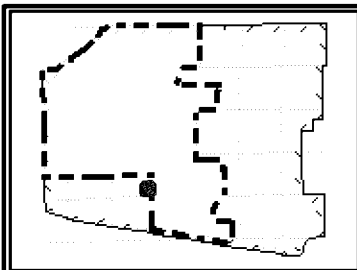
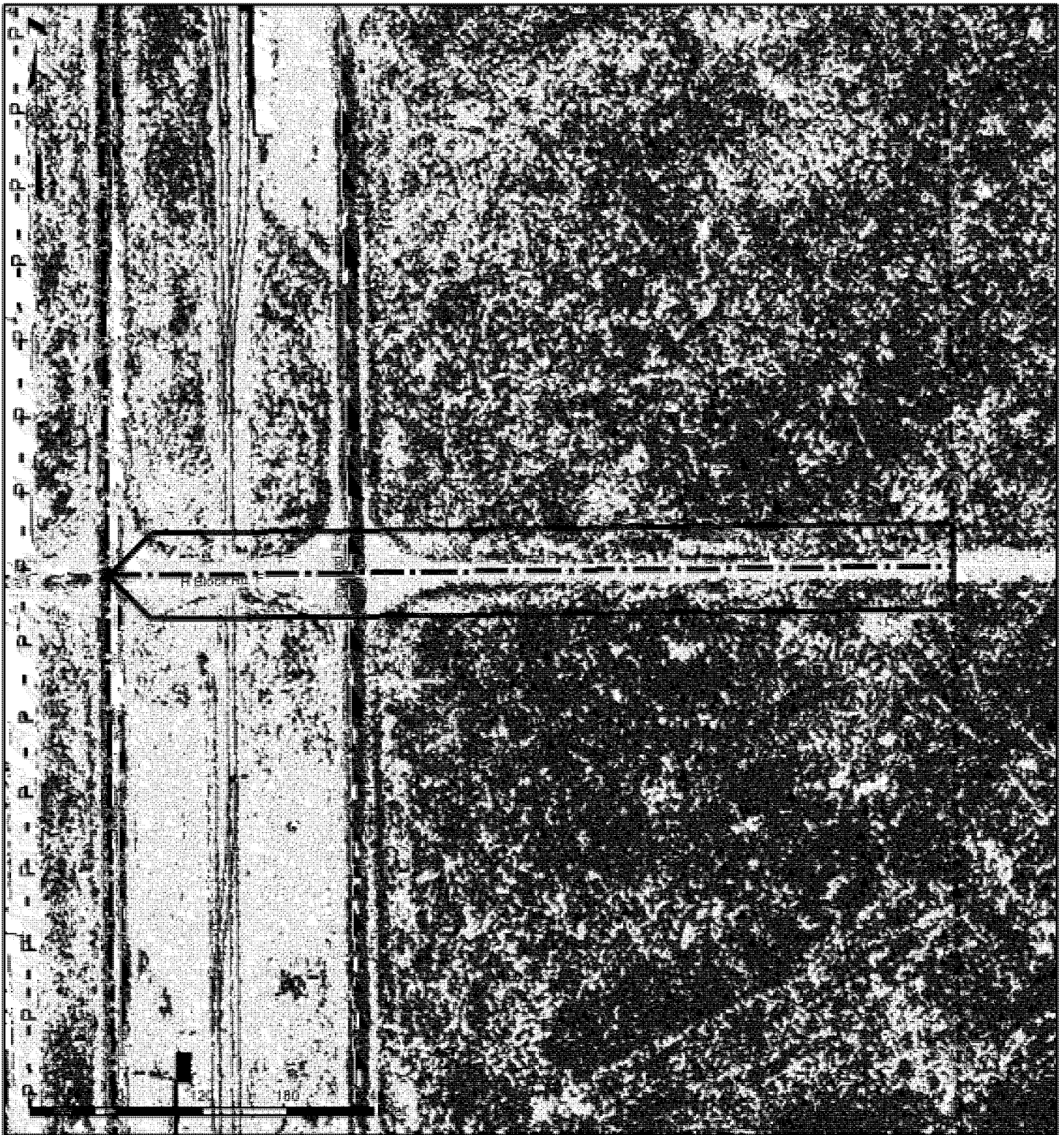


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 102E-2 (0.79 Ac.)

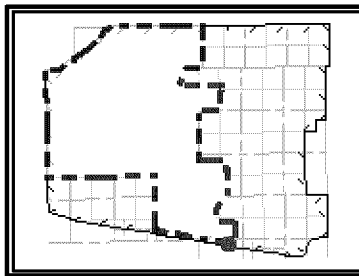
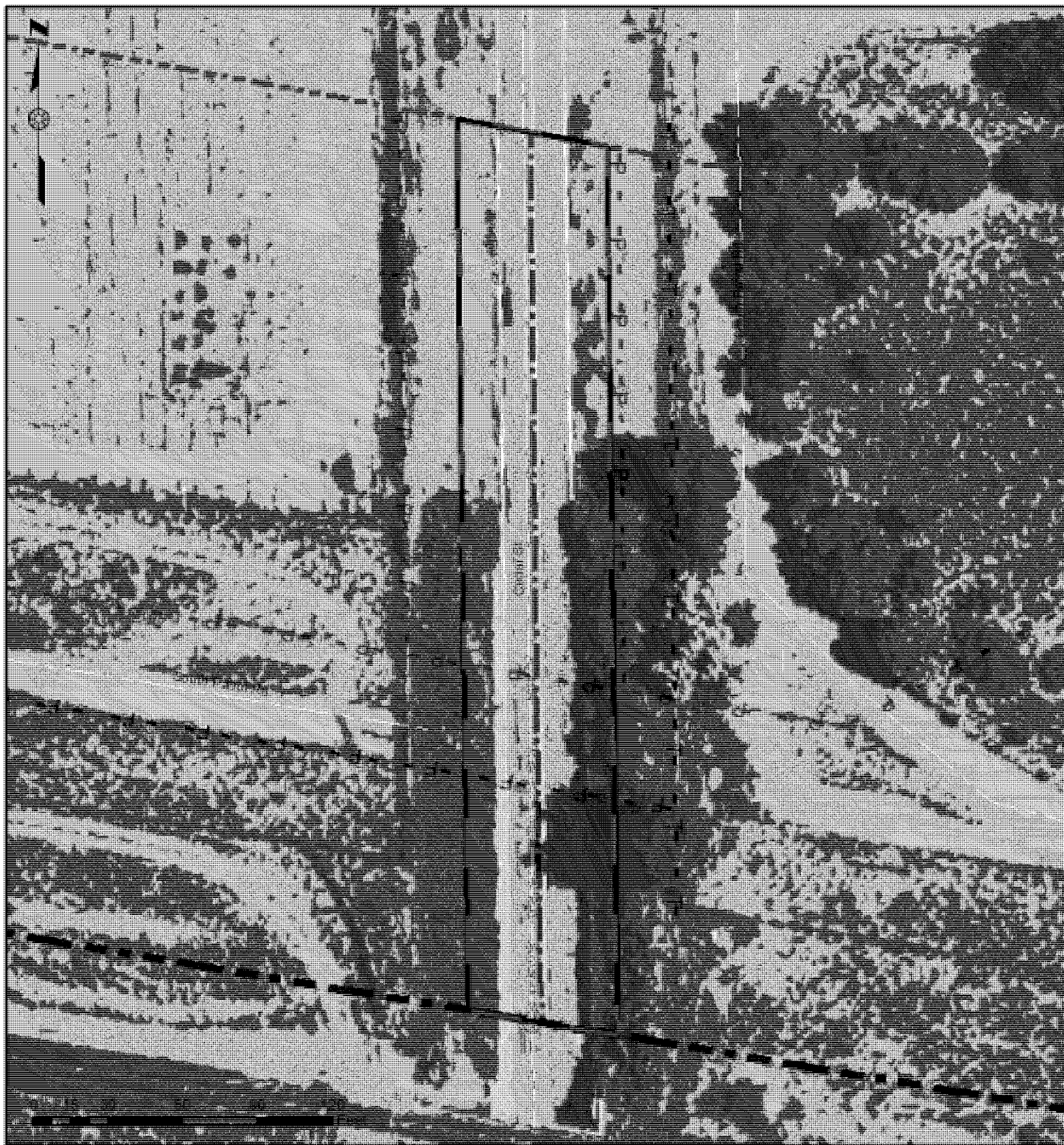


- |  |             |  |                  |  |            |
|--|-------------|--|------------------|--|------------|
|  | Boundary    |  | Access           |  | -G - Gas   |
|  | UCD         |  | -T - Telephone   |  | Railroad   |
|  | Bldg. Areas |  | -F - Fiber Optic |  | -S - Sewer |
|  | -W - Water  |  | -P - Electrical  |  |            |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 102E-3 (0.49 Ac.)



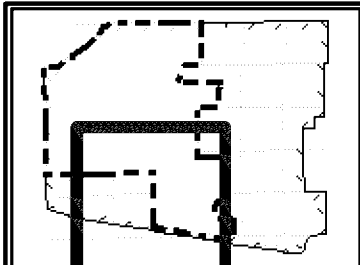
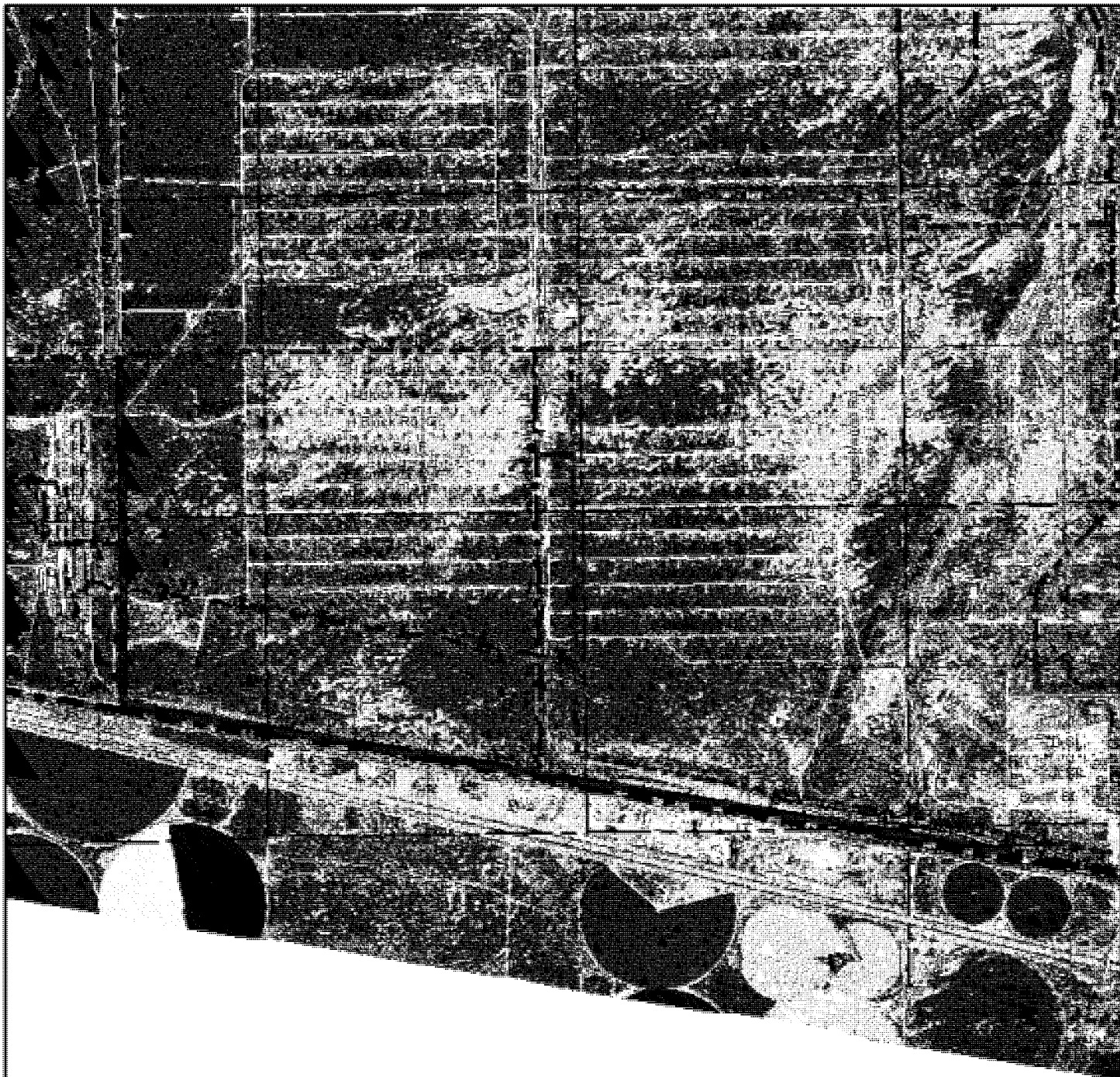
- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.





Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 102E-4 (28.42 Ac.)

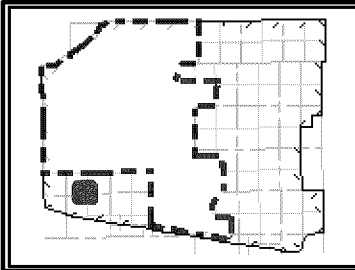
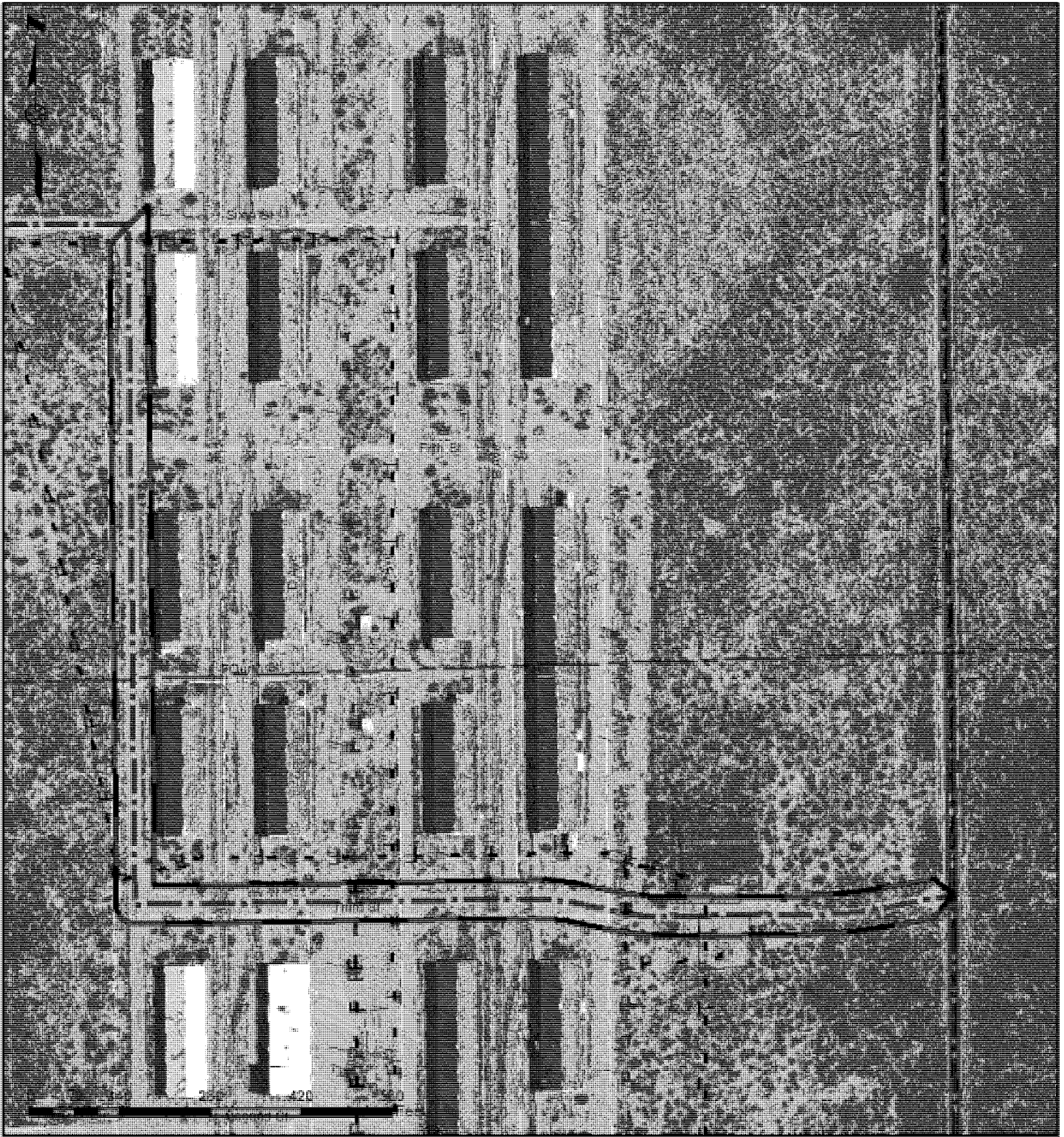


- |             |             |          |
|-------------|-------------|----------|
| Boundary    | Access      | Gas      |
| UCD         | Telephone   | Railroad |
| Bldg. Areas | Fiber Optic | Sewer    |
| Water       | Electrical  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 102E-5 (3.17 Ac.)

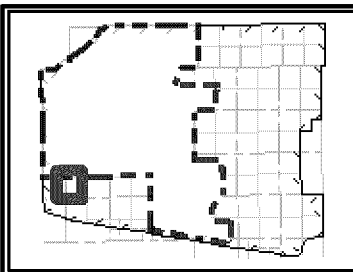
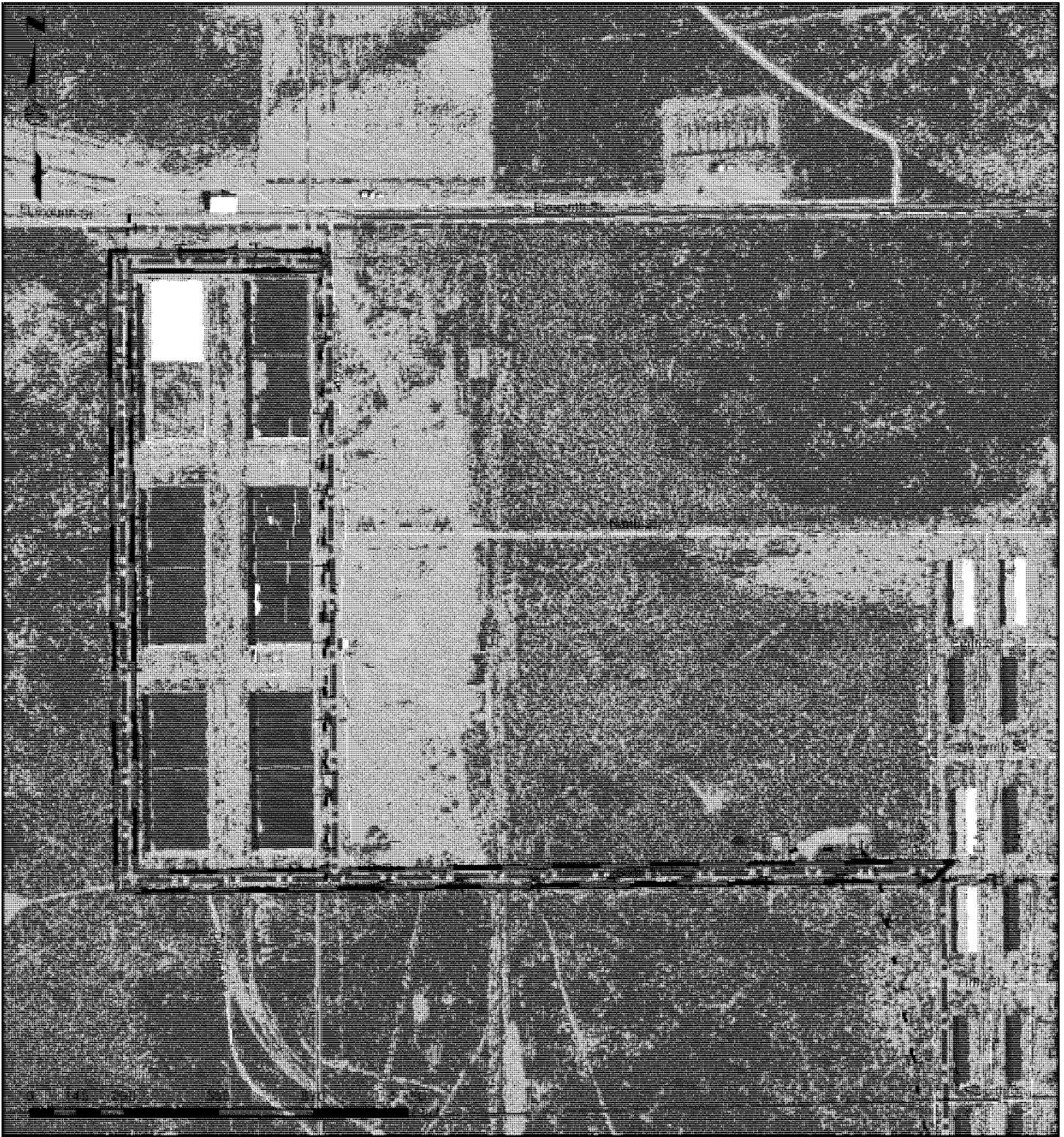


- |             |             |          |
|-------------|-------------|----------|
| Boundary    | Access      | Gas      |
| UCD         | Telephone   | Railroad |
| Bldg. Areas | Fiber Optic | Sewer    |
| Water       | Electrical  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 102E-6 (6.92 Ac.)

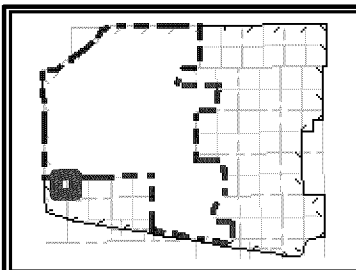
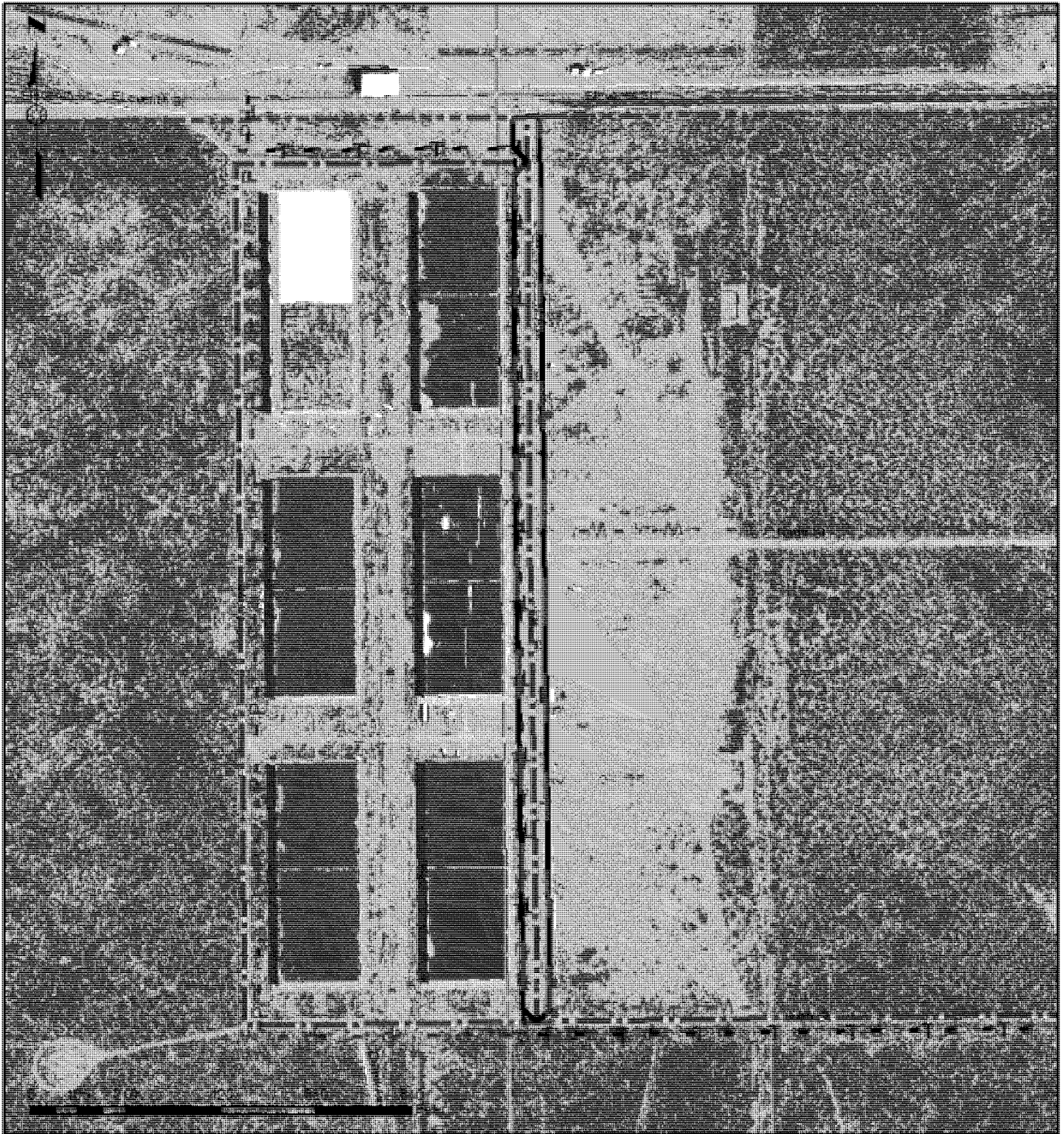


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 102E-7 (2.71 Ac.)

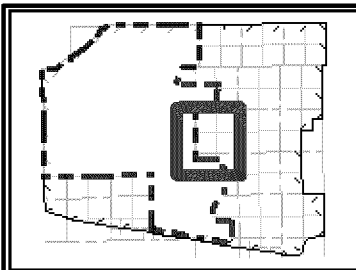
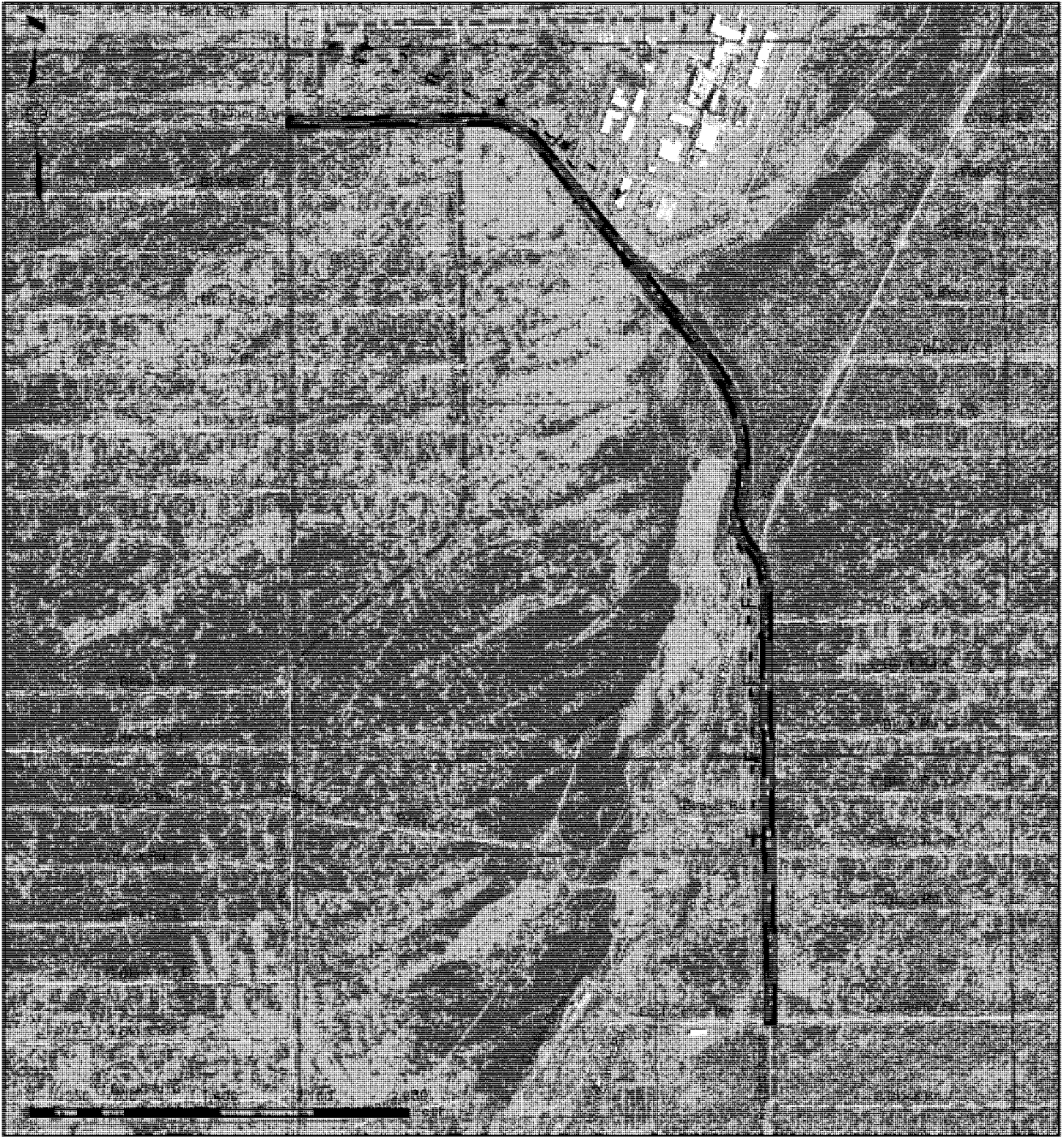


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 102E-8 (12.3 Ac.)

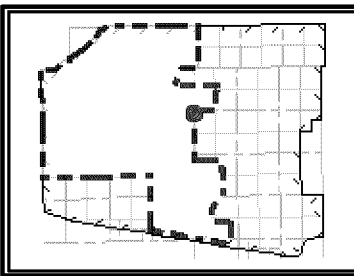
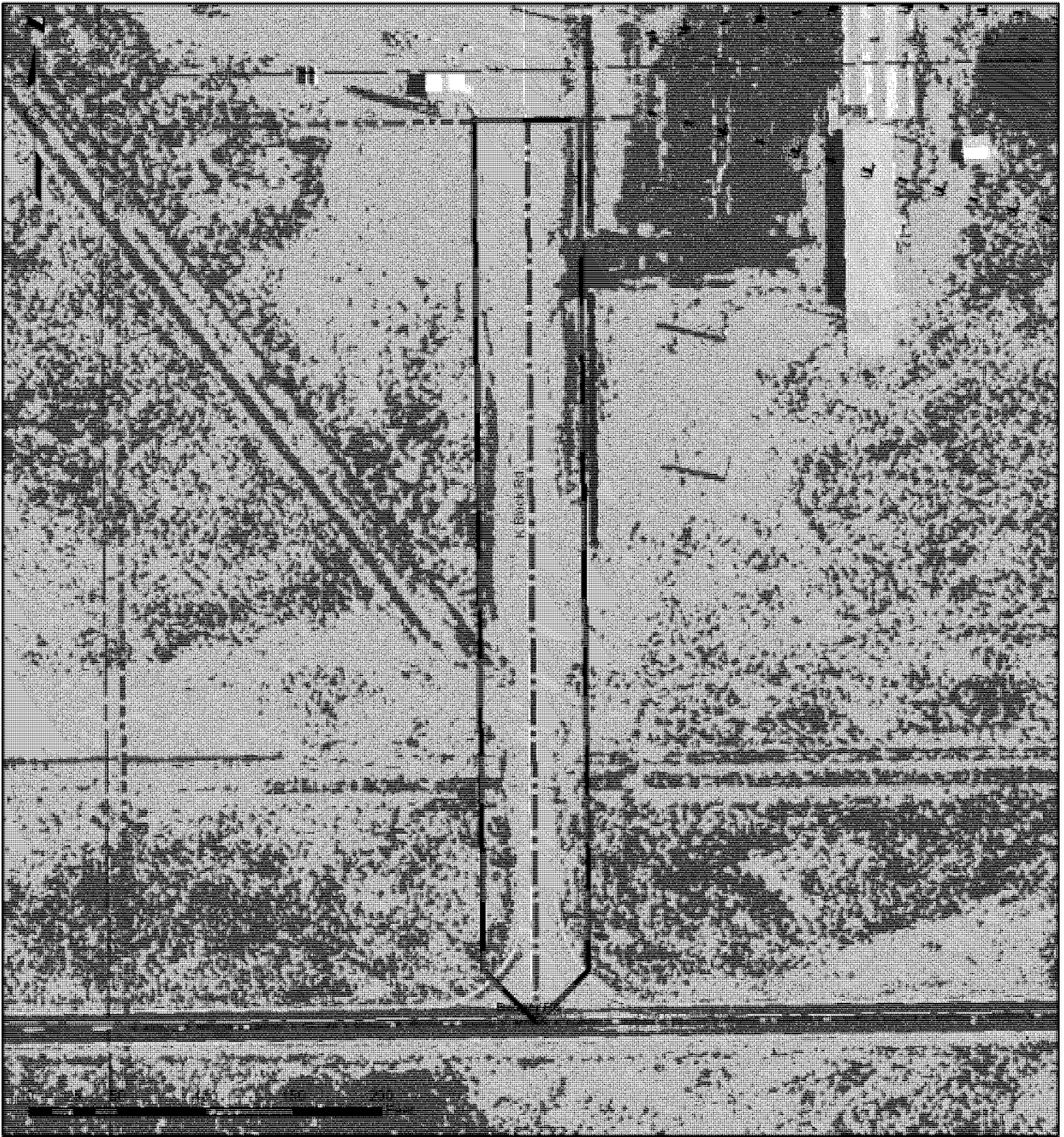


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 102E-9 (0.69 Ac.)

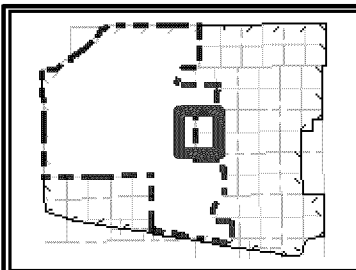


- |             |             |          |
|-------------|-------------|----------|
| Boundary    | Access      | Gas      |
| UCD         | Telephone   | Railroad |
| Bldg. Areas | Fiber Optic | Sewer    |
| Water       | Electrical  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 102E-10 (6.36 Ac.)

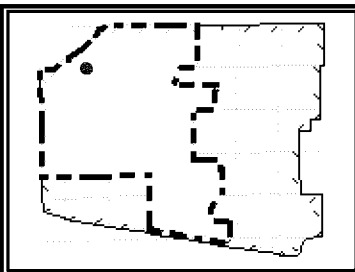
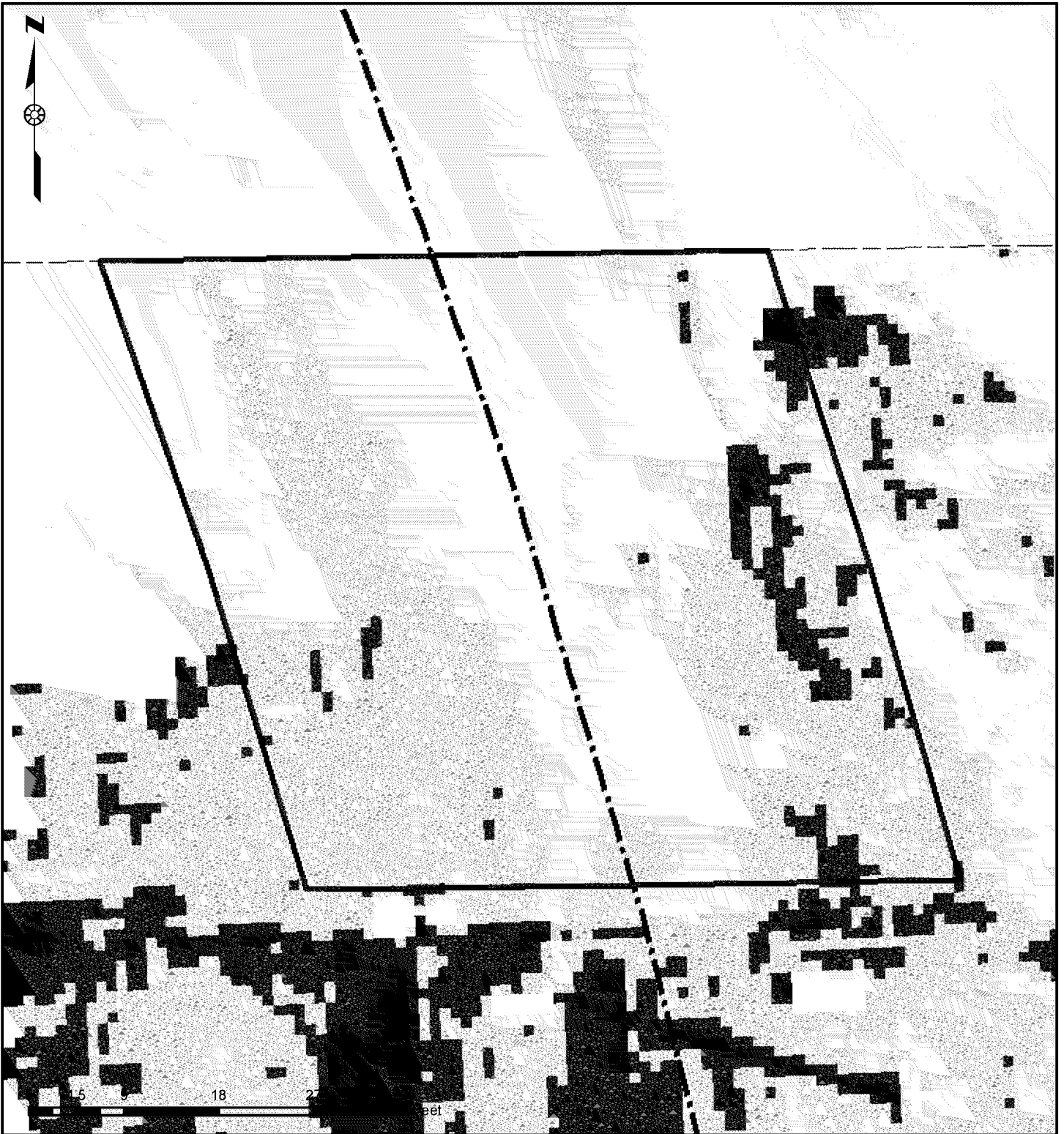


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 102E-11 (0.09 Ac.)



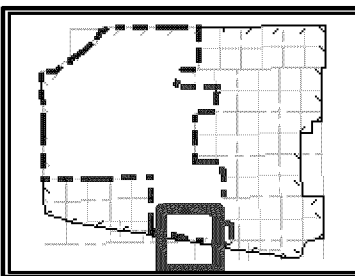
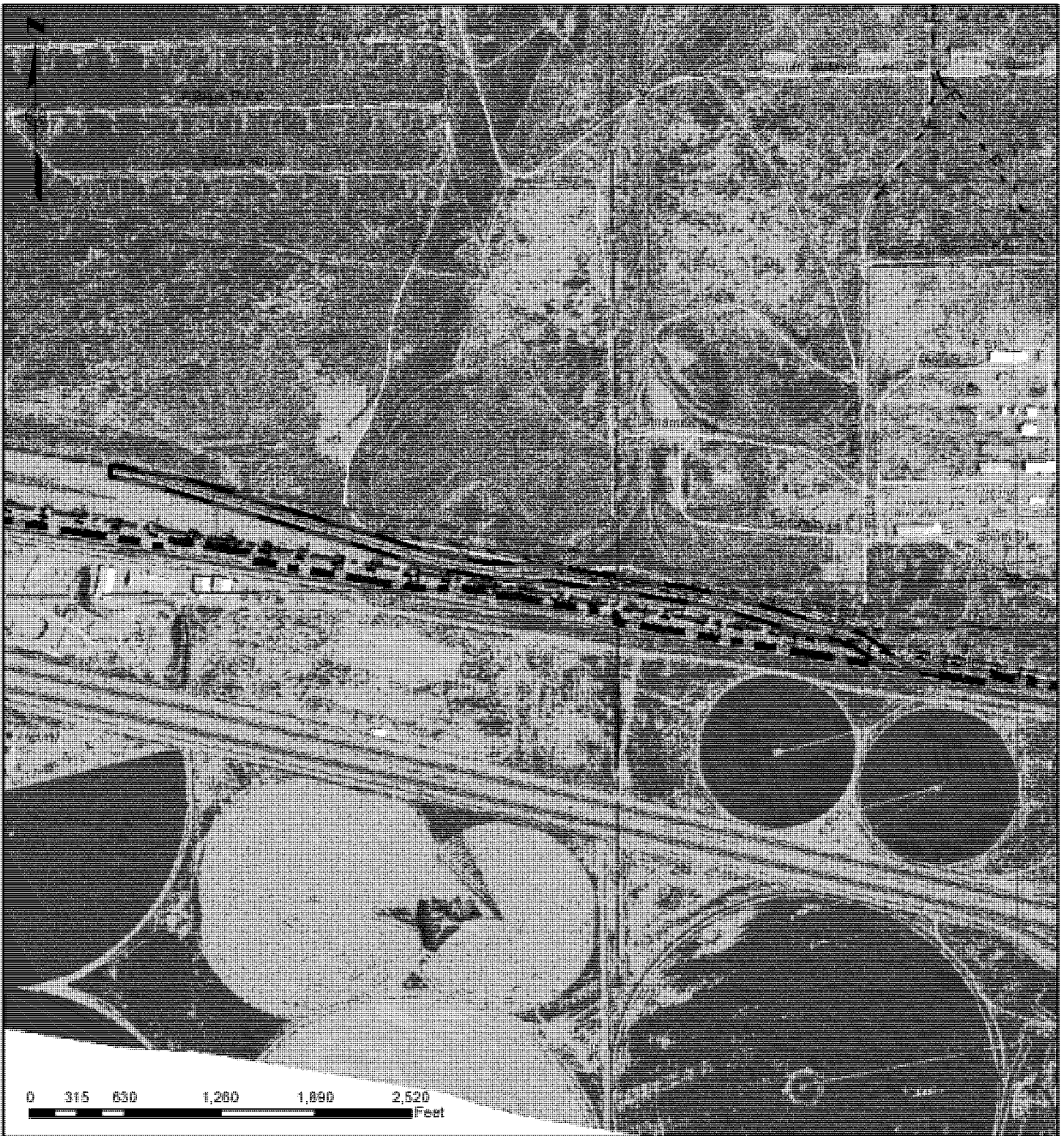
- |             |                  |            |
|-------------|------------------|------------|
| Boundary    | Access           | -G - Gas   |
| UCD         | -T - Telephone   | Railroad   |
| Bldg. Areas | -F - Fiber Optic | -S - Sewer |
| -W - Water  | -P - Electrical  |            |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.





Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 103E-1 (12.23 Ac.)

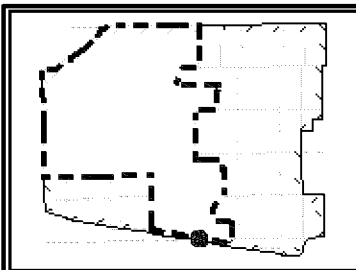


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 103E-2 (0.53 Ac.)

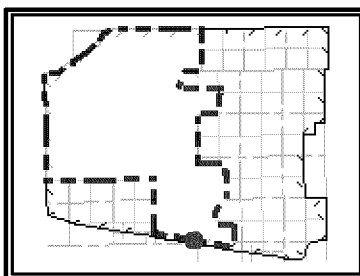


- |             |                  |            |
|-------------|------------------|------------|
| Boundary    | Access           | -G - Gas   |
| UCD         | -T - Telephone   | Railroad   |
| Bldg. Areas | -F - Fiber Optic | -S - Sewer |
| -W - Water  | -P - Electrical  |            |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 103E-3 (0.56 Ac.)

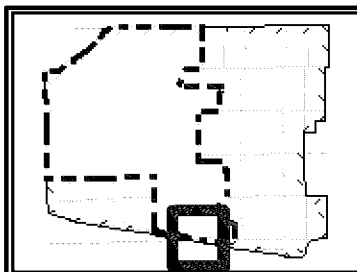
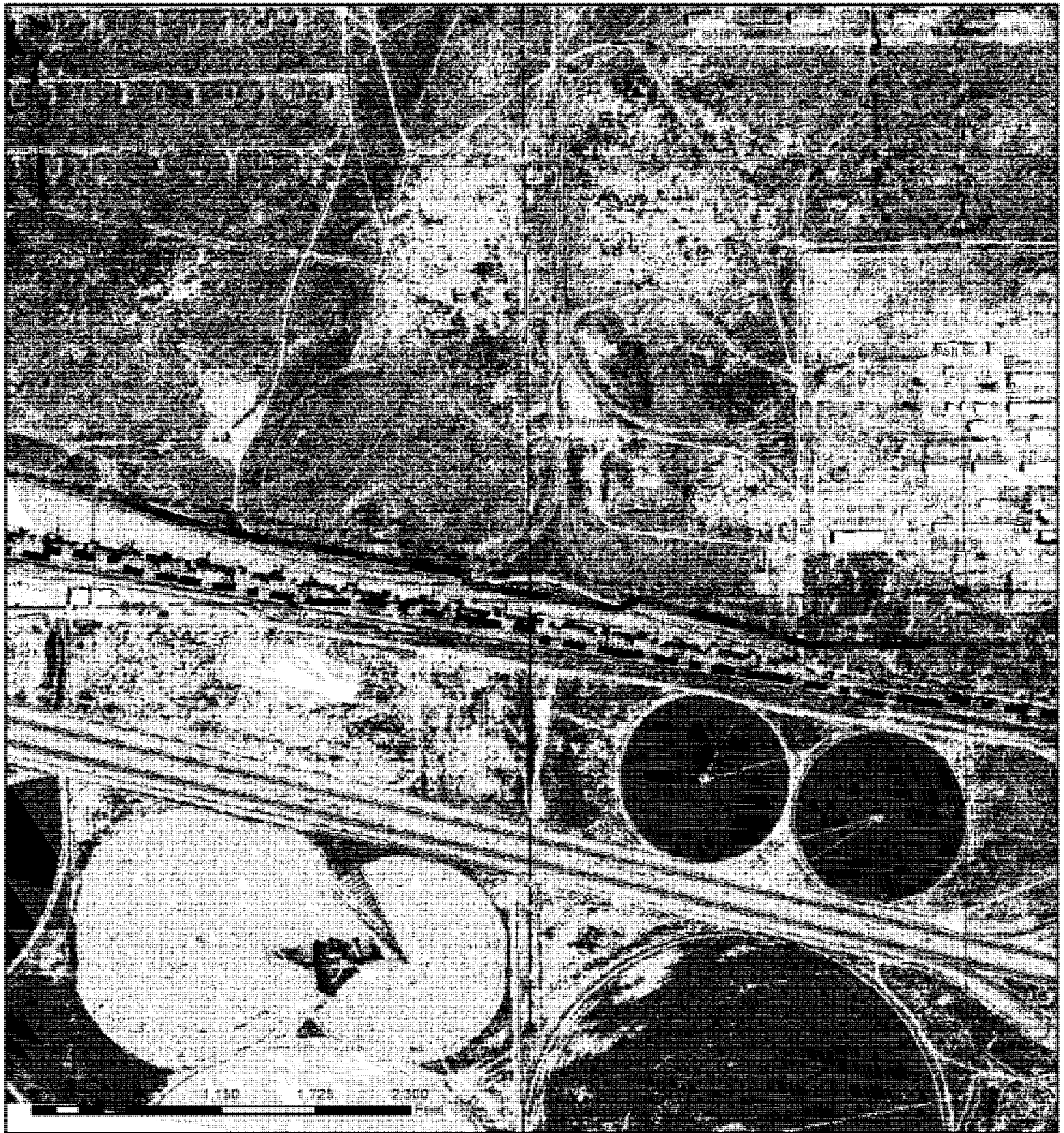


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



**Camp Umatilla National Guard Training Center Utility & Access Tracts**  
**Tract 104E (2.45 Ac.)**

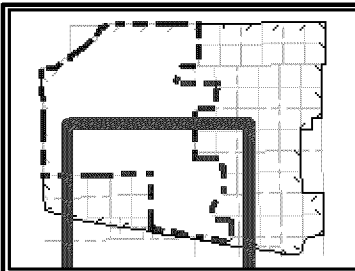
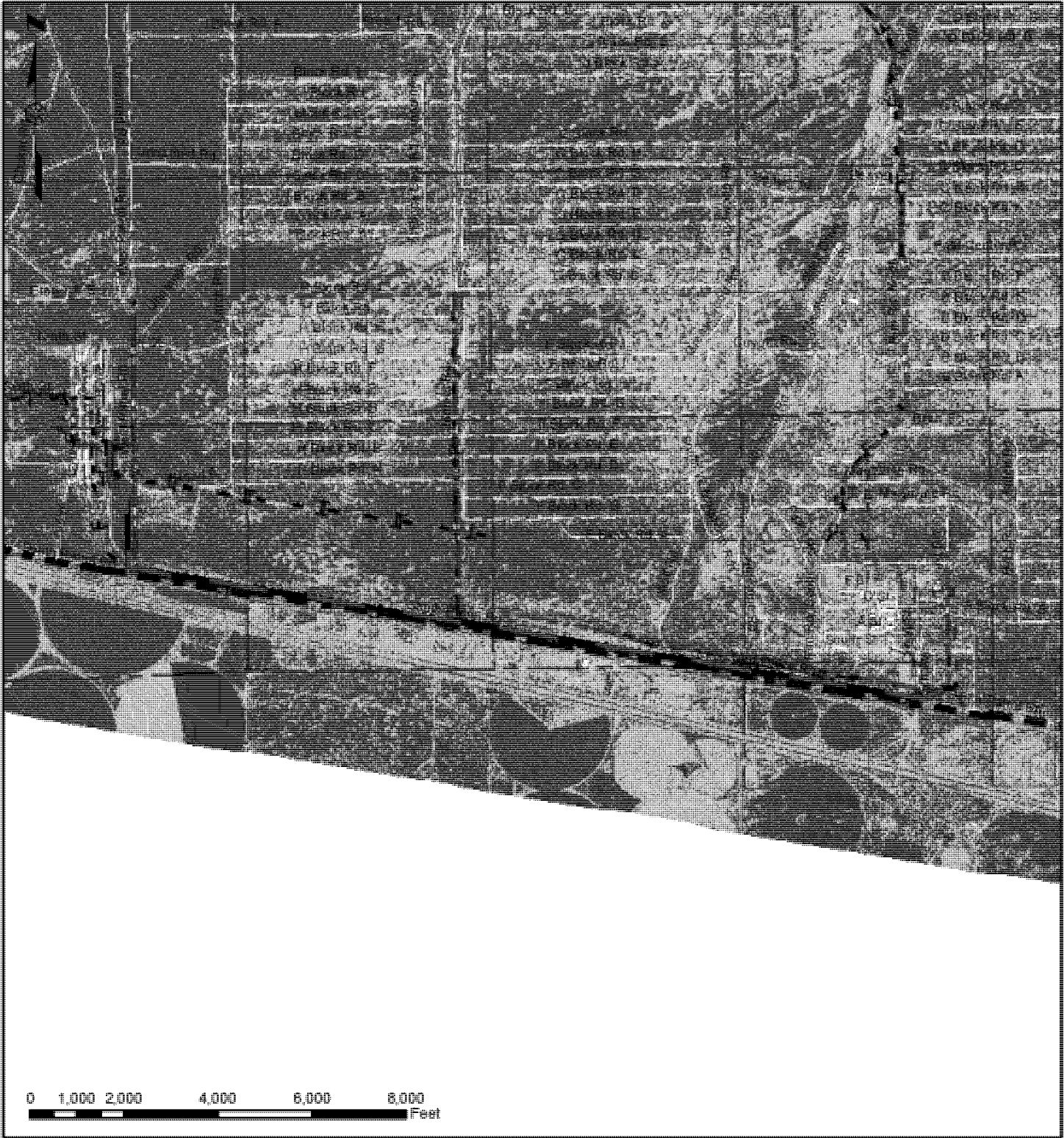


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 105E-1 (9.76 Ac.)

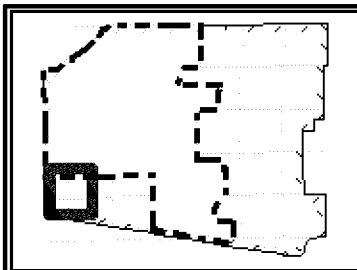
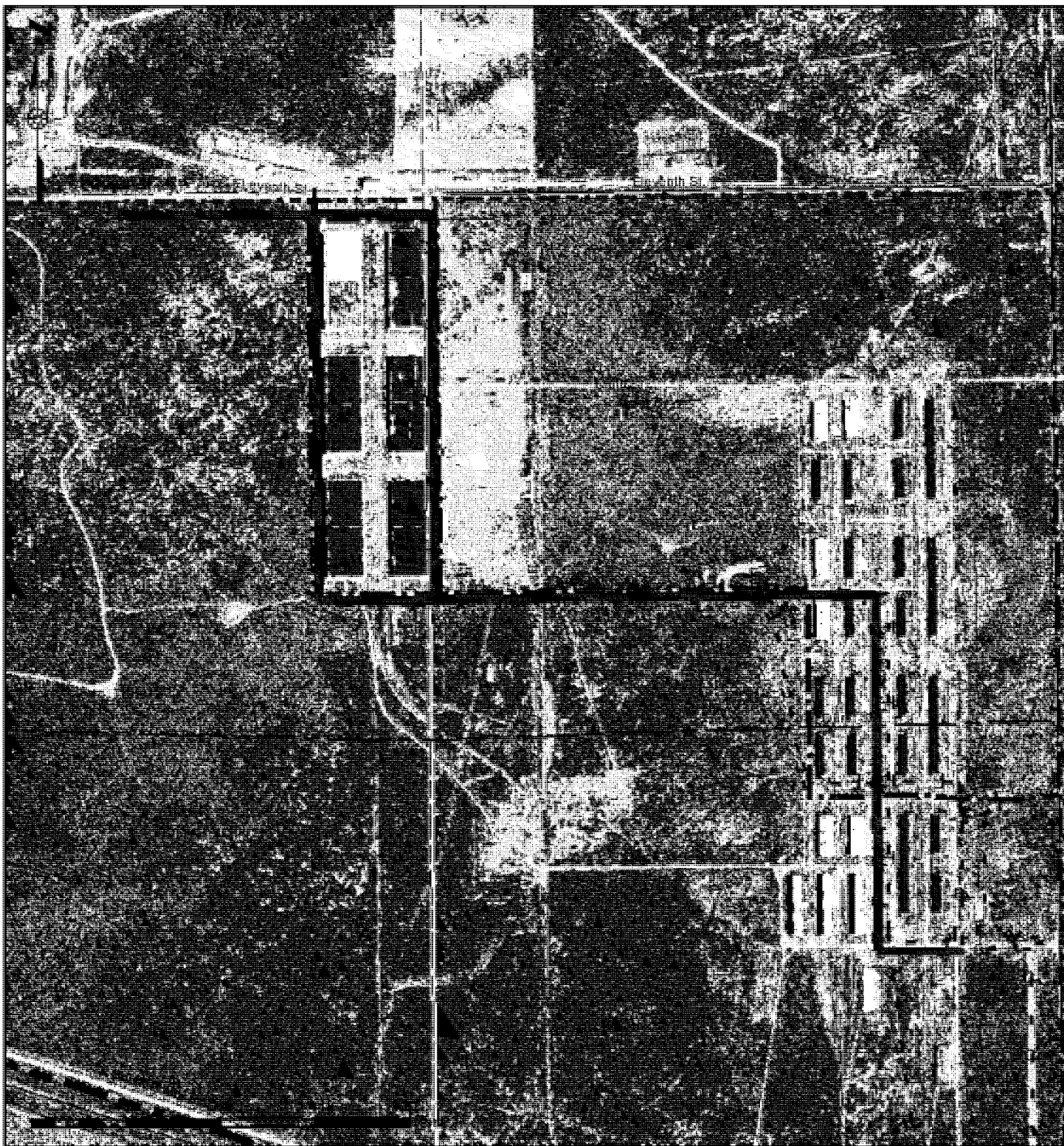


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 105E-2 (4.95 Ac.)

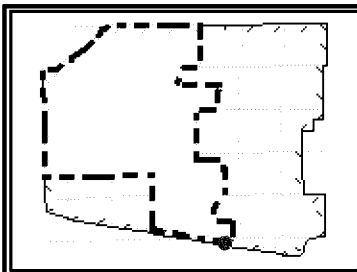
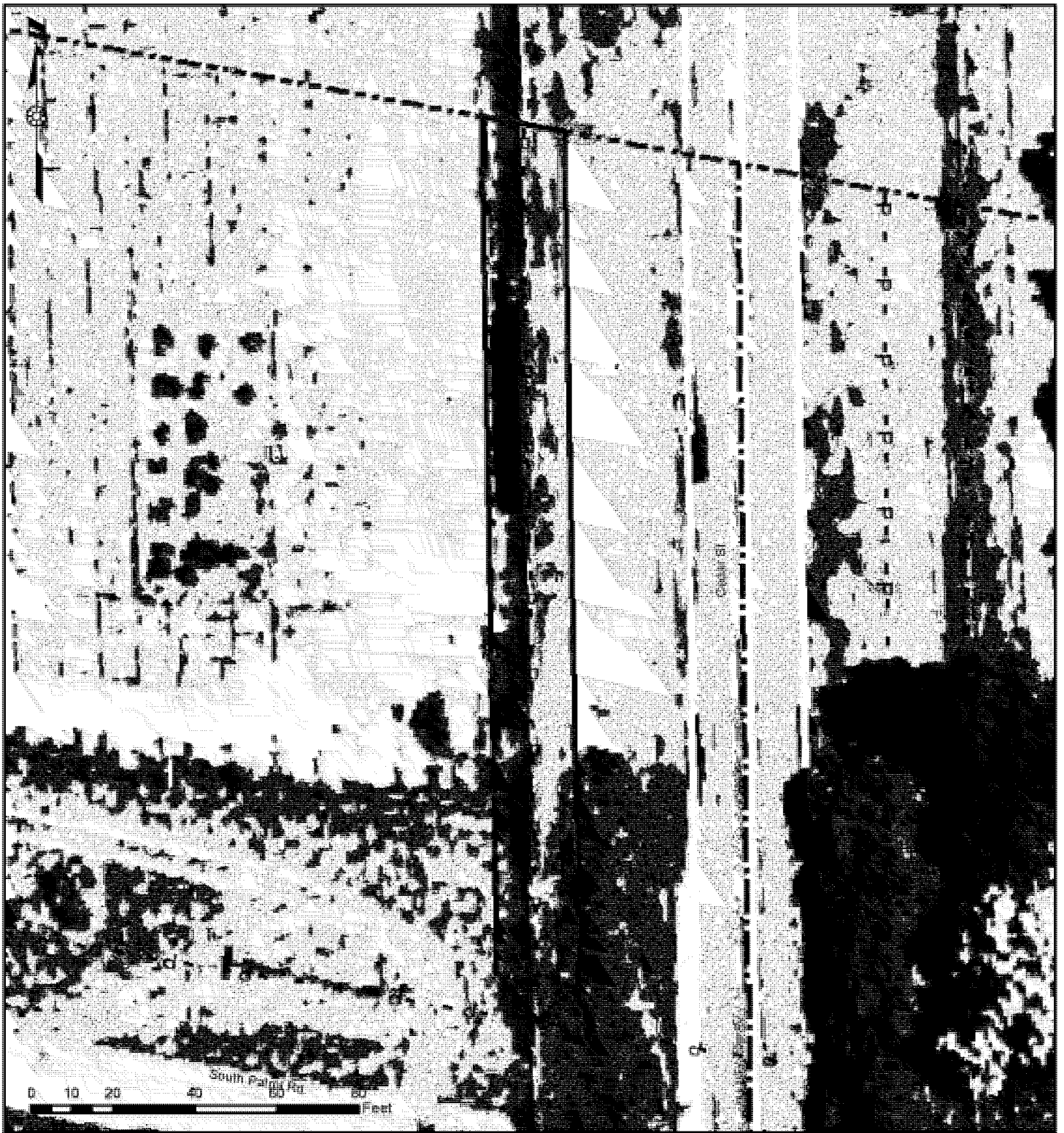


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 105E-3 (0.1 Ac.)

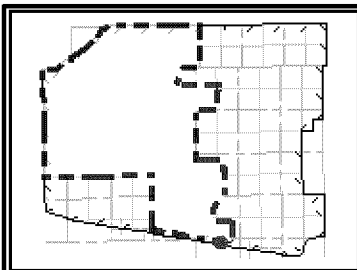
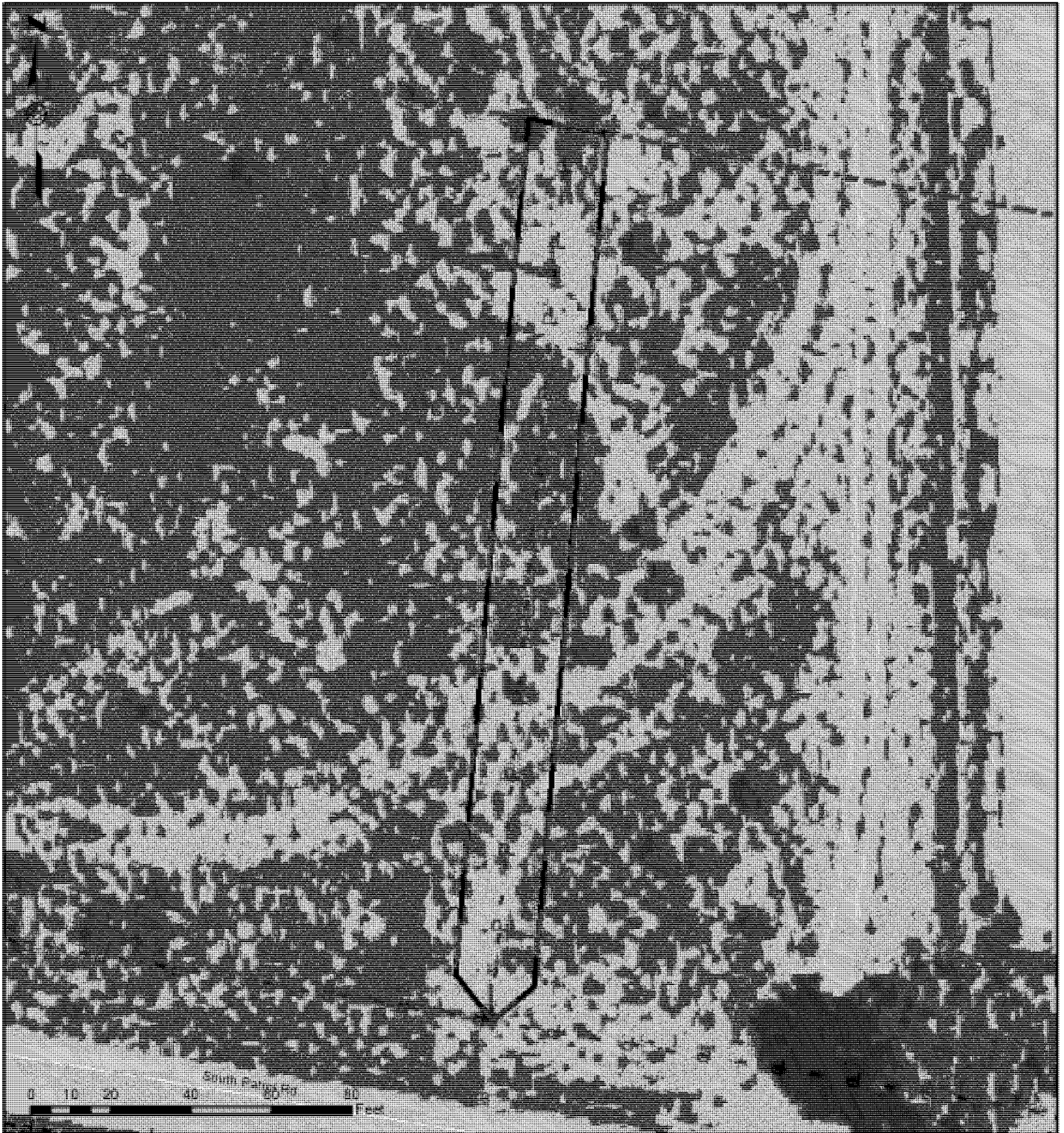


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 105E-4 (0.1 Ac.)



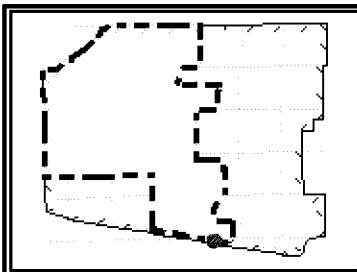
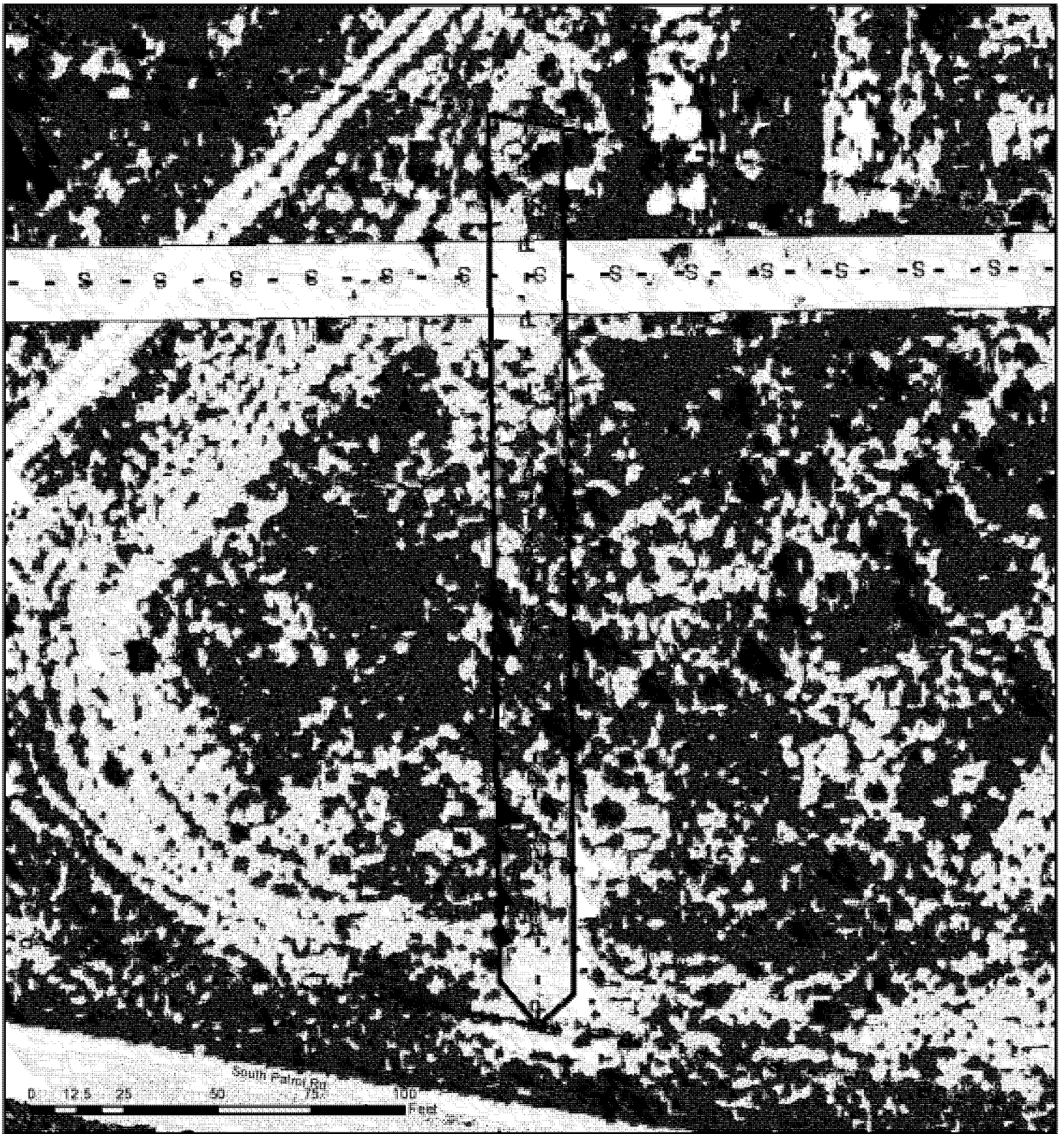
- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.





Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 105E-5 (0.11 Ac.)

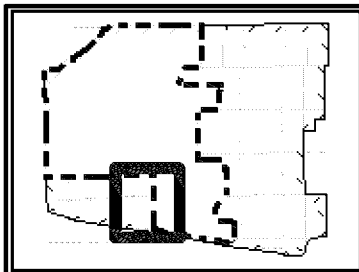
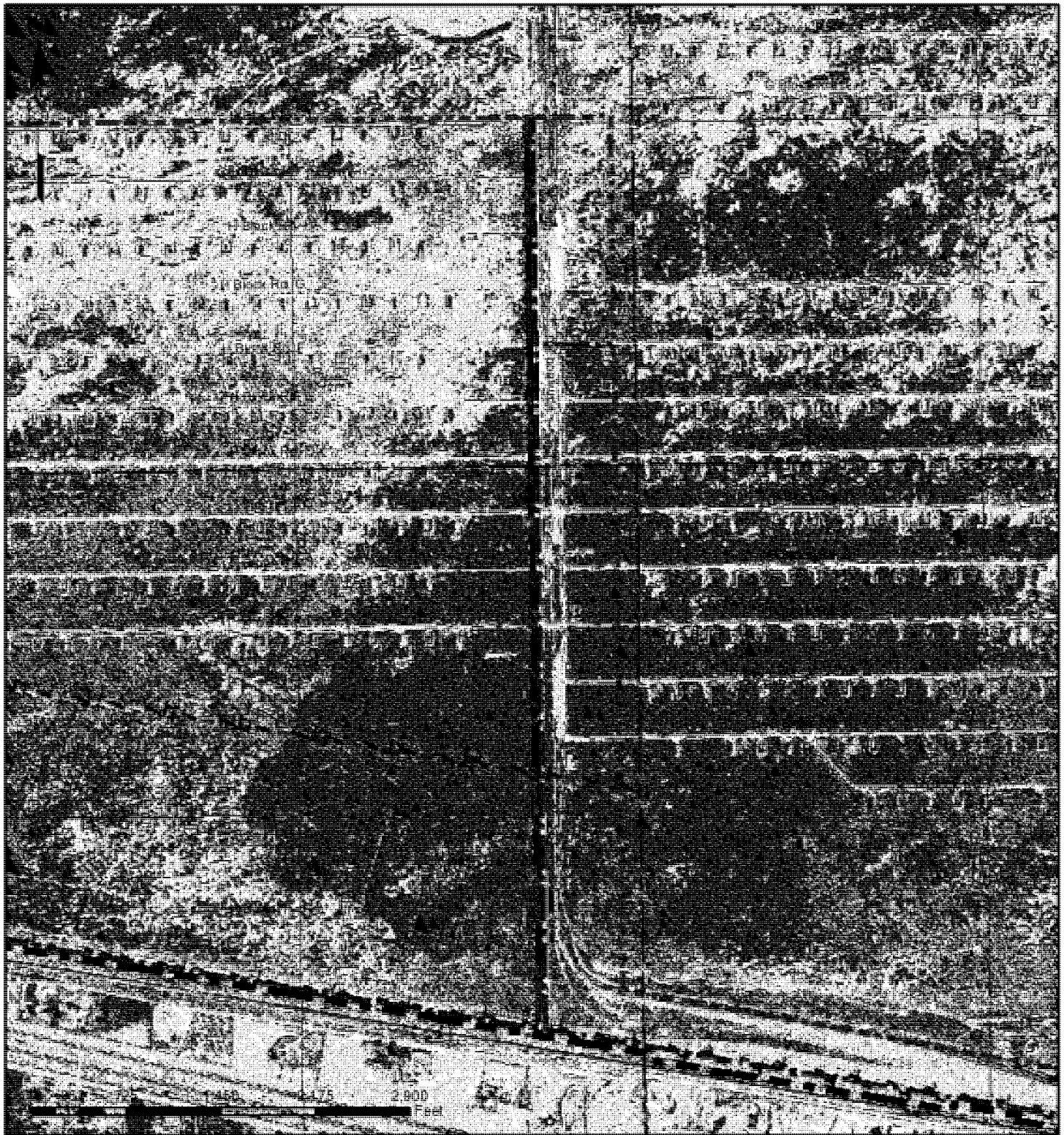


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 105E-6 (3.19 Ac.)

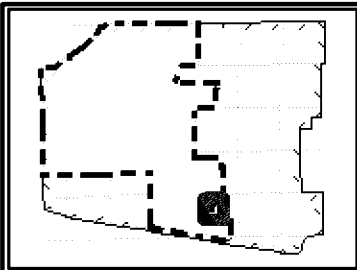
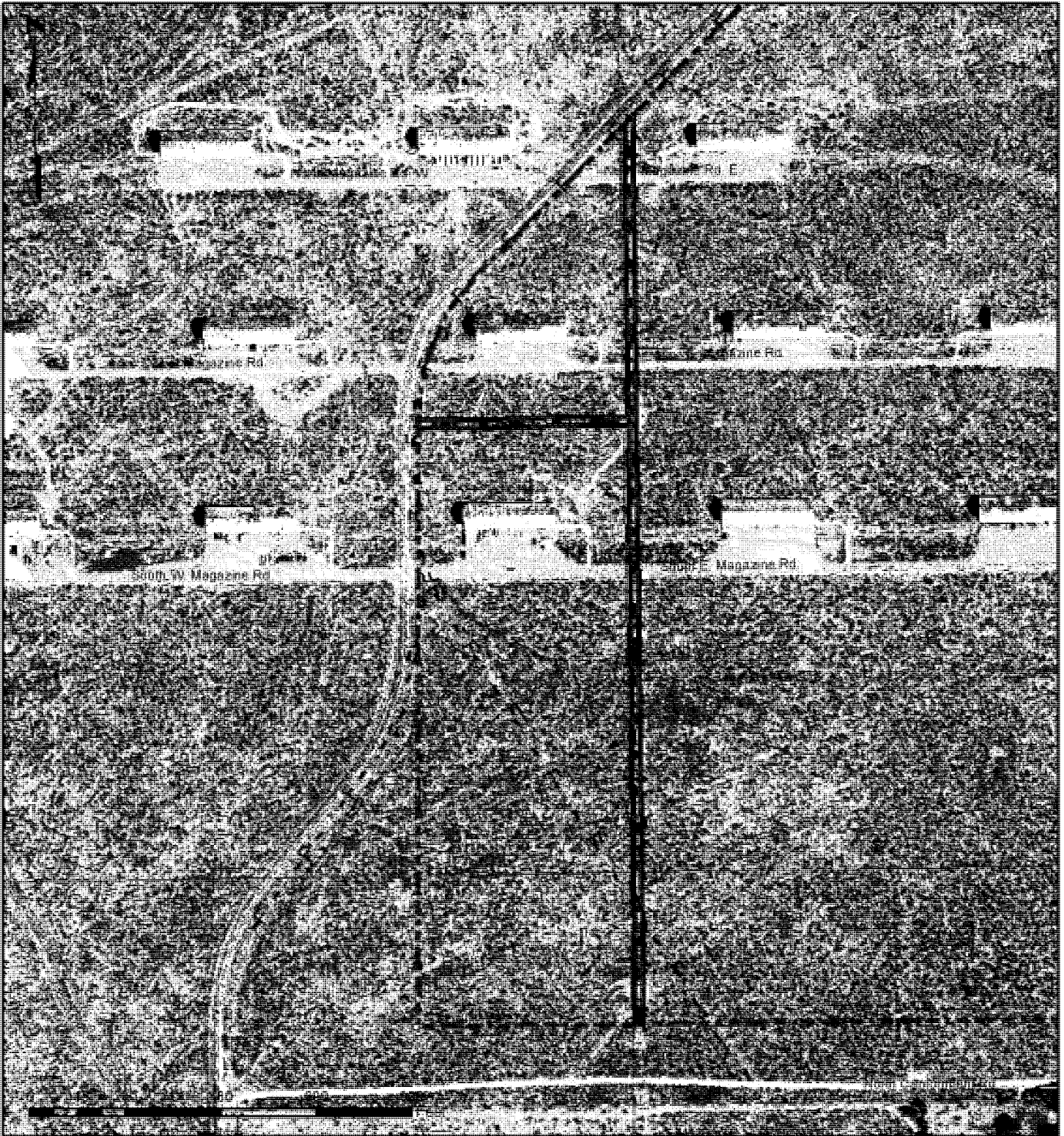


- |  |             |  |                  |  |              |
|--|-------------|--|------------------|--|--------------|
|  | Boundary    |  | Access           |  | -G - Gas     |
|  | UCD         |  | -T - Telephone   |  | —+— Railroad |
|  | Bldg. Areas |  | -F - Fiber Optic |  | -S - Sewer   |
|  | -W - Water  |  | -P - Electrical  |  |              |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 105E-7 (1.23 Ac.)

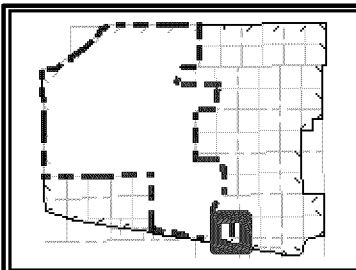
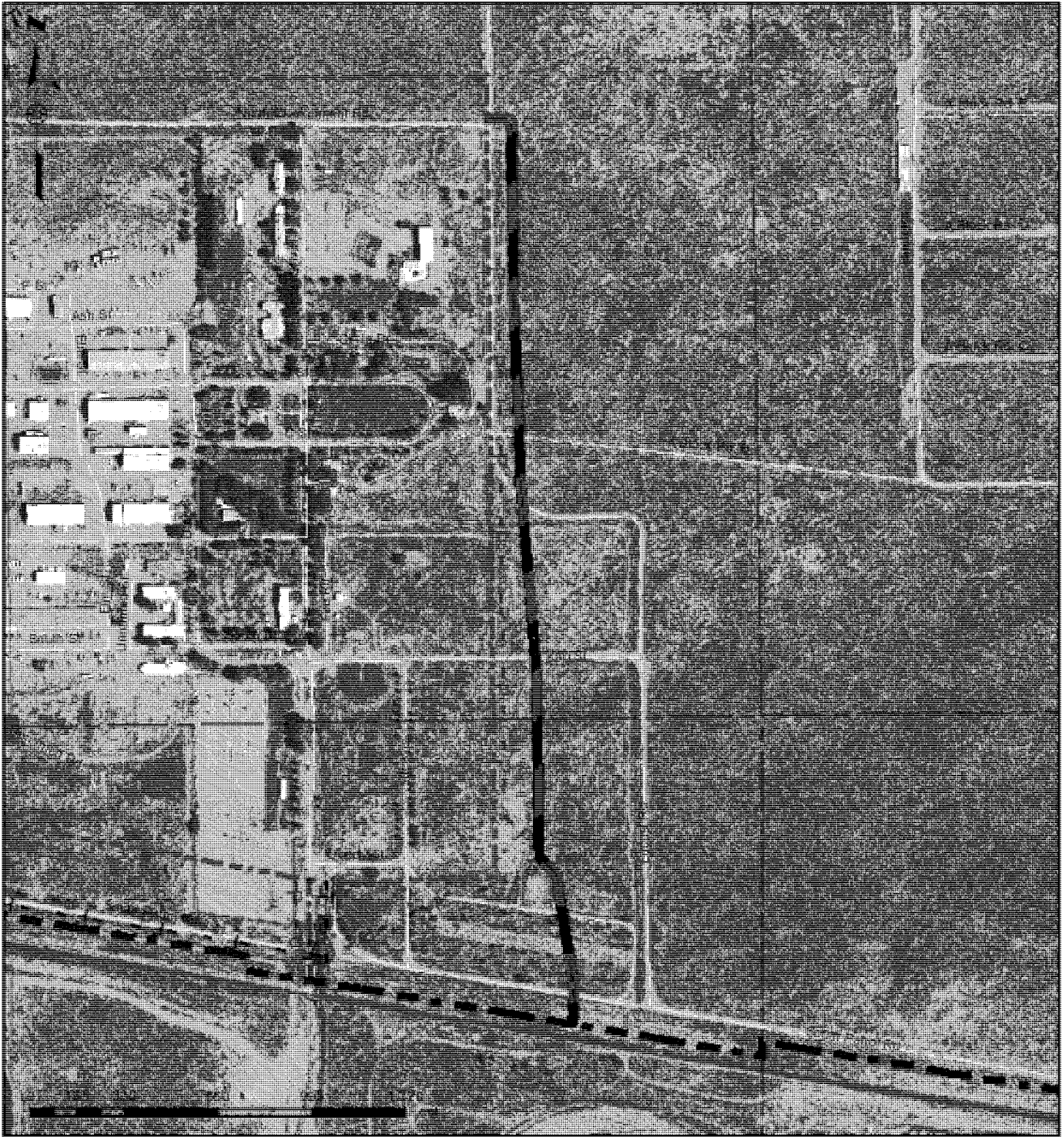


- |             |                  |            |
|-------------|------------------|------------|
| Boundary    | Access           | -G - Gas   |
| UCD         | -T - Telephone   | Railroad   |
| Bldg. Areas | -F - Fiber Optic | -S - Sewer |
| -W - Water  | -P - Electrical  |            |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 105E-10 (1.51 Ac.)

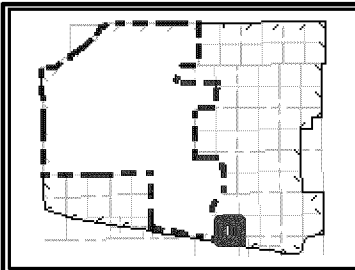
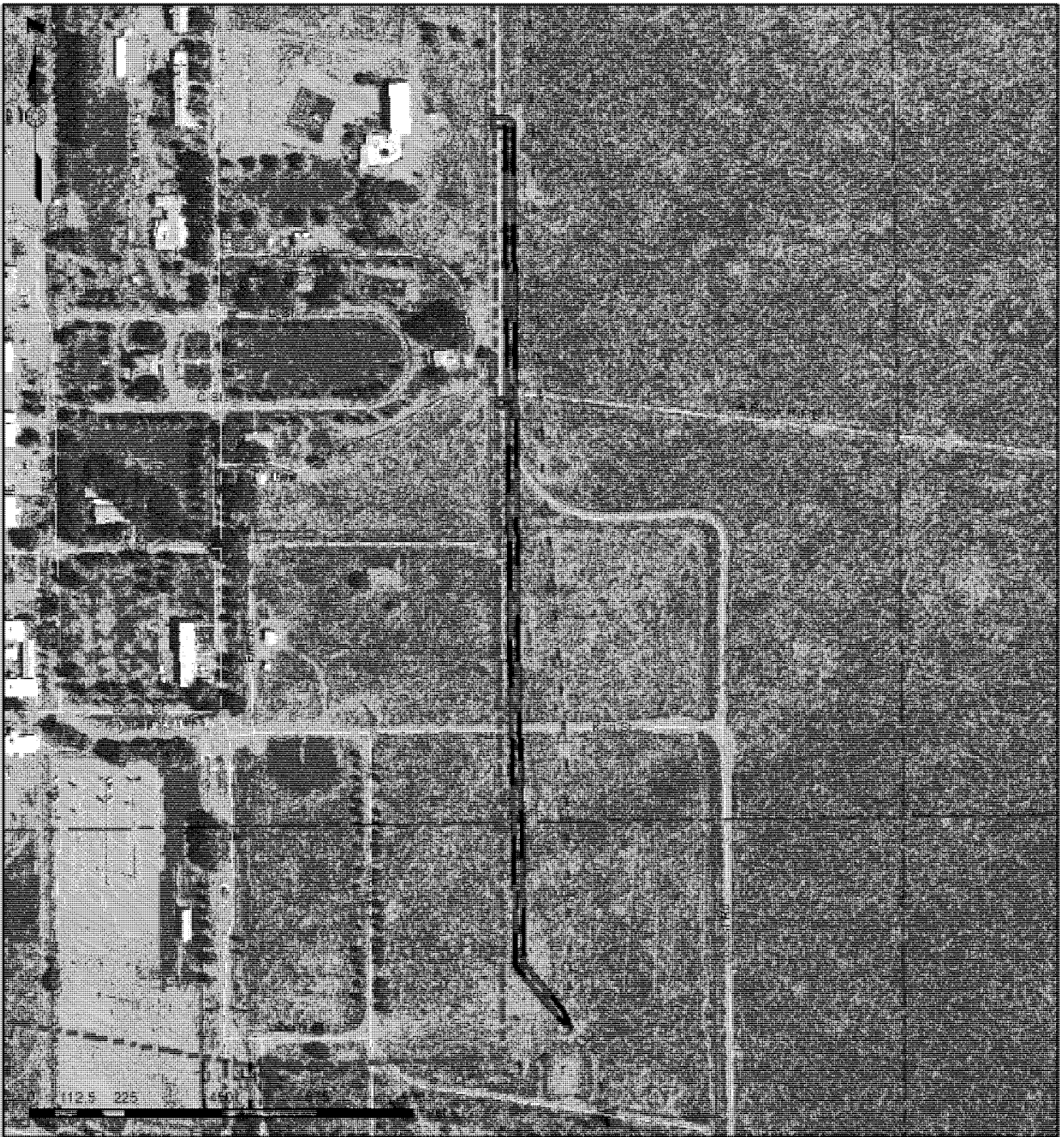


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 105E-11 (1.01 Ac.)

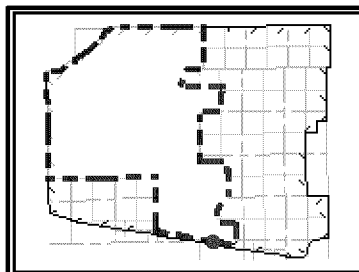
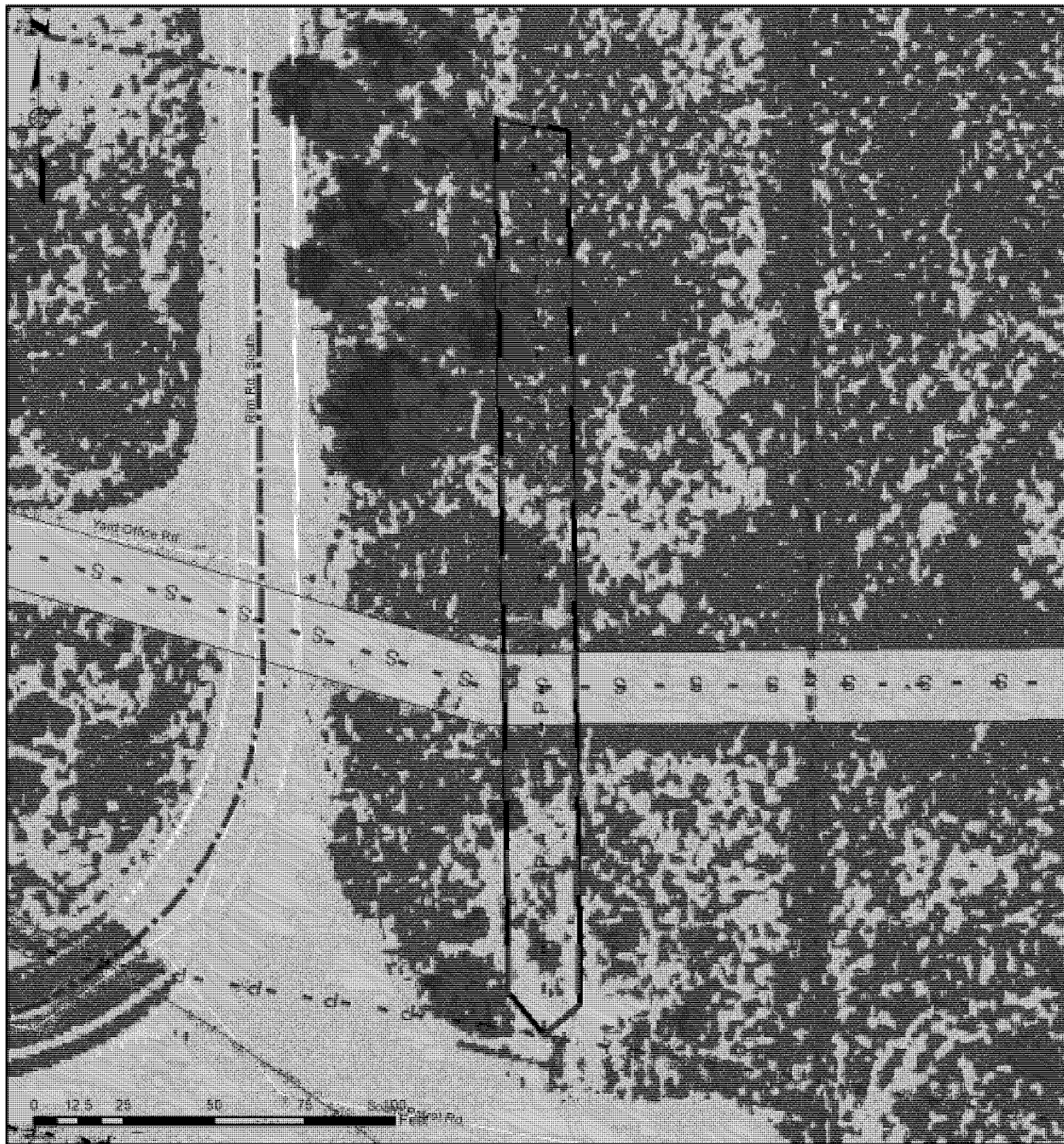


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 105E-12 (0.11 Ac.)

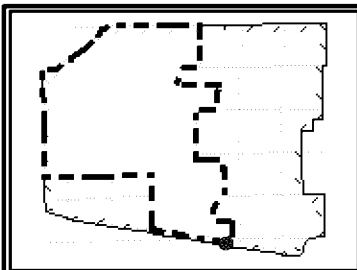
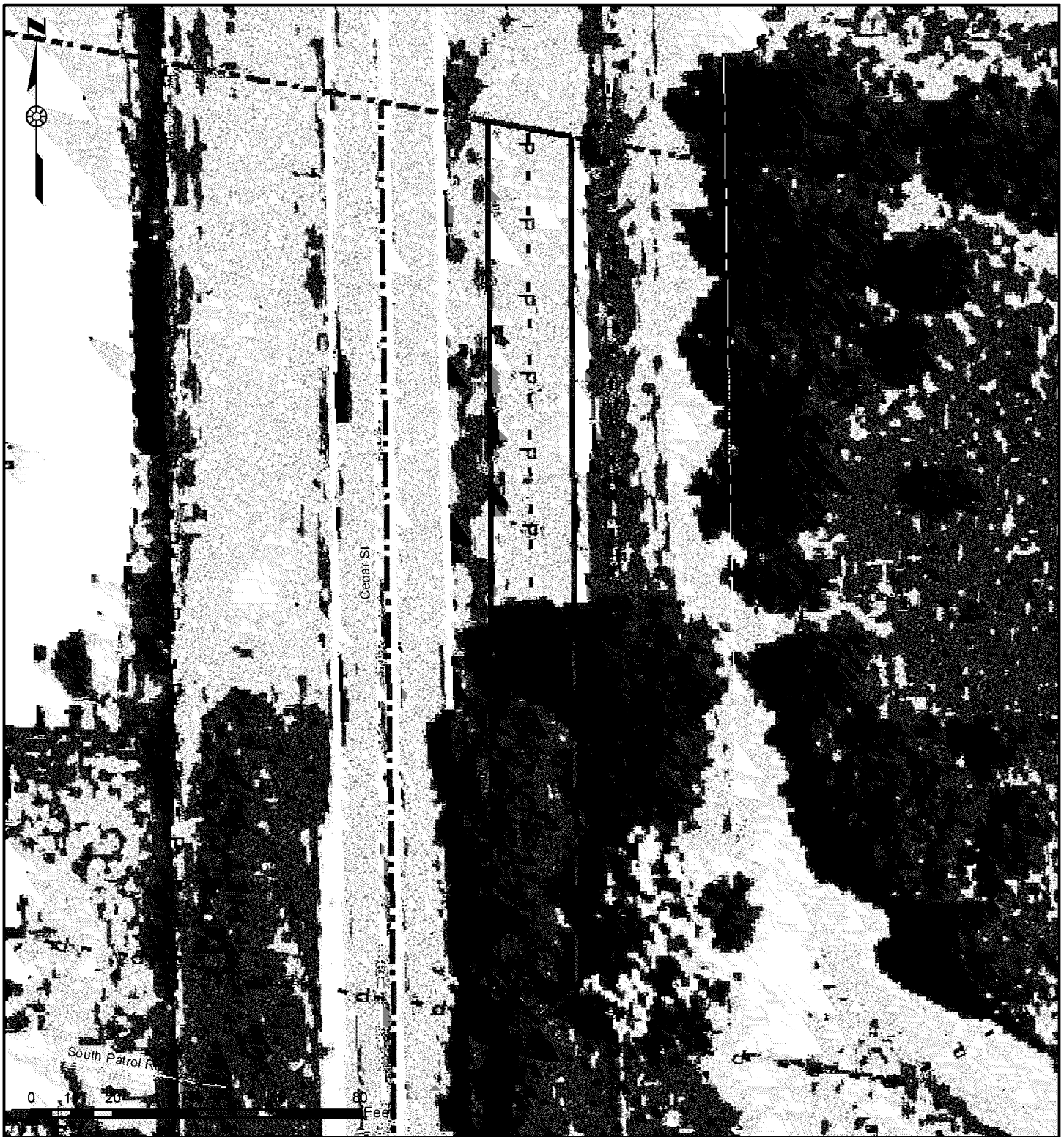


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 105E-13 (0.1 Ac.)

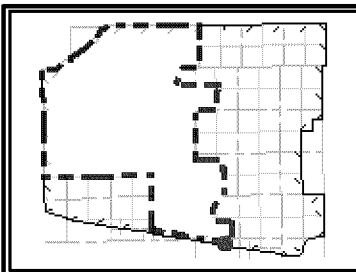


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 107E-1 (0.15 Ac.)



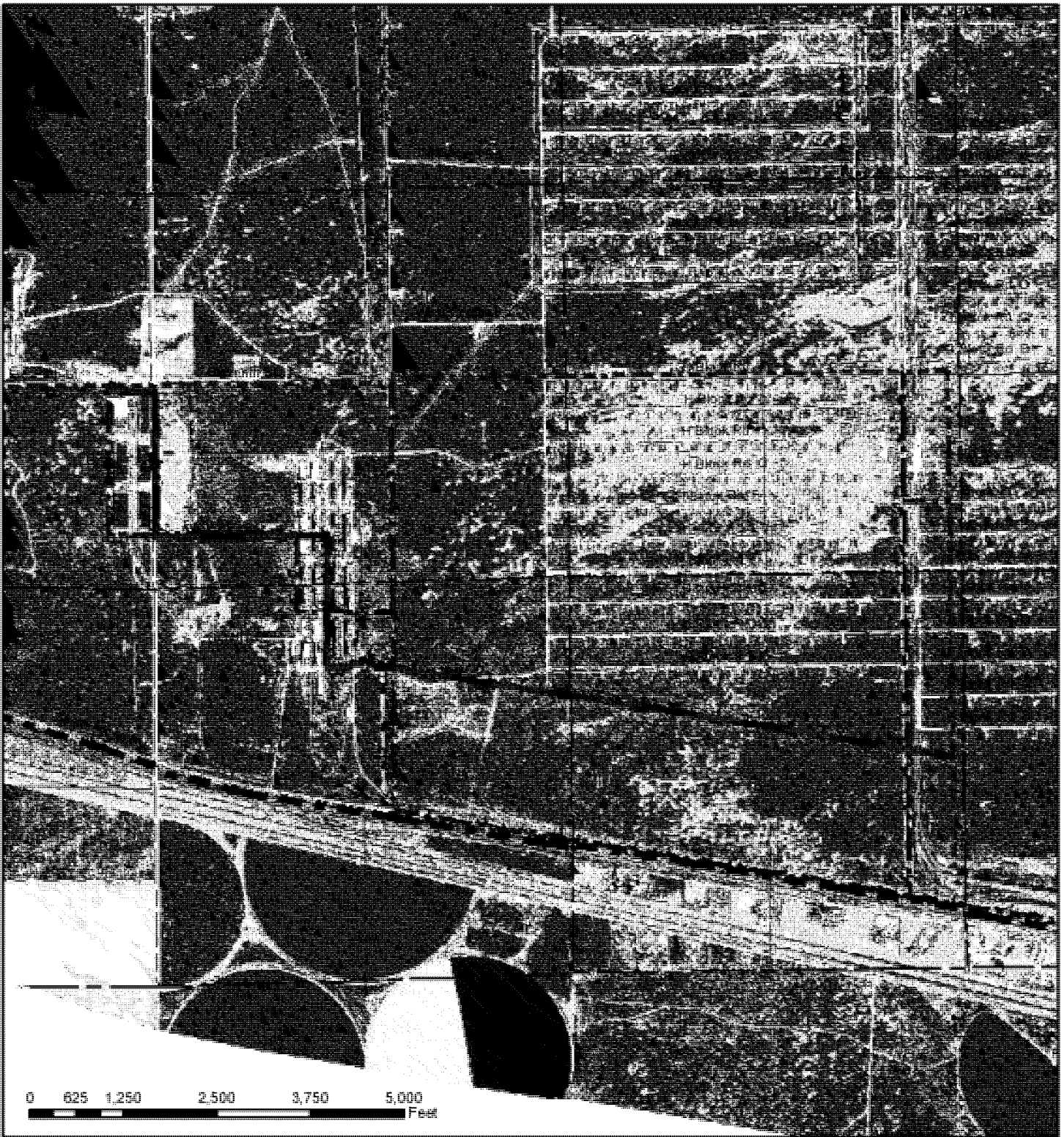
- |             |             |          |
|-------------|-------------|----------|
| Boundary    | Access      | Gas      |
| UCD         | Telephone   | Railroad |
| Bldg. Areas | Fiber Optic | Sewer    |
| Water       | Electrical  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.





Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 107E-3 (6.98 Ac.)

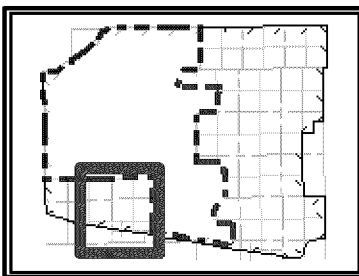


- |  |             |  |                  |  |              |
|--|-------------|--|------------------|--|--------------|
|  | Boundary    |  | Access           |  | -G - Gas     |
|  | UCD         |  | -T - Telephone   |  | —+— Railroad |
|  | Bldg. Areas |  | -F - Fiber Optic |  | -S - Sewer   |
|  | -W - Water  |  | -P - Electrical  |  |              |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 107E-4 (3.96 Ac.)

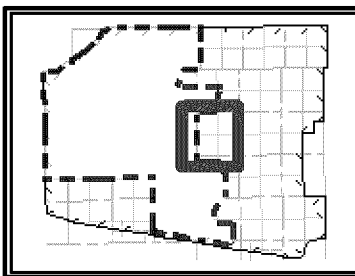
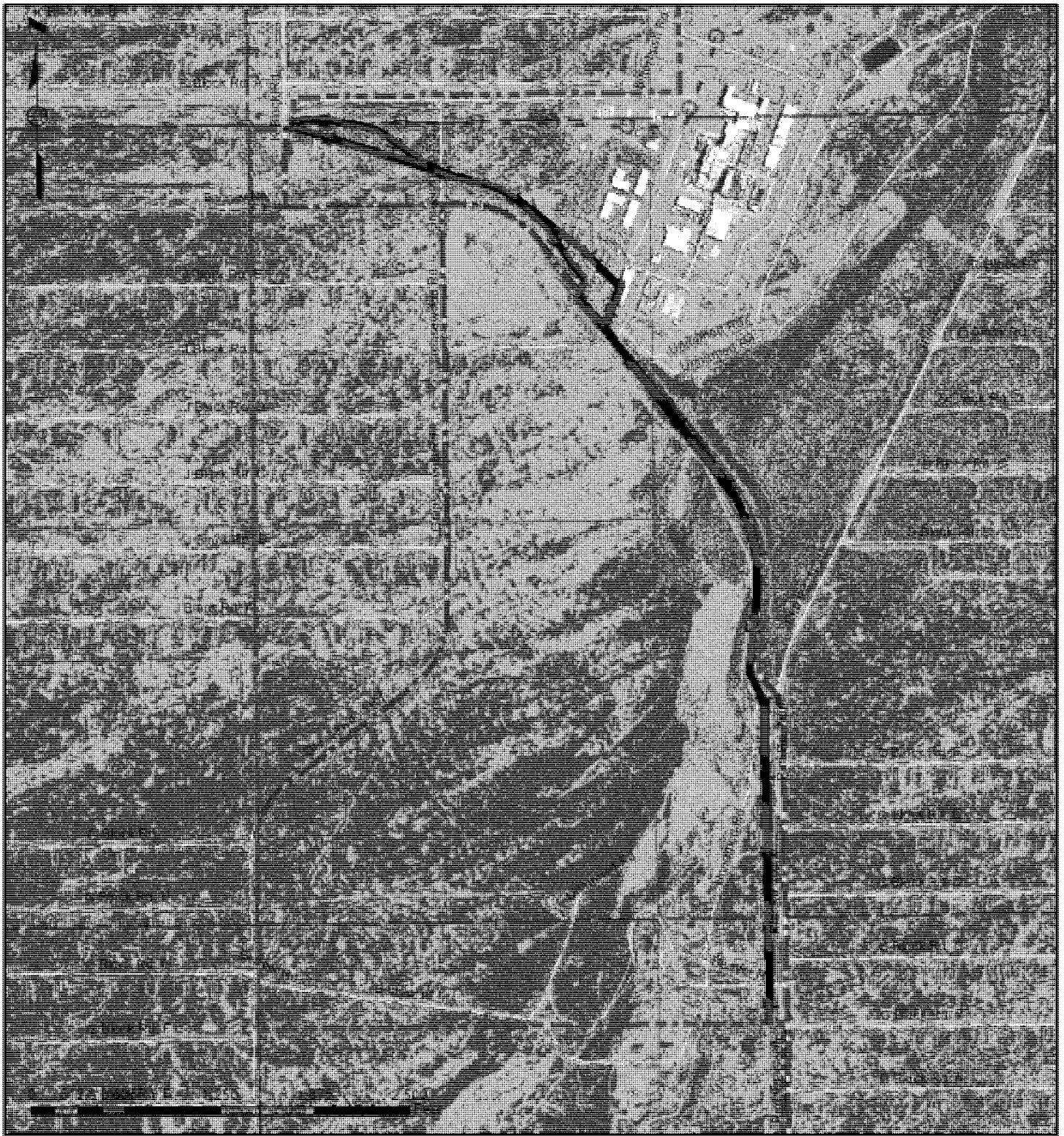


- |             |             |          |
|-------------|-------------|----------|
| Boundary    | Access      | Gas      |
| UCD         | Telephone   | Railroad |
| Bldg. Areas | Fiber Optic | Sewer    |
| Water       | Electrical  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 107E-6 (4.42 Ac.)

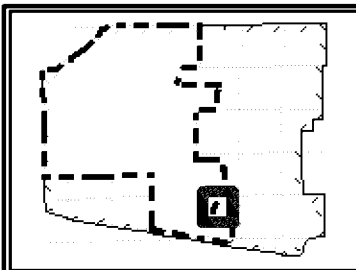
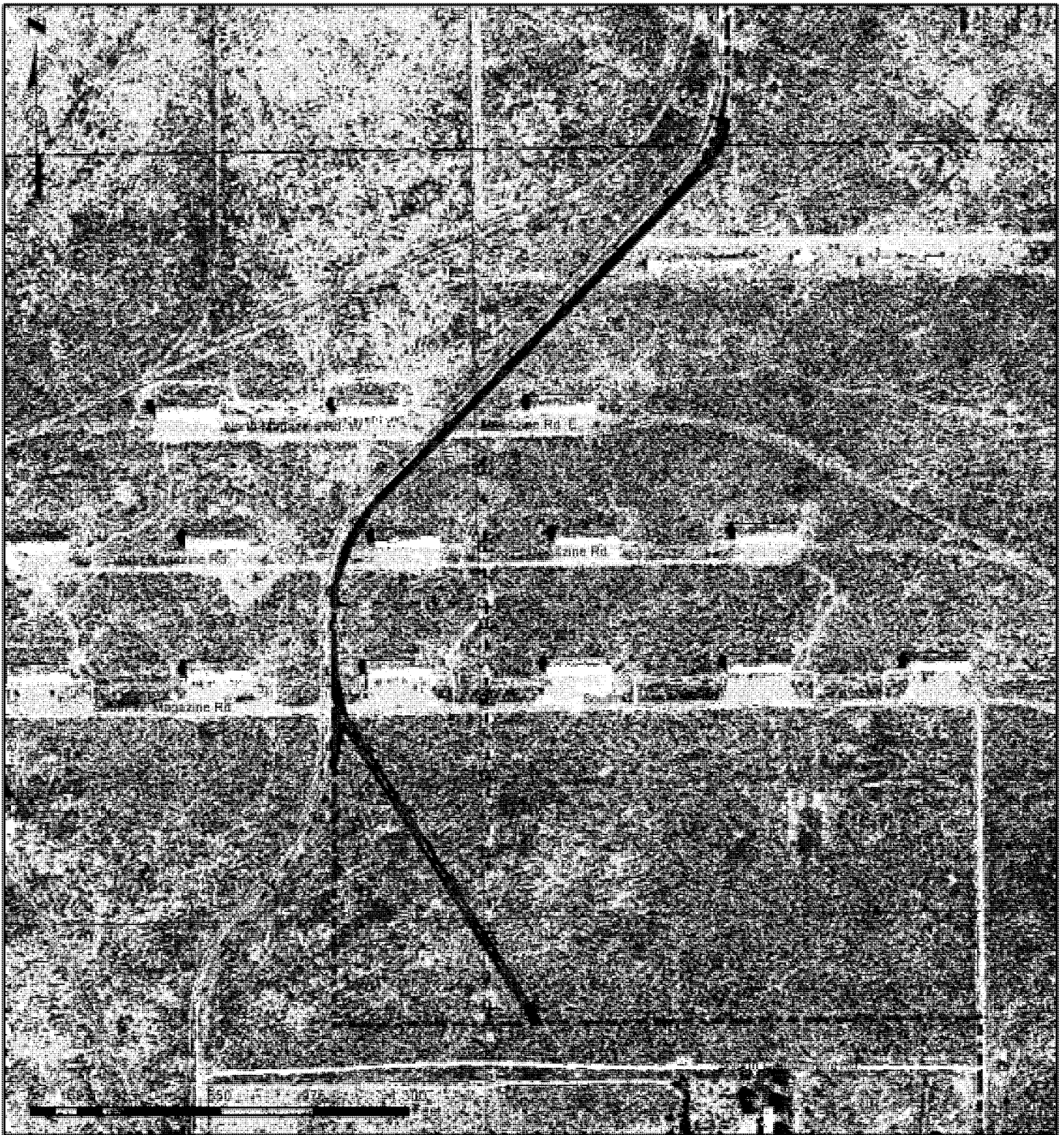


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 107E-7 (1.23 Ac.)



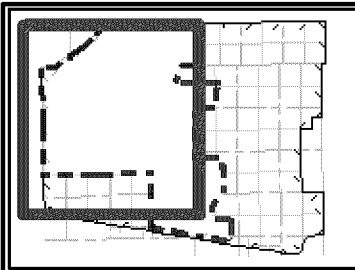
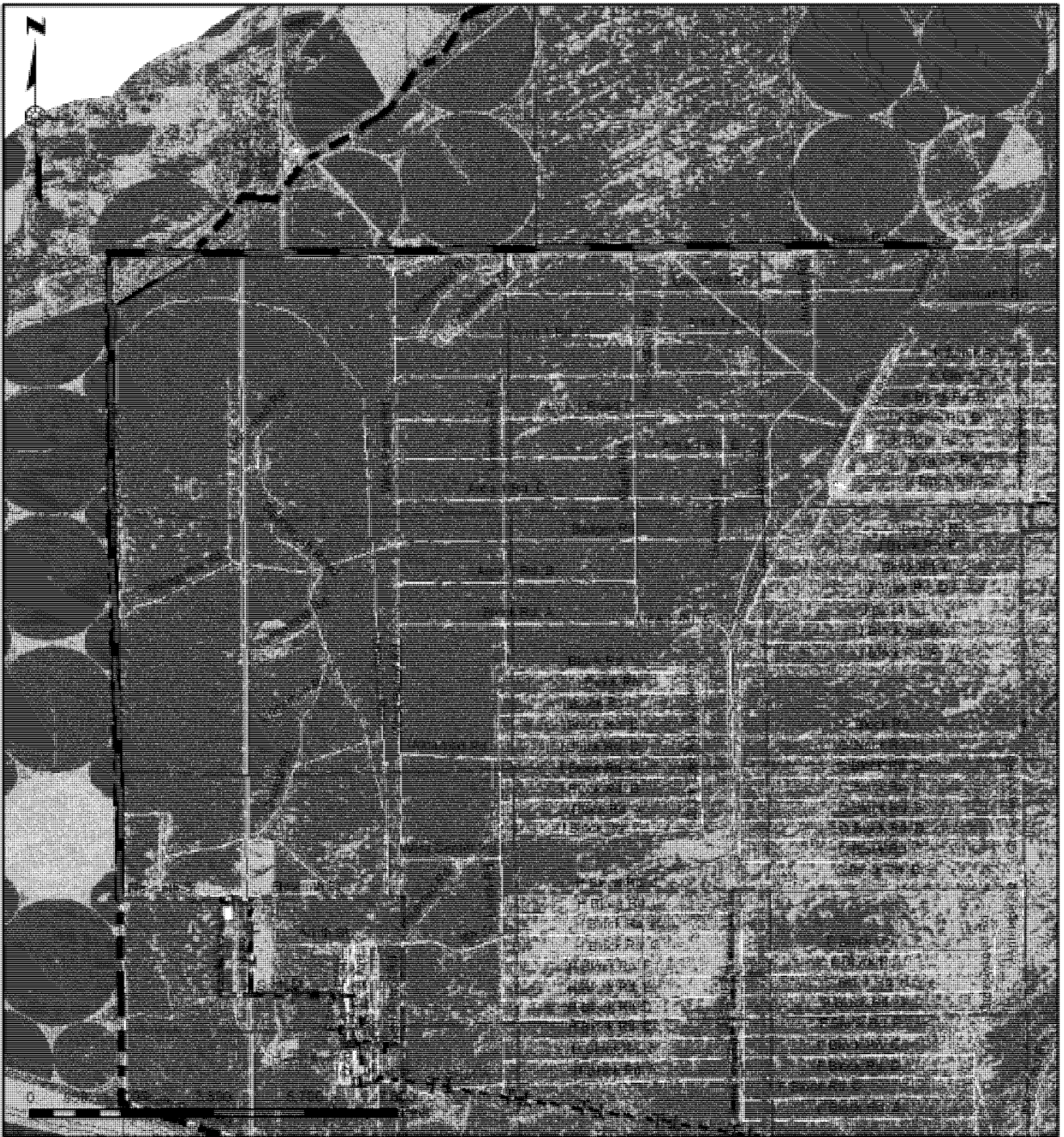
- |             |                  |            |
|-------------|------------------|------------|
| Boundary    | Access           | -G - Gas   |
| UCD         | -T - Telephone   | Railroad   |
| Bldg. Areas | -F - Fiber Optic | -S - Sewer |
| -W - Water  | -P - Electrical  |            |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.





Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 111E (63.74 Ac.)

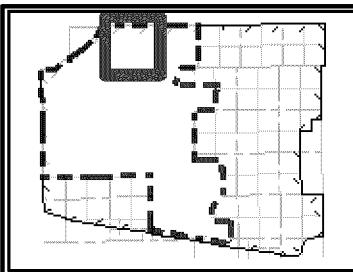
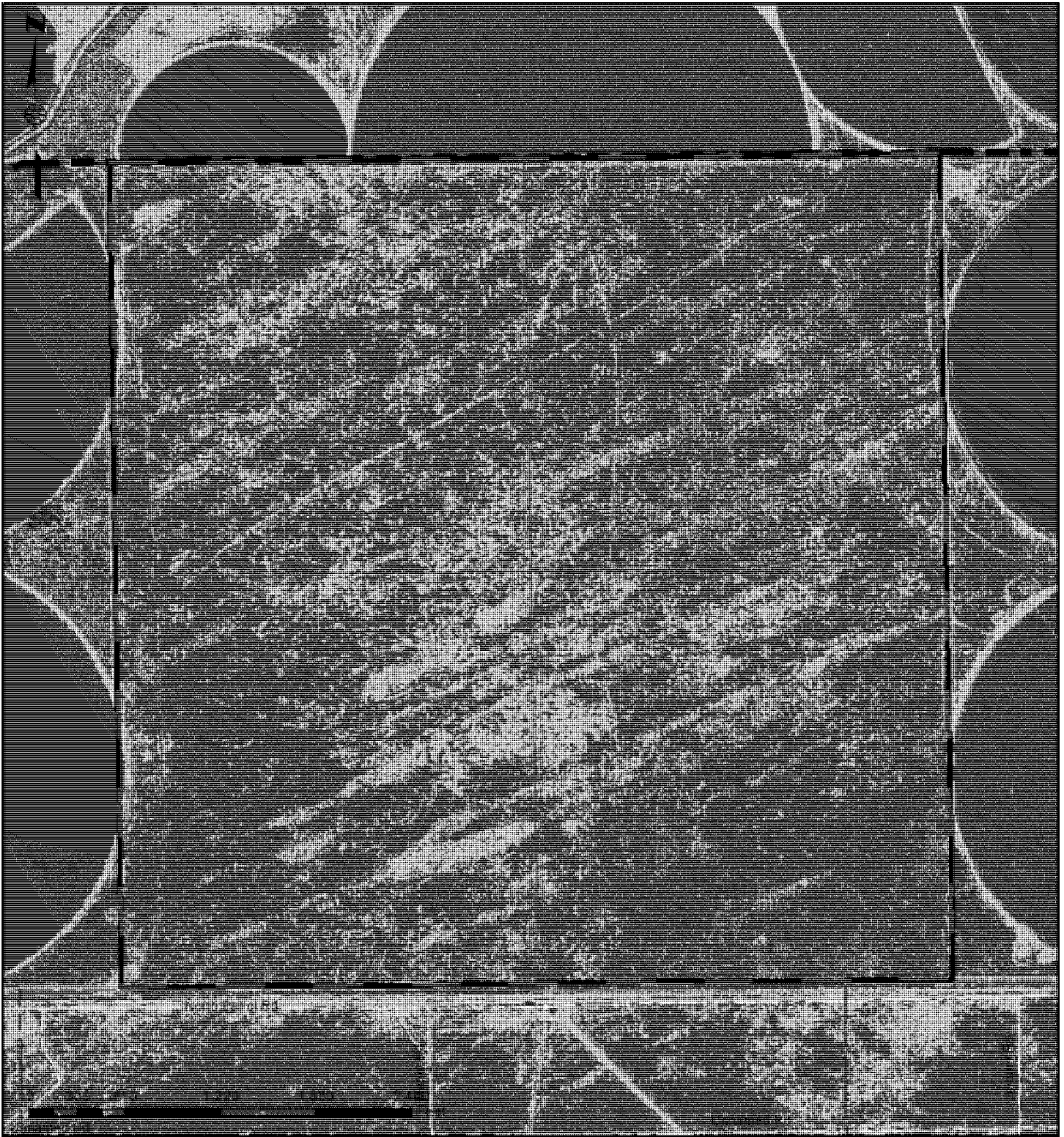


- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
 Tract 112E (640.61 Ac.)

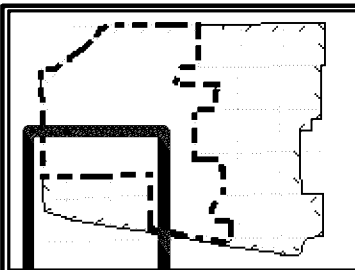
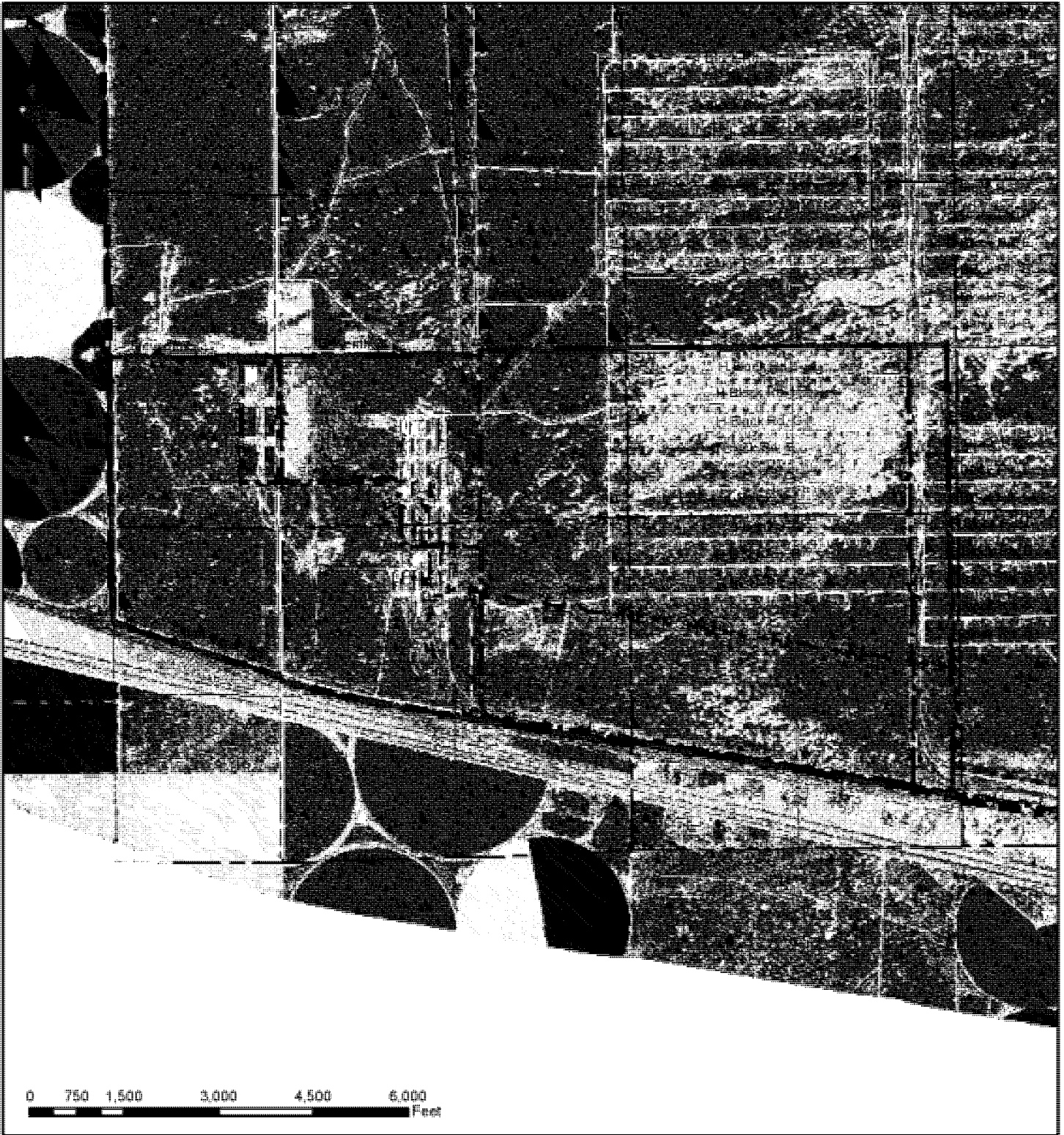


- |             |             |          |
|-------------|-------------|----------|
| Boundary    | Access      | Gas      |
| UCD         | Telephone   | Railroad |
| Bldg. Areas | Fiber Optic | Sewer    |
| Water       | Electrical  |          |

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



Camp Umatilla National Guard Training Center Utility & Access Tracts  
Tract 114E (1796.18 Ac.)



- |  |             |  |             |  |          |
|--|-------------|--|-------------|--|----------|
|  | Boundary    |  | Access      |  | Gas      |
|  | UCD         |  | Telephone   |  | Railroad |
|  | Bldg. Areas |  | Fiber Optic |  | Sewer    |
|  | Water       |  | Electrical  |  |          |

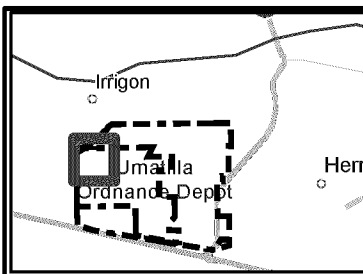
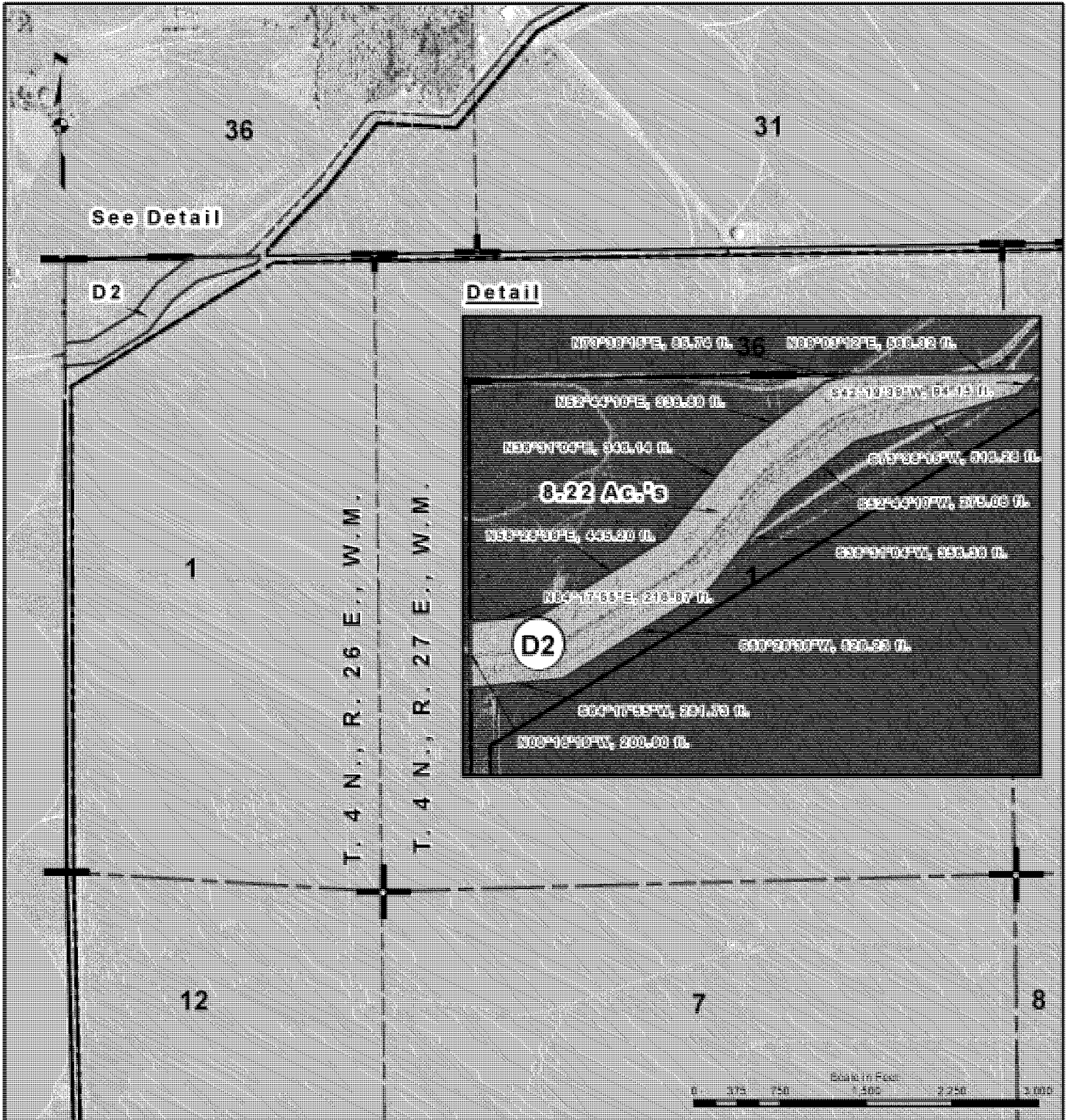
DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.







# UMATILLA CHEMICAL DEPOT BOR Right-of-Way - Tract D2



### Legend

- |                  |              |             |                |               |
|------------------|--------------|-------------|----------------|---------------|
| Project Boundary | Gov't Lots   | Reservation | Section, Found | Qtr Sec, Calc |
| Section          | Old Boundary | Hydro       | Section, Calc  | 3, Found      |
| Qtr Section      | Centerline   | Misc        | Qtr Sec, Found | 3, Calc       |
| Township         | County       | Tract D2    |                |               |
| 16th             | Right-of-Way |             |                |               |

Path: O:\TR\cadastral\Org\Projects\Military\UMADA - UMATILLA\Tasks\Easement - BOR\Easement - BOR.aprx

**Exhibit C-1**

**Environmental Protection Provisions**

## Exhibit C-1

### ENVIRONMENTAL PROTECTION PROVISIONS

#### 1. FEDERAL FACILITY AGREEMENT

The Grantor acknowledges that the Umatilla Chemical Depot has been identified as a National Priorities List site under the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) of 1980, as amended. The Grantee acknowledges that the Grantor has provided it with a copy of the Umatilla Chemical Depot Federal Facility Agreement (FFA) dated September 19, 1989. For so long as the Property remains subject to the FFA, the Grantee, its successors and assigns, agree that they will not interfere with United States Department of the Army activities required by the FFA. In addition, should any conflict arise between the FFA and any amendment thereto and the deed provisions, the FFA provisions will take precedence. The Grantor assumes no liability to the Grantee, its successors and assigns, should implementation of the FFA interfere with their use of the Property.

#### 2. LAND USE RESTRICTIONS

A. The United States Department of the Army has undertaken careful environmental study of the Property and concluded that the land use restrictions set forth below are required to ensure protection of human health and the environment. The Grantee, its successors or assigns, shall not undertake nor allow any activity on or use of the property that would violate the land use restrictions contained herein.

**(1) Residential and Agricultural Use Restriction.** The Grantee, for itself, its successors and assigns agrees that it shall not use the areas known as the J-Block Igloos, the Building 115 Area, the Building 203 Area, and the UMCDF, as shown in Exhibit C-3, Maps 1-A through 1-Q and described in Exhibit C-2, the Closed Active Landfill OU, as shown in Exhibit C-3, Map 2 and described in Exhibit C-2 (see also Paragraph (2)b(4) of this Section 2), the EWL-GW OU, as shown in Exhibit C-3, Maps 5-A and 5-B and described in Exhibit C-2, and the Deactivation Furnace OU, as shown in Exhibit C-3, Map 4 and described in Exhibit C-2 for the following purposes:

1. Residential use of any type;
2. Agricultural use of any type;
3. Child care facilities and recreational uses where children may be present, including playgrounds; and nursing home or assisted living facilities; and
4. Educational facilities for children/young adults in grades kindergarten through 12.

**(2) Groundwater Restriction.** Grantee is hereby informed and acknowledges that:

a. The groundwater underlying the EWL Groundwater Pump and Treat Area, as shown in Exhibit C-3, Maps 5-A and 5-B, contains the contaminant Hexahydro-1,3,5-trinitro-1,3,5,-triazine (RDX), which is actively undergoing a pump and treat groundwater remedy; and

b. The groundwater underlying the closed Active Landfill OU, as shown in Exhibit C-3, Map 2 and described in Exhibit C-2, contains nitrates and selenium.

Accordingly, neither withdrawal of groundwater nor any activity that may interfere with the groundwater remedy, is allowed within the EWL Ground Water Pump and Treat Area or the closed Active Landfill OU, shown in Exhibit C-3, Maps 5-A and 5-B, and Map 2, respectively, and described in Exhibit C-2, without prior written approval of the Army, EPA, and ODEQ. For the purpose of this restriction, "groundwater" shall have the same meaning as in section 101(12) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA).

**(3) QA Function Range (aka Site 39) Land Use Restrictions.** The Grantee is hereby informed and acknowledges that a Munitions And Explosives Of Concern (MEC) removal action appropriate for future agricultural use has been completed on this site, as shown in Exhibit C-3, Maps 3-A, 3-B, and 3-C and described in Exhibit C-2. The Grantee, its successors and assigns, shall not use or permit others to use the 259-acre portion of Site 39 for any use other than agricultural and incidental residential, which includes a farm house, and barn and utility buildings, or limited recreational use (e.g., hiking and hunting).

**(4) Closed Active Landfill OU Restrictions.** The Grantee is hereby informed and acknowledges that the Property has a closed non-hazardous waste landfill ("Closed Active Landfill"). The Grantee, its successors and assigns, shall not conduct or permit others to conduct any excavation activities of any kind (i.e. digging, drilling, or any other excavation or disturbance of the land surface or subsurface) or other activities, which may damage the Closed Active Landfill OU Parcel cap, as shown in Exhibit C-3, Map 2 and described in Exhibit C-2.

**B. Modifying Restrictions.** Nothing contained herein shall preclude the Grantee, its successors or assigns, from undertaking, in accordance with applicable laws and regulations and without any cost to the Grantor, such additional action necessary to allow for other less restrictive use of the Property. Prior to such use of the Property, Grantee shall consult with and obtain the approval of the Department of the Army, the U.S. EPA Region 10, and the Oregon Department of Environmental Quality (ODEQ). Upon the Grantee's obtaining the approval of the Department of the Army, U.S. EPA Region 10 and ODEQ, the Grantor agrees to prepare and execute an instrument modifying or terminating, as appropriate, the land use restrictions set forth herein. This recordation of any such instrument in the county land records shall be the responsibility of the Grantee and accomplished at no additional cost to the Grantor.

**C. Submissions.** The Grantee, its successors and assigns, shall submit any requests to modifications to the above restrictions to the Department of the Army, U.S. EPA Region 10, and ODEQ by first class mail, postage prepaid, addressed as follows:

- a) Department of the Army  
BRAC Field Branch Chief  
G-9 DAIN-ISE  
600 Army Pentagon, Washington DC 20310-0600 (Reg Mail)  
NC3/Taylor Bldg/RM 1416

2530 Crystal Drive, Arlington VA 22202 (FedEx)

b) U.S. Army Corps of Engineers Seattle District  
4735 East Marginal Way South, BLDG 1202  
Seattle, WA 98134-2388

c) U.S. EPA Region 10  
Harry Craig  
EPA Region 10  
805 SW Broadway Suite 500  
Portland, OR 97205

d) ODEQ  
Pendleton Administrative Office  
800 SE Emigrant Ave, Suite 330  
Pendleton, OR 97801

### **NOTICE OF STATE LAND USE RESTRICTION**

This Property is subject to an Easement and Equitable Servitude held by the Oregon Department of Environmental Quality pursuant to Oregon Revised Statutes, Volume 13, Title 36A, Chapters 465 and 466 Hazardous Waste and Hazardous Materials, to be recorded in the Office of the Umatilla County Clerk and in Office of the Morrow County Clerk.

### **3. NOTICE OF THE POTENTIAL PRESENCE OF MUNITIONS AND EXPLOSIVES OF CONCERN (MEC)**

A. The Grantee is hereby notified that due to the former use of the Property as a military installation, the Property may contain munitions and explosives of concern (MEC). The term MEC means specific categories of military munitions that may pose unique explosives safety risks and includes: (1) Unexploded Ordnance (UXO), as defined in 10 U.S.C. §101(e)(5); (2) Discarded military munitions (DMM), as defined in 10 U.S.C. §2710(e)(2); or (3) Munitions constituents (e.g., TNT, RDX), as defined in 10 U.S.C. §2710(e)(3), present in high enough concentrations to pose an explosive hazard.)

B. Site 39 in the northeastern corner of the Property was previously used as a rifle and pistol range and as a Quality Assurance (QA) testing area for flares, photoflash grenades, and mines. In October, 2008, a munitions response was conducted. Munition response activities included: clearance of MEC to a depth of two feet in the Rifle Range Area (107 acres) and in the Test Pad Area (68 acres), and to a depth of six feet in the Test Pit Area (1 acre). It included sifting the soil to a depth of two feet in the vicinity of three former QA function test pads, where a high density of geophysical anomalies was found. Munitions response actions were completed in November 2008. Following the removal response actions, the Department of Defense Explosives Safety Board approved the response for no further action. Cleanup of Site 39 was based on future potential agricultural use and, therefore, only limited agricultural and recreational uses of the 259 acre site

are allowed in accordance with paragraph 2.A.(3), above. The map depicting the location of munitions response site is provided in Exhibit C-3, Map 3-B and described in Exhibit C-2.

C. The Grantor represents that, to the best of its knowledge, no MEC is currently present on Parcel 1. Notwithstanding the Grantor's determination, the parties acknowledge that there is a possibility that MEC may exist on the Property. If the Grantee, any subsequent owner, or any other person should find any MEC on the Property, they shall immediately stop any intrusive or ground-disturbing work in the area or in any adjacent areas and shall not attempt to disturb, remove or destroy it, but shall immediately notify the Umatilla County Sheriff at telephone number (541) 966-3600 so that appropriate explosive ordnance disposal personnel can be dispatched to address such MEC as required under applicable law and regulations.

D. Easement and Access Rights.

(1) The Grantor reserves a perpetual and assignable right of access on, over, and through the Property, to access and enter upon the Property in any case in which a munitions response action is found to be necessary, or such access and entrance is necessary to carry out a munitions response action on adjoining Property. Such easement and right of access includes, without limitation, the right to perform any additional investigation, sampling, testing, test-pitting, surface and subsurface clearance operations, or any other munitions response action necessary for the Grantor to meet its responsibilities under applicable laws and as provided for in this deed. This right of access shall be binding on the Grantee, its successors and assigns, and shall run with the land.

(2) In exercising this easement and right of access, the Grantor shall give the Grantee or the then record owner, reasonable notice of the intent to enter on the Property, except in emergency situations. Grantor shall use reasonable means, without significant additional cost to the Grantor, to avoid and/or minimize interference with the Grantee's and the Grantee's successors' and assigns' quiet enjoyment of the Property. Such easement and right of access includes the right to obtain and use utility services, including water, gas, electricity, sewer, and communications services available on the property at a reasonable charge to the Grantor. Excluding the reasonable charges for such utility services, no fee, charge, or compensation will be due the grantee nor its successors and assigns, for the exercise of the easement and right of access hereby retained and reserved by the Grantor.

(3) In exercising this easement and right of access, neither the Grantee nor its successors and assigns, as the case maybe, shall have any claim at law or equity against the Grantor or any officer, employee, agent, contractor of any tier, or servant of the Grantor based on actions taken by the United States or its officers, employees, agents, contractors of any tier, or servants pursuant to and in accordance with this easement and right of access. In addition, the Grantee, its successors and assigns, shall not interfere with any munitions response action conducted by the Grantor on the Property.

E. The Grantee acknowledges receipt of the After Action Report (August 2009).

#### **4. NOTICE OF THE PRESENCE OF ASBESTOS AND COVENANT**

A. The GRANTEE is warned that the Property contains friable and non-friable asbestos or asbestos-containing material (hereinafter referred to as "ACM"). Unprotected or unregulated exposures to asbestos in product manufacturing, shipyard, and building construction workplaces have been associated with asbestos-related diseases. Both the U.S. Occupational Safety and Health Administration (OSHA) and the U.S. Environmental Protection Agency (EPA) regulate asbestos because of the potential hazards associated with exposure to airborne asbestos fibers. Both OSHA and EPA have determined that such exposure increases the risk of asbestos-related diseases, which include certain cancers and which can result in disability or death.

B. The GRANTEE acknowledges that it has been invited, urged, and cautioned to inspect the Property prior to accepting the conveyance herein. More particularly, the GRANTEE acknowledges that it has been invited, urged, and cautioned to inspect the Property as to its asbestos and ACM content and condition and any hazardous or environmental conditions relating thereto. Attachment 1, attached hereto and made a part hereof, provides an asbestos assessment summary. Notwithstanding the foregoing notice, the GRANTEE shall be deemed to have relied solely on its own judgment in assessing the overall condition of all or any portion of the Property including, without limitation, any asbestos and ACM hazards or concerns.

C. Any description of the Property or other information relating to the condition of the Property provided by the GRANTOR to the GRANTEE is based on the best information available to the Department of the Army and is believed to be correct, but an error or omission, including, but not limited to, the omission of any information available to the agency having custody over the Property and/or any other Federal agency, shall not constitute grounds or reason for any claim by the GRANTEE against the GRANTOR, including, without limitation, any claim for allowance, refund, or deduction from the purchase price.

D. The GRANTOR assumes no liability for damages for personal injury, illness, disability, or death, to the GRANTEE, or to the GRANTEE's successors, assigns, employees, invitees, or any other person subject to GRANTEE's control or direction, or to any other person, including members of the general public, arising from or incident to the purchase, transportation, removal, handling, use, disposition, or other activity causing or leading to contact of any kind whatsoever with asbestos on the Property that is the subject of the conveyance herein, whether the GRANTEE, its successors or assigns has or have properly warned or failed properly to warn the individual(s) injured.

E. Buildings on the Property has been determined to contain friable and non-friable asbestos. The Grantee has covenants that these buildings are planned for demolition subsequent to the transfer. The GRANTEE covenants and agrees to undertake any and all asbestos removal in all buildings and structures on the Property that may be required under applicable law or regulation at no expense to the GRANTOR. The GRANTOR has agreed to convey the said buildings and structures to the GRANTEE prior to removal, remediation or abatement of asbestos and/or ACM hazards in reliance upon the GRANTEE's express representation and covenant to perform the required asbestos removal in said buildings and structures and not allow occupancy of said buildings and structures on the Property prior to demolition or abatement. The GRANTEE further



covenants and agrees that, in its use and occupancy of the Property, it will comply with all Federal, State, and local laws and regulations relating to asbestos and ACM and to be responsible for any future removal, remediation or abatement of asbestos and/or ACM, including asbestos and/or ACM in or on buried pipelines, found to be necessary under applicable laws or regulations.

## **5. NOTICE OF THE PRESENCE OF LEAD-BASED PAINT (LBP) AND COVENANT AGAINST THE USE OF THE PROPERTY FOR RESIDENTIAL PURPOSE**

A. The Grantee is hereby informed and does acknowledge that all buildings on the Property, which were constructed or rehabilitated prior to 1978, are presumed to contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not managed properly. Every purchaser of any interest in Residential Real Property on which a residential dwelling was built prior to 1978 is notified that there is a risk of exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning.

B. The Grantee covenants and agrees that it shall not permit the occupancy or use of any buildings or structures on the Property as Residential Property, as defined under 24 Code of Federal Regulations Part 35, without complying with this section and all applicable federal, state, and local laws and regulations pertaining to lead-based paint and/or lead-based paint hazards. Prior to permitting the occupancy of the Property, and specifically those structures presumed to contain lead-based paint as Grantee acknowledges in paragraph A above, where its use subsequent to sale is intended for residential habitation, the Grantee specifically agrees to perform, at its sole expense, the Army's abatement requirements under Title X of the Housing and Community Development Act of 1992 (Residential Lead-Based Paint Hazard Reduction Act of 1992).

C. The Grantee acknowledges that it has inspected or has had the opportunity to inspect the Property as to its lead-based paint content and condition and any hazardous or environmental conditions relating thereto. The Grantee shall be deemed to have relied solely on its own judgment in assessing the overall condition of all or any portion of the Property, including, without limitation, any lead-based paint hazards or concerns.

## **6. PESTICIDE NOTICE AND COVENANT**

The Grantee is hereby notified and acknowledges that registered pesticides have been applied to the property conveyed herein and may continue to be present thereon. The Grantor and Grantee know of no use of any registered pesticide in a manner (1) inconsistent with its labeling or with the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) (7 U.S.C. § 136, et seq.) and other applicable laws and regulations, or (2) not in accordance with its intended purpose.

The Grantee covenants and agrees that if the Grantee takes any action with regard to the property, including demolition of structures or any disturbance or removal of soil that may expose, or cause a release of, a threatened release of, or an exposure to, any such pesticide, Grantee assumes all responsibility and liability therefor.

**Attachment 1  
ASBESTOS SURVEY RESULTS**

<b>Building Assessed</b>	<b>ACM Identified</b>	<b>Quantity</b>	<b>Condition/Friability</b>	<b>Accessibility</b>
101	Roof Flashing	144 Linear feet (LF)	Good, minimal damage/non-friable.	Low – partial barrier, not within easy reach.
116	TSI – Boiler Insulation was sampled; non- detect for ACM	N/A	N/A	N/A
122, 123, 125, 126, 129	None	N/A	N/A	N/A
133	Duct vent insulation	4 LF	Good, minimal damage/non-friable.	Low - partial barrier, not within easy reach
135	None – Cement Asbestos Board (CAB) roof shingles removed and replaced with asphalt shingles.	N/A	N/A	N/A
139	CAB building siding (tiles)	640 SF	Good, /non-friable.	Moderate – area fenced off. Once in fenced area within reach.
<b>Building Assessed</b>	<b>ACM Identified</b>	<b>Quantity</b>	<b>Condition/Friability</b>	<b>Accessibility</b>
200	Caulking	300 LF	Good, no known damage/non-friable.	High – within easy reach.
201, 203, 204, 205	None identified. Caulking may exist under siding or within roof system.	N/A	N/A	N/A
202	Chrysotile was identified in transite board	300 SF	Non-friable	Behind fire suppression equipment

<b>Building Assessed</b>	<b>ACM Identified</b>	<b>Quantity</b>	<b>Condition/Friability</b>	<b>Accessibility</b>
	behind the fire suppression equipment during demolition in 2018.			
208	Fire door suspect to contain ACM	2	Good, no known damage/non-friable.	High – within easy reach.
403, 404, 405, 406, 409, 410, 411, and 414	Ceiling tar, tar paper and caulking over expansion joints.	Tar and tar paper 12,000 SF, caulking 250 LF per building	Good, no known damage/ non-friable.	Moderate – requires a ladder to reach ceiling. High for caulking.
431, 434	Flashing, CAB building siding, and CAB siding debris.	4,000 SF	CAB shingles are in good condition, but some have fallen onto the ground. Non-friable	High – within reach.
433	CAB siding, CAB siding debris. TSI on boiler and associated piping has been removed.	2,000 SF	CAB siding is in good condition. Non-friable	High – within reach.
421, 423, 424, and 425	CAB roof shingles	927 SF per building	CAB shingles are in good condition. Non-friable	Moderate – requires a lift to access shingles on roof.

**Exhibit C-2**

**Legal Descriptions for Environmental Protection Provisions**

**Umatilla Chemical Depot**

Igloo Number 1735

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 09°53’23” east, a distance of 3,325.02 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**;

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**.

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1735.docx

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1736

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 17°03’ east, a distance of 3,418.64 feet, more or less, to point “A” and the **POINT OF BEGINNING;**

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.;**

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1736.docx

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1750

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 07°03’29” east, a distance of 2,858.47 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**;

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**.

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1750.docx

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1751

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 15°25’36” east, a distance of 2,935.56 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**;

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**.

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1751.docx

Page 1 of 1



**Umatilla Chemical Depot**

Igloo Number 1752

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 23°11'25" east, a distance of 3,072.97 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

Thence north 00° east, a distance of 6.00 feet;

Thence north 90° west, a distance of 61.50 feet;

Thence south 00° west, a distance of 6.00 feet;

Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**;

**Containing 0.008 acres, more or less.**

**Building:**

**BEGINNING** at point “A” as mentioned above;

Thence south 00° west, a distance of 3.75 feet;

Thence south 72°48'05" west, a distance of 10.991 feet;

Thence south 90° west, a distance of 2.00 feet;

Thence south 00° west, a distance of 75.167 feet;

Thence south 90° west, a distance of 36.50 feet;

Thence north 00° east, a distance of 75.167 feet;

Thence south 90° west, a distance of 2.00 feet;

Thence north 72°48'05" west, a distance of 10.991 feet;

Thence north 00° east, a distance of 3.75 feet;

Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015  
Doc: Igloo\_1752.docx

Mod: RAA 10 Dec 2019

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1765

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 03°05’41” east, a distance of 2,402.45 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

Thence north 00° east, a distance of 6.00 feet;

Thence north 90° west, a distance of 61.50 feet;

Thence south 00° west, a distance of 6.00 feet;

Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**;

**Containing 0.008 acres, more or less.**

**Building:**

**BEGINNING** at point “A” as mentioned above;

Thence south 00° west, a distance of 3.75 feet;

Thence south 72°48’05” west, a distance of 10.991 feet;

Thence south 90° west, a distance of 2.00 feet;

Thence south 00° west, a distance of 75.167 feet;

Thence south 90° west, a distance of 36.50 feet;

Thence north 00° east, a distance of 75.167 feet;

Thence south 90° west, a distance of 2.00 feet;

Thence north 72°48’05” west, a distance of 10.991 feet;

Thence north 00° east, a distance of 3.75 feet;

Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015  
Doc: Igloo\_1765.docx

Mod: RAA 10 Dec 2019

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1766

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 13°09’53” east, a distance of 2,458.47 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**;

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1766.docx

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1767

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 22°30’54” east, a distance of 2,584.88 feet, more or less, to point “A” and the **POINT OF BEGINNING;**

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.;**

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1767.docx

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1780

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 09°50’48” east, a distance of 1,984.42 feet, more or less, to point “A” and the **POINT F BEGINNING**;

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**;

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1780.docx

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1781

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 21°31’32” east, a distance of 2,095.23 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**;

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1781.docx

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1782

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 31°40’44” east, a distance of 2,282.92 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**;

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**.

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1782.docx

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1808

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 16°52’26” east, a distance of 1,119.49 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**;

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**.

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1808.docx

Page 1 of 1



**Umatilla Chemical Depot**

Igloo Number 1809

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 35°23'48" east, a distance of 1,305.47 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

Thence north 00° east, a distance of 6.00 feet;

Thence north 90° west, a distance of 61.50 feet;

Thence south 00° west, a distance of 6.00 feet;

Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**;

**Containing 0.008 acres, more or less.**

**Building:**

**BEGINNING** at point “A” as mentioned above;

Thence south 00° west, a distance of 3.75 feet;

Thence south 72°48'05" west, a distance of 10.991 feet;

Thence south 90° west, a distance of 2.00 feet;

Thence south 00° west, a distance of 75.167 feet;

Thence south 90° west, a distance of 36.50 feet;

Thence north 00° east, a distance of 75.167 feet;

Thence south 90° west, a distance of 2.00 feet;

Thence north 72°48'05" west, a distance of 10.991 feet;

Thence north 00° east, a distance of 3.75 feet;

Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING**.

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1809.docx

Page 1 of 1

**Umatilla Chemical Depot**

Igloo Number 1810

“J” Block

Ptn. of Tr. A

0.008 Ac.

**LEGAL DESCRIPTION**

A parcel of land and a building situated on Tract A, in Section 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon described as follows:

**Parcel:**

**COMMENCING** at Camp Rees Monument No. 24 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south 48°15’13” east, a distance of 1,591.29 feet, more or less, to point “A” and the **POINT OF BEGINNING**;

- Thence north 00° east, a distance of 6.00 feet;
- Thence north 90° west, a distance of 61.50 feet;
- Thence south 00° west, a distance of 6.00 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**;

**Containing 0.008 acres, more or less.**

**Building:**

- BEGINNING** at point “A” as mentioned above;
- Thence south 00° west, a distance of 3.75 feet;
- Thence south 72°48’05” west, a distance of 10.991 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence south 00° west, a distance of 75.167 feet;
- Thence south 90° west, a distance of 36.50 feet;
- Thence north 00° east, a distance of 75.167 feet;
- Thence south 90° west, a distance of 2.00 feet;
- Thence north 72°48’05” west, a distance of 10.991 feet;
- Thence north 00° east, a distance of 3.75 feet;
- Thence north 90° east, a distance of 61.50 feet to the **POINT OF BEGINNING.**

**Containing 3,139.958 square feet, more or less.**

This Legal Description is not based on an actual survey and the presumption is that the northern most face of the building runs east to west.

By: JEF 17 Jun 2015 Mod: RAA 10 Dec 2019  
Doc: Igloo\_1810.docx

Page 1 of 1

**LEGAL DESCRIPTION**

A building situated on Tract 16 in Section 19, Township 4 North, Range 27 East, Willamette Meridian, Morrow County, Oregon described as follows:

**COMMENCING** at Camp Rees Monument No. 6 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south  $51^{\circ}47'57''$  east, a distance of 6,002.90 feet, more or less, to the southwest corner of said building and the **POINT OF BEGINNING**;

Thence north  $89^{\circ}25'32''$  east, a distance of 60.00 feet;

Thence north  $00^{\circ}34'28''$  west, a distance of 302.00 feet;

Thence south  $89^{\circ}25'32''$  west, a distance of 60.00 feet;

Thence south  $00^{\circ}34'28''$  east, a distance of 302.00 feet to the **POINT OF BEGINNING**.

**Containing 18,120.00 square feet, more or less.**

This Legal Description is not based on an actual survey

**LEGAL DESCRIPTION**

A building situated on Tract 11 in Section 13, Township 4 North, Range 26 East, Willamette Meridian, Morrow County, Oregon described as follows:

**COMMENCING** at Camp Rees Monument No. 6 as delineated on Camp Rees License Boundary Survey, recorded 27 Aug 2014 in Umatilla County, thence south  $72^{\circ}29'32''$  east, a distance of 2,143.26 feet, more or less, to the southwest corner of said building and the **POINT OF BEGINNING**;

Thence north  $89^{\circ}07'15''$  east, a distance of 181.00 feet;

Thence north  $00^{\circ}52'45''$  west, a distance of 482.50 feet;

Thence south  $89^{\circ}07'15''$  west, a distance of 181.00 feet;

Thence south  $00^{\circ}52'45''$  east, a distance of 482.50 feet to the **POINT OF BEGINNING**.

**Containing 87,332.50 square feet, more or less.**

This Legal Description is not based on an actual survey

**LEGAL DESCRIPTION**

A parcel of land lying in a portion Sections 2, 3 and 10, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon, more particularly described as follows:

**Commencing** at the northwest corner of Section 27, Township 4 North, Range 27 East, W.M., marked with a Umatilla County brass cap located at coordinate N 781948.21, E 8473748.49; thence N09°20'21"W a distance of 16,287.17 feet to "Mon. 1", and the true **Point of Beginning**;

Thence N00°01'32"E a distance of 379.97 feet to "Mon No. 20" as referenced in survey for Oregon Military Dept titled "Camp Rees License Boundary" by Ferguson Surveying;

Thence N00°42'18"W a distance of 1,496.92 feet to "Mon 2 AP";

Thence N89°23'12"E a distance of 83.84 ft. to "Mon 3 PC" and the start of a 1,593.70 ft radius curve to the right;

Thence along said 1,593.70 ft. radius curve right, 850.41 ft. (the long chord of which bears N75°19'35"W, 840.36 ft.) to "Mon 4 PT";

Thence S60°02'23"E a distance of 2,216.12 feet to "Mon 5 AP";

Thence S25°46'23"W a distance of 4,609.50 feet to "Mon 6 PC" and the start of a 637.85 ft radius curve to the left;

Thence along said 637.85 ft. radius curve left, 266.74 ft. (the long chord of which bears S16°35'25"W, 264.80 ft.) to "Mon 7 PRC" and the start of a 195.00 ft. radius curve to the right;

Thence along said 195.00 ft. radius curve right, 126.41 ft. (the long chord of which bears N23°14'58"E, 124.20 ft.) to "Mon 8 AP" and the start of a 322.50 ft. radius concave curve to the right;

Thence along said 322.50 ft. radius concave curve right, 175.81 ft. (the long chord of which bears S16°23'40"E, 173.64 ft.) to "Mon 9 PT"

Thence S89°13'23"W a distance of 60.00 feet to "Mon 10 PT" and the start of a 262.50 ft. concave curve to the left;

Thence along said 262.50 ft. radius curve left, 226.32 ft. (the long chord of which bears N25°28'37"W, 219.38 ft.) to "Mon 11 PRC" and the start of a 311.50 ft. radius curve to the right;

**UMATILLA CHEMICAL DEPOT  
UMCDF BOUNDARY**

± 276.57 acs  
Ptn. A & Ptn. 12

Thence along said 311.50 ft. radius curve right, 315.70 ft. (the long chord of which bears S21°08'34"E, 302.36 ft.) to "Mon 12 PC";

Thence N07°54'12"E a distance of 272.60 feet to "Mon 13 PT" and the start of a 1,076.85 ft. curve to the left;

Thence along said 1,076.85 ft. radius curve left, 871.02 ft. (the long chord of which bears S15°02'48"E, 847.47 ft.) to "Mon 14 PC";

Thence S38°13'25"E a distance of 1,010.84 feet to "Mon 15 PT" and the start of a 150.00 ft. curve to the left;

Thence along said 150.00 ft. radius curve left, 137.35 ft. (the long chord of which bears N64°27'23"W, 132.61 ft.) to "Mon 16 PC";

Thence S89°18'39"W a distance of 1,114.36 feet to "Mon 17 AP";

Thence N00°42'39"W a distance of 1,701.32 feet to "Mon 18";

Thence N89°15'56"W a distance of 1,608.23 feet to "Mon 1" and the true **Point of Beginning**.

The above described tract containing 276.57 Acres, more or less.

***The above legal is based on an unrecorded survey by H & S Construction Site Surveyors dated 12 Nov 2013.***

By: JEF 20 Aug 2014  
Chkd: OJV 20 Aug 2014  
Mod: JEF 27 Aug 2014 (Inverted Call)  
Map: Industrial Area (Demil Plant).mxd  
GIS: OrgProjects\Military\UMADA - UMATILLA\Tasks\H & S Survey  
Doc: 002362.docx

Page 2 of 2

**LEGAL DESCRIPTION**

The preceding legal descriptions are based on a surveys done by Ferguson Survey & Engineering for the Oregon Military Department, titled "**Camp Rees License Boundary**". Filed in both Morrow County as Map of Survey #2014-1712C and in Umatilla County as Map of Survey #14-119-B, and a survey done for Columbia Development Authority, titled "**Umatilla Depot Survey**". Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:

A tract of land situated in Sections 2 & 11 Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, Oregon, more particularly described as follows:

**Commencing** at the southeast corner of said section 2, as identified on said surveys, said point having a coordinate value of 797988.37 North, 8484118.85 East; thence south 88°55'37" west, a distance of 532.78 feet to the **Point of Beginning**;

Thence north 18°56'57" west, a distance of 719.89 feet;

Thence south 71°03'03" west, a distance of 1,000.00 feet;

Thence south 18°56'57" east, a distance of 642.03 feet;

Thence north 89°14'38" east, a distance of 505.97 feet;

Thence north 71°03'03" east, a distance of 519.33 feet;

Thence north 18°56'57" west, a distance of 80.11 feet to the **Point of Beginning**.

Contains 17.49 Acres, more or less.

By JEF 1 FEB 2017  
Chkd: OJV 1 FEB 2017  
Loc: \\UMADA - UMATILLA\\Tasks\Site 39 & Landfill  
Map: Landfill (NAD83).mxd  
Doc: 002461.docx

(1)

**Umatilla Chemical Depot**  
Site 39

±635.68 acres

The preceding legal description is based on a unrecorded survey done by Tenneson Engineering Corp., titled "Grid Staking in site #39, Umatilla Army Chemical Depot".

**LEGAL DESCRIPTION**

A parcel of land in the southeast ¼ of section 34, the south ½ Section 35, and the southwest ¼ of section 36, Township 5 North, Range 27 East, Willamette Meridian, in Umatilla County, Oregon. Described as follows:

**Beginning** at the east quarter corner of said Section 34, Thence north 89°20'30" east a distance of 5,278.83 feet;  
Thence north 89°17'01" east a distance of 2,626.26 feet;  
Thence south 00°30'06" east a distance of 2,625.64 feet;  
Thence south 89°17'51" west a distance of 2,615.53 feet;  
Thence south 89°17'51" west a distance of 2,615.53 feet;  
Thence south 89°21'01" west a distance of 2,648.71 feet;  
Thence south 89°20'42" west a distance of 2,649.97 feet;  
Thence north 01°04'00" west a distance of 2,629.24 feet;  
Thence north 89°24'02" east a distance of 2,650.56 feet, to the **Point of Beginning**.

**Containing a total of 635.68 acres, more or less.**

**Although information from Land Surveys may have been used in the creation of this document, in no way does this document represent or constitute a Land Survey.**

By: OJV 20 Nov 2018  
Checked: JEF 20 Nov 2018  
MAP: \\UMADA - UMATILLA\Tasks\Site 39 & Landfill  
DWG: Site 39-Full2.mxd  
Doc: 002501.docx

Page 1 of 1



**Umatilla Chemical Depot**  
Site 39 - Land Use Controls

(±259 acres)

The preceding legal description is based on a unrecorded survey done by Tenneson Engineering Corp., titled "Grid Staking in site #39, Umatilla Army Chemical Depot":

**LEGAL DESCRIPTION**

A parcel of land in Township 5 North, Range 27 East, Willamette Meridian, in Umatilla County, Oregon. Described as follows:

The southeast quarter (SE<sup>1</sup>/<sub>4</sub>) and the east 1,070 feet of the southwest quarter (SW<sup>1</sup>/<sub>4</sub>) of Section 35.

Together with the west 600 feet of the southwest quarter (SW<sup>1</sup>/<sub>4</sub>) of Section 36.

**Containing a total 259 acres, more or less.**

**Although information from Land Surveys may have been used in the creation of this document, in no way does this document represent or constitute a Land Survey.**

By: JEF 31 Jan 2017(Rev. OJV 11/20/2018)  
Checked: OJV 31 Jan 2017(Rev. JEF 11/20/2018)  
MAP: \\UMADA - UMATILLA\Tasks\Site 39 & Landfill  
DWG: Land use controls2-Site39.mxd  
Doc: 002458-rev-11-20-2018.docx

Page 1 of 1

**Umatilla Chemical Depot**  
Site 39 Areas Adjacent to Land Use Controls

±376.68 acres

The preceding legal description is based on a unrecorded survey done by Tenneson Engineering Corp., titled "Grid Staking in site #39, Umatilla Army Chemical Depot":

**LEGAL DESCRIPTION**

A parcel of land in the southeast ¼ of Section 34, the south ½ Section 35, and the southwest ¼ of Section 36, Township 5 North, Range 27 East, Willamette Meridian, in Umatilla County, Oregon. Described as follows:

**Beginning** at the east quarter corner of said Section 34, Thence north 89°20'30" east a distance of 5,278.83 feet;  
Thence north 89°17'01" east a distance of 2,626.26 feet;  
Thence south 00°30'06" east a distance of 2,625.64 feet;  
Thence south 89°17'51" west a distance of 2,615.53 feet;  
Thence south 89°17'51" west a distance of 2,615.53 feet;  
Thence south 89°21'01" west a distance of 2,648.71 feet;  
Thence south 89°20'42" west a distance of 2,649.97 feet;  
Thence north 01°04'00" west a distance of 2,629.24 feet;  
Thence north 89°24'02" east a distance of 2,650.56 feet, to the **Point of Beginning**.

**Excluding:**

The southeast quarter (SE¼) and the east 1,070 feet of the southwest quarter (SW¼) of Section 35 and the west 600 feet of the southwest quarter (SW¼) of Section 36.

**Containing a total of 376.68 acres, more or less.**

**Although information from Land Surveys may have been used in the creation of this document, in no way does this document represent or constitute a Land Survey.**

By: OJV 20 Nov 2018  
Checked: JEF 20 Nov 2018  
MAP: \\UMADA - UMATILLA\Tasks\Site 39 & Landfill  
DWG: Adj-LUC-Site39.mxd  
Doc: 002502.docx

Page 1 of 1

**LEGAL DESCRIPTION**

The preceding legal description is based on a surveys done by Ferguson Survey & Engineering for the Oregon Military Department, titled **"Camp Rees License Boundary"**. Filed in both Morrow County as Map of Survey #2014-1712C and in Umatilla County as Map of Survey #14-119-B, and a survey done for Columbia Development Authority, titled **"Umatilla Depot Survey"**. Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:

A tract of land situated in the NW ¼ of Section 19, Township 4 North, Range 27 East, Willamette Meridian, Morrow County, more particularly described as follows:

**Commencing** at the northwest section corner of said section 19, thence south 85°00'29" east, a distance of 426.74 feet to the **Point of Beginning**.

Thence north 86°50'07" east, a distance of 613.31 feet;  
Thence south 03°09'53" east, a distance of 66.86 feet;  
Thence north 86°50'07" east, a distance of 65.00 feet;  
Thence south 03°09'53" east, a distance of 143.35 feet;  
Thence south 86°50'07" west, a distance of 65.00 feet;  
Thence south 03°09'53" east, a distance of 271.30 feet;  
Thence south 86°50'07" west, a distance of 67.51 feet;  
Thence south 03°09'53" east, a distance of 67.54 feet;  
Thence south 86°50'07" west, a distance of 65.56 feet;  
Thence south 03°09'53" east, a distance of 67.45 feet;  
Thence south 86°50'07" west, a distance of 67.02 feet;  
Thence south 03°09'53" east, a distance of 67.31 feet;  
Thence south 86°50'07" west, a distance of 66.34 feet;  
Thence south 03°09'53" east, a distance of 68.48 feet;  
Thence south 86°50'07" west, a distance of 132.35 feet;  
Thence south 03°09'53" east, a distance of 66.98 feet;  
Thence south 86°50'07" west, a distance of 147.70 feet;  
Thence south 03°09'53" east, a distance of 65.00 feet;  
Thence south 86°50'07" west, a distance of 334.78 feet;  
Thence north 03°09'53" west, a distance of 65.00 feet;  
Thence south 86°50'07" west, a distance of 65.00 feet;  
Thence north 03°09'53" west, a distance of 67.33 feet;  
Thence south 86°50'07" west, a distance of 68.27 feet;  
Thence north 03°09'53" west, a distance of 417.70 feet;  
Thence north 86°50'07" east, a distance of 66.17 feet;  
Thence north 03°09'53" west, a distance of 65.46 feet;  
Thence north 86°50'07" east, a distance of 132.37 feet;  
Thence north 03°09'53" west, a distance of 67.40 feet;

**UMATILLA CHEMICAL DEPOT**  
**Restrictive Use Area - Deactivation Furnace**

Ptn. Tr. 16  
**15.97 Ac.**

Thence north 86°50'07" east, a distance of 138.82 feet;  
Thence north 03°09'53" west, a distance of 135.07 feet;  
Thence north 86°50'07" east, a distance of 65.45 feet;  
Thence north 03°09'53" west, a distance of 66.31 feet to the **Point of Beginning**.

Contains 15.97 Acres, more or less.

By: OJV 25 MAY 2018  
Chkd: JEF 29 MAY 2018  
Mod:  
Loc: OrgProjects\Military\UMADA - UMATILLA\Tasks\ - Land use controls  
- \Deactivation Furnace (2)  
Map: LUC Deactivation Furnace.mxd  
Doc: 002494.docx

**UMATILLA CHEMICAL DEPOT  
Ground Water Restrictive Use Area - CDA**

Ptn. Tr. 15 &  
D-1 (Par. 4)  
**437.34 Ac.**

**LEGAL DESCRIPTION**

The preceding legal descriptions are based on a surveys done by Ferguson Survey & Engineering for the Oregon Military Department, titled **“Camp Rees License Boundary”**. Filed in both Morrow County as Map of Survey #2014-1712C and in Umatilla County as Map of Survey #14-119-B, and a survey done for Columbia Development Authority, titled **“Umatilla Depot Survey”**. Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:

A tract of land situated in Sections 14 & 15, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, more particularly described as follows:

**Beginning** at “Camp Rees Monument #28”, as identified on said surveys, having a coordinate value of 790591.37 North, 8477153.19 East;

Thence S00°45’32.5”E, 3,033.303 ft. to “Camp Rees Monument #29”, and the beginning of a 600.00 ft. radius curve to the right;

Thence along said 600.00 ft. radius curve right, 471.831 ft. (the long chord of which bears S21°46’09.2”W, 459.767 ft.) to “Camp Rees Monument #30”;

Thence S44°17’50.9”W, 1,489.323 ft. to “Camp Rees Monument #31”, and the beginning of a 500.00 ft. radius curve to the left;

Thence along said 500.00 ft. radius curve left, 150.33 ft. (the long chord of which bears S35°41’04”W, 149.76 ft.);

Thence north 88°56’54” east, a distance of 435.64 feet;

Thence north 89°19’17” east, a distance of 2,657.36 feet;

Thence north 01°29’30” west, a distance of 1,331.48 feet;

Thence north 89°48’19” east, a distance of 1,341.61 feet;

Thence north 01°26’48” west, a distance of 1,339.08 feet;

Thence north 89°07’43” east, a distance of 1,325.02 feet;

Thence north 00°44’20” west, a distance of 2,646.34 feet;

Thence south 89°03’13” west, a distance of 2,648.31 feet;

Thence south 89°04’42” west, a distance of 1,819.60 feet;

Thence south 00°44’18” east, a distance of 660.18 feet to “Camp Rees Monument #27”

Thence north 89°16’47” east, a distance of 60.00 feet to “Camp Rees Monument #28” and the **Point of Beginning**.

Contains 437.34 Acres, more or less.

By: JEF 18 MAR 2016  
Chkd: OJV 18 MAR 2016  
Mod: JEF 10 Mar 2017 (Replaced with entirely new area)  
Loc: OrgProjects\Military\UMADA - UMATILLA\Tasks\Groundplume  
Map: UCD - Groundwater Restriction Area CDA.mxd (1)  
Doc: 002405.docx

**Umatilla Chemical Depot**  
Groundwater Plume, Wells,  
and Infiltration Gallery

**LEGAL DESCRIPTION**

The preceding legal descriptions are based on a surveys done by Ferguson Survey & Engineering for the Oregon Military Department, titled "**Camp Rees License Boundary**". Filed in both Morrow County as Map of Survey #2014-1712C and in Umatilla County as Map of Survey #14-119-B, and a survey done for Columbia Development Authority, titled "**Umatilla Depot Survey**". Filed in both Morrow County as Map of Survey #2016-1752D and in Umatilla County as Map of Survey #16-018-C:

A tract of land situated in Sections 14 & 15, Township 4 North, Range 27 East, Willamette Meridian, Umatilla County, more particularly described as follows:

**Beginning** at "Camp Rees Monument #29", as identified on said surveys, said point having a coordinate value of 787558.20 North, 8477193.38 East;

Thence north 66°10'55" east, a distance of 3,650.06 feet;

Thence north 13°05'04" west, a distance of 1,993.12 feet;

Thence south 78°38'32" west, a distance of 2,983.87 feet;

Thence south 00°45'33" east, a distance of 2,828.01 feet to the **Point of Beginning**.

Contains 177.25 Acres, more or less.

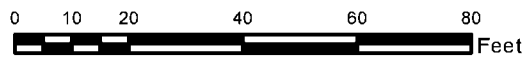
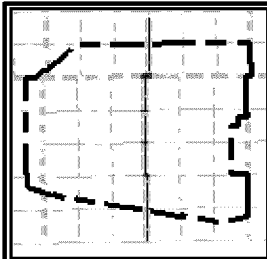
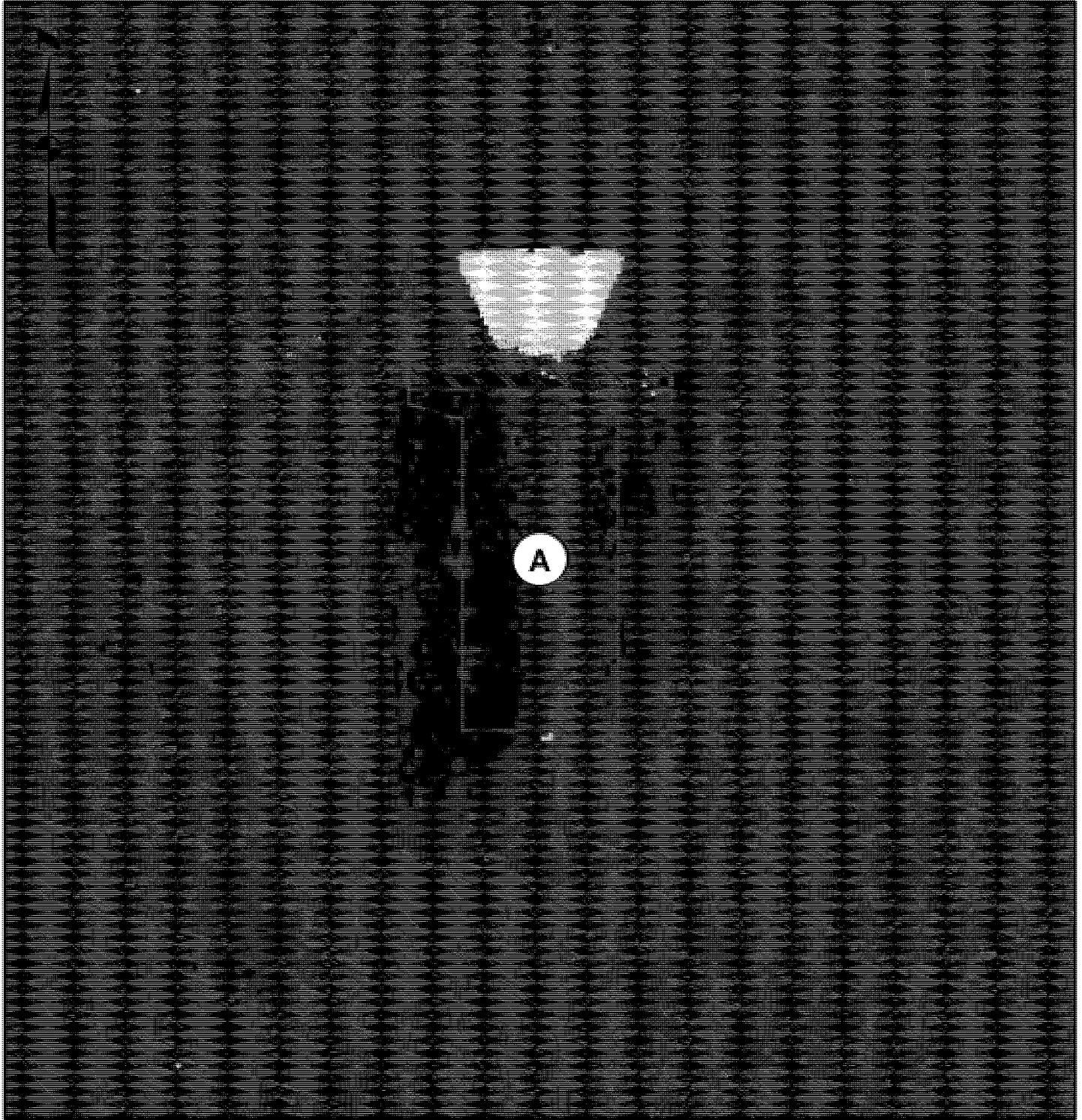
**Exhibit C-3**

**Maps for Environmental Protection Provisions**

Map 1-A






Umatilla Chemical Depot  
J-Block Igloo No. 1735



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

**Legend**

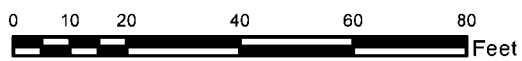
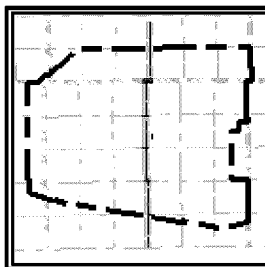
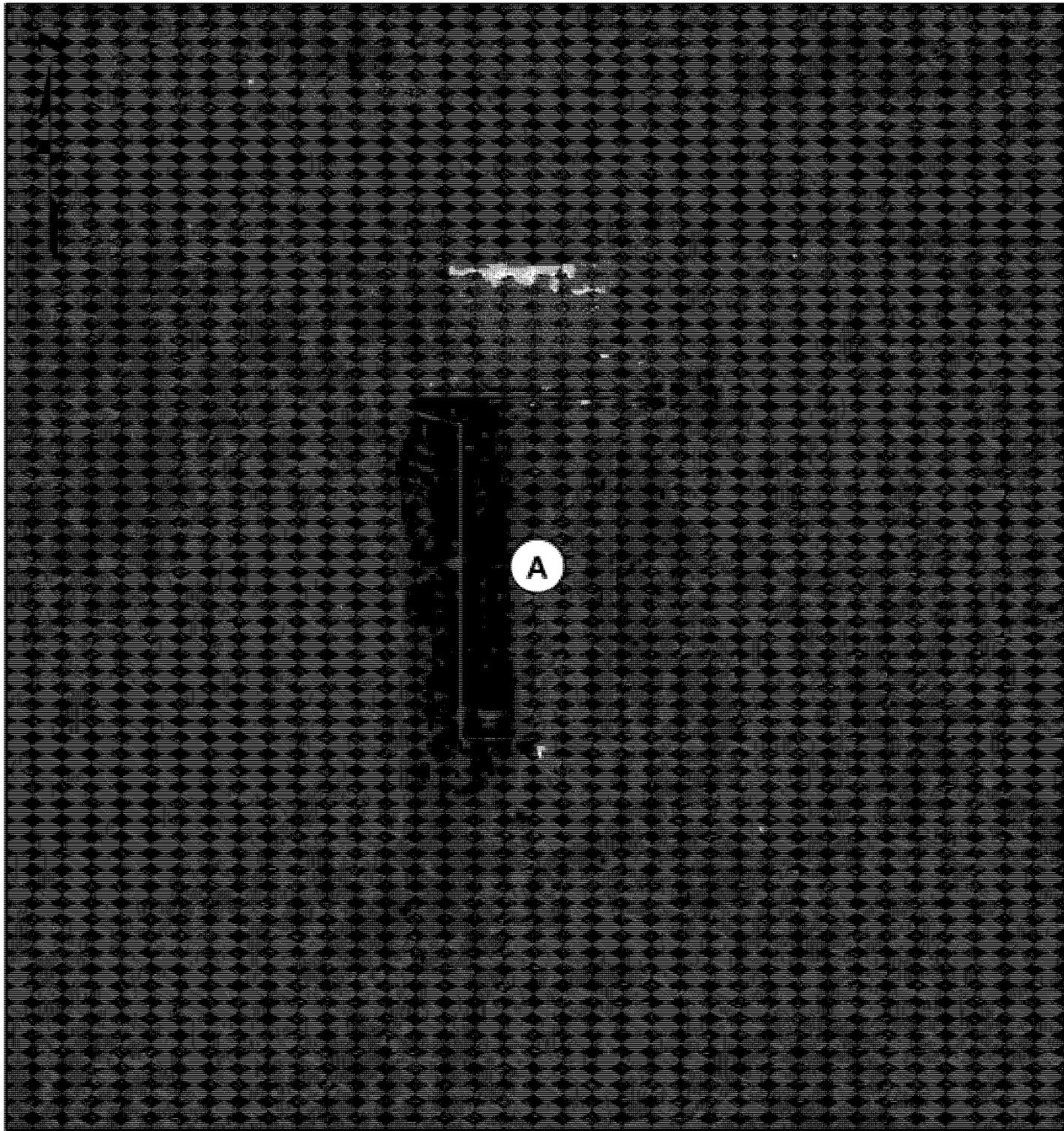
-  Igloos Footprint
-  Igloo Front 6ft
-  Bunker\_COGO



# Map 1-B



Umatilla Chemical Depot  
J-Block Igloo No. 1736



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

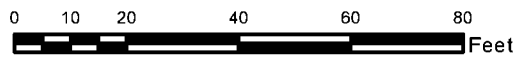
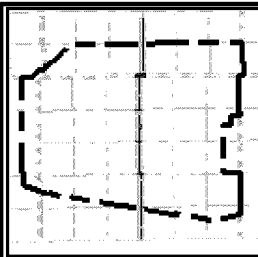
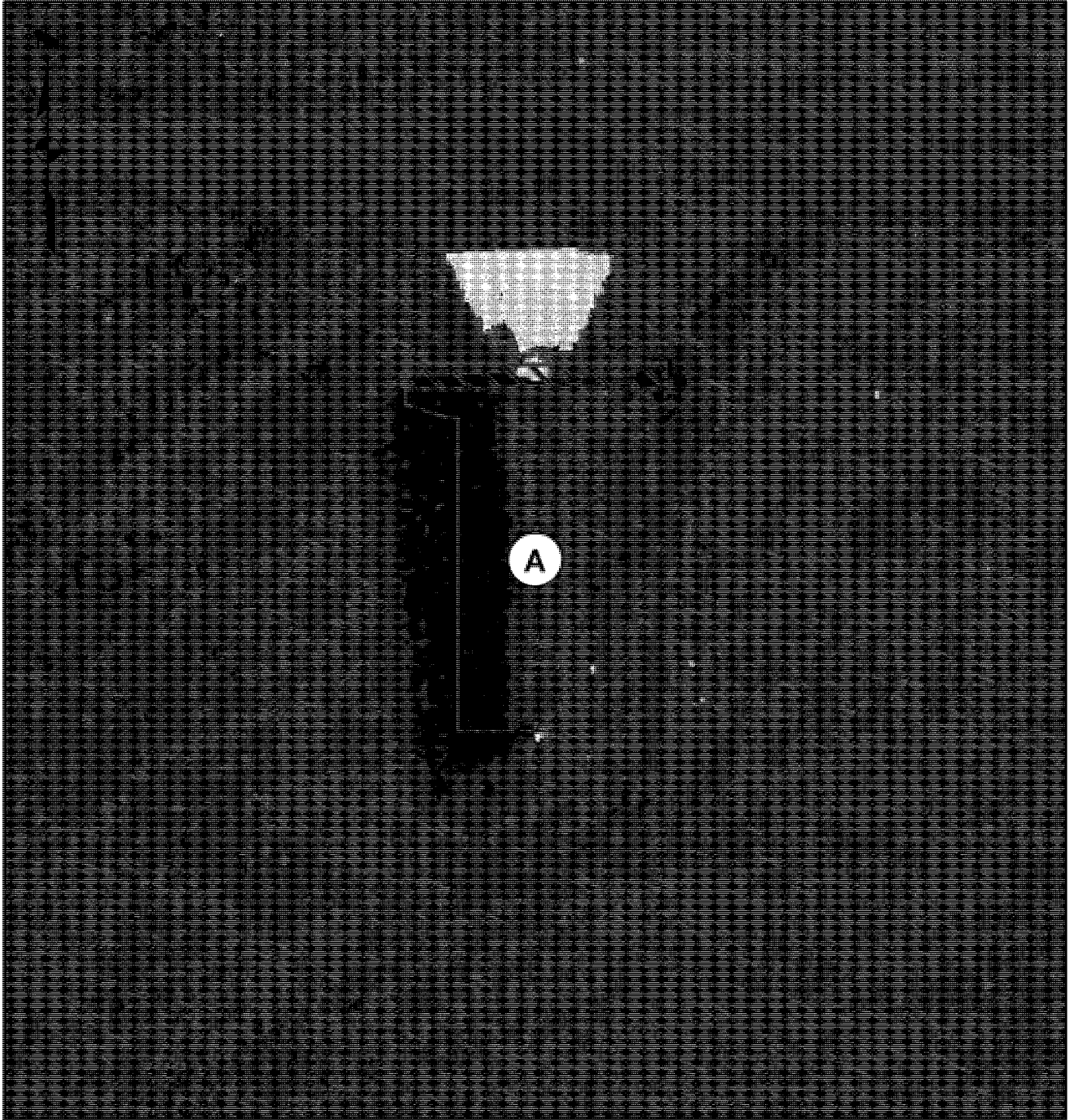
## Legend

- Igloos Footprint
- Igloo Front 6ft
- Bunker\_COGO

Map 1-C



Umatilla Chemical Depot  
J-Block Igloo No. 1750



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

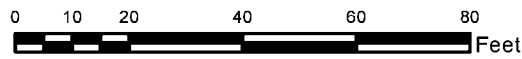
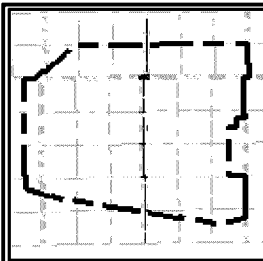
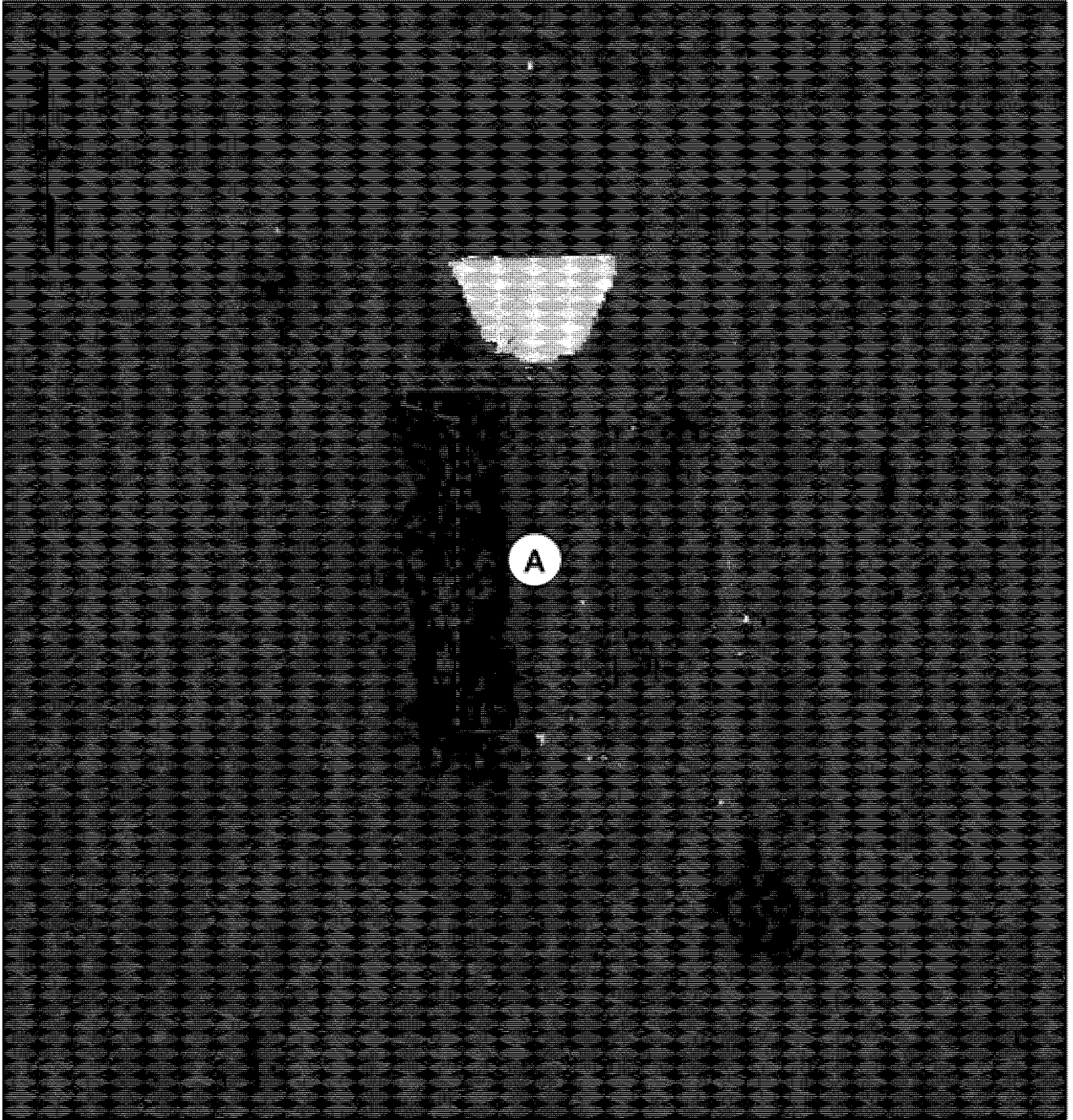
Legend

- Igloos Footprint
- Igloo Front 6ft
- Bunker\_COGO

# Map 1-D



Umatilla Chemical Depot  
J-Block Igloo No. 1751



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

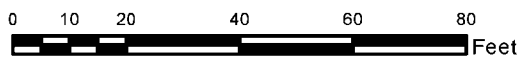
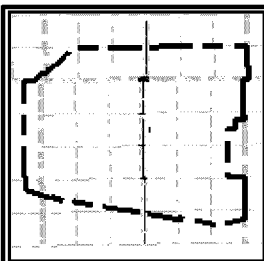
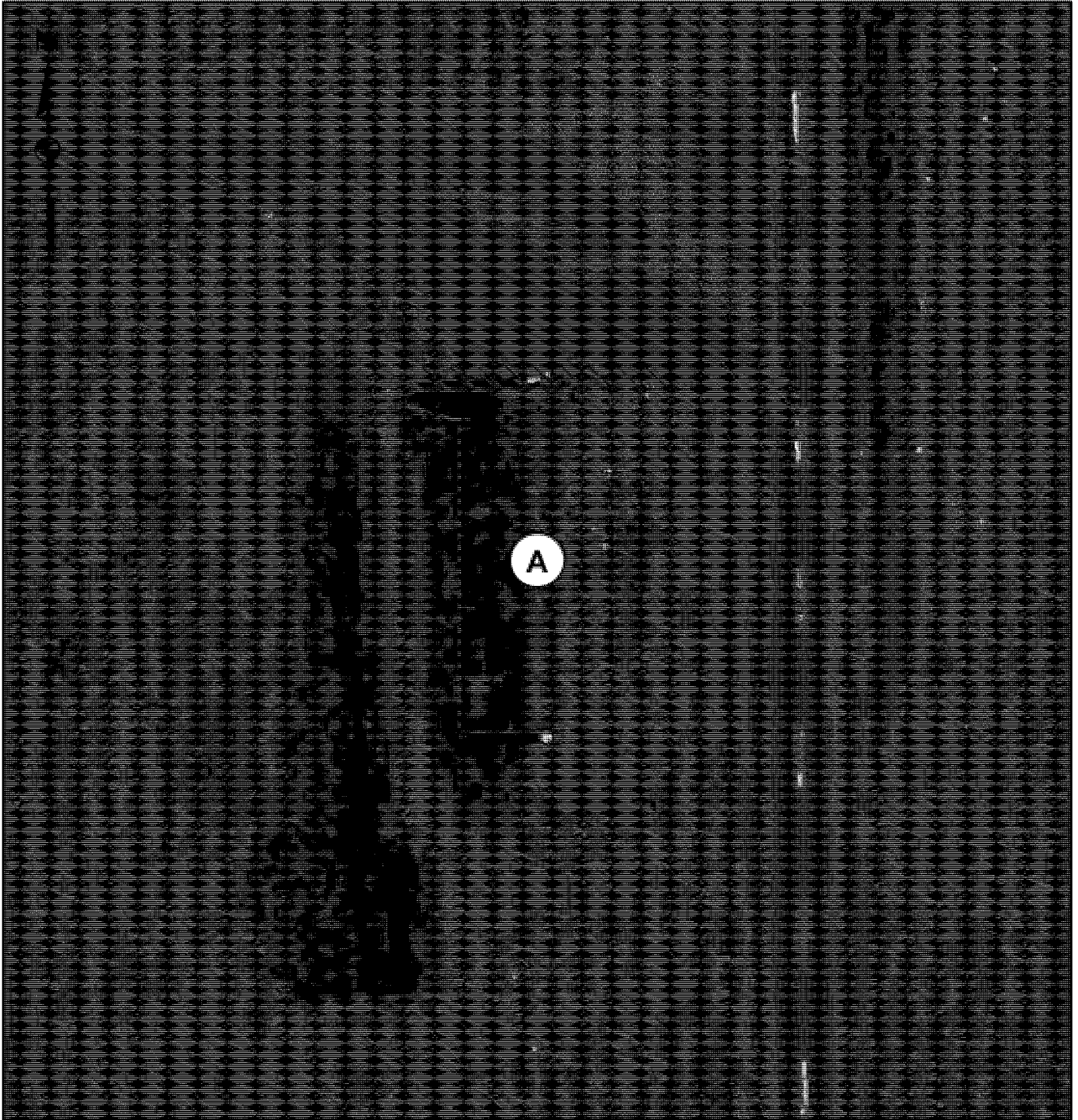
## Legend

- Igloos Footprint
- Igloo Front 6ft
- Bunker\_COGO

# Map 1-E






Umatilla Chemical Depot  
J-Block Igloo No. 1752



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

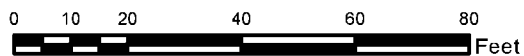
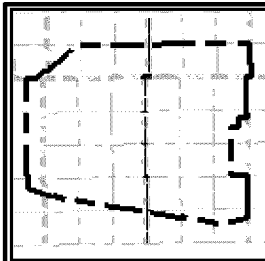
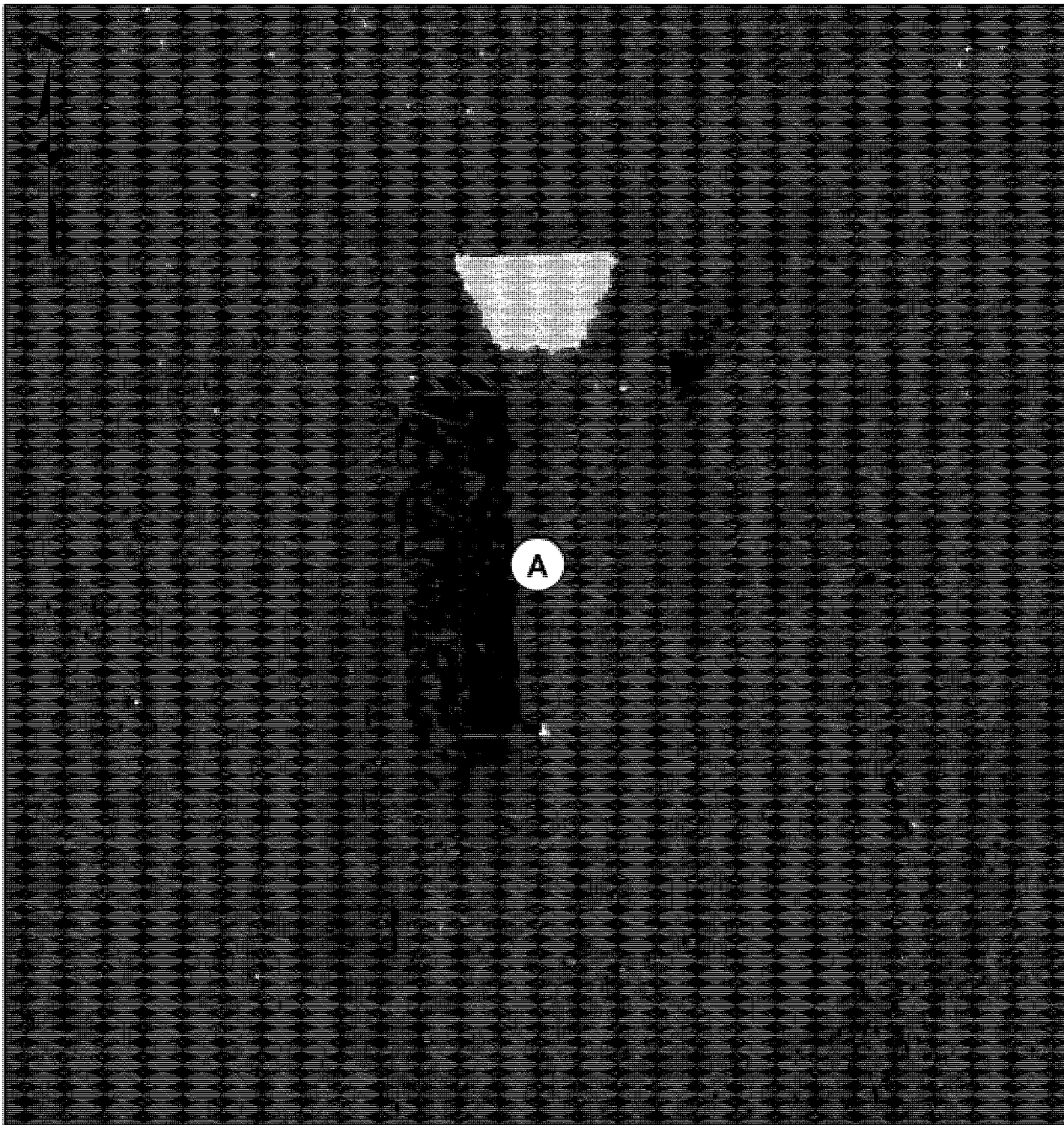
## Legend

-  Igloos Footprint
-  Igloo Front 6ft
-  Bunker\_COGO

# Map 1-F






Umatilla Chemical Depot  
J-Block Igloo No. 1765



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

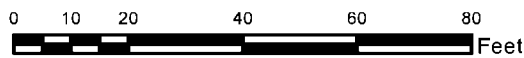
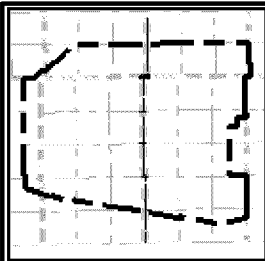
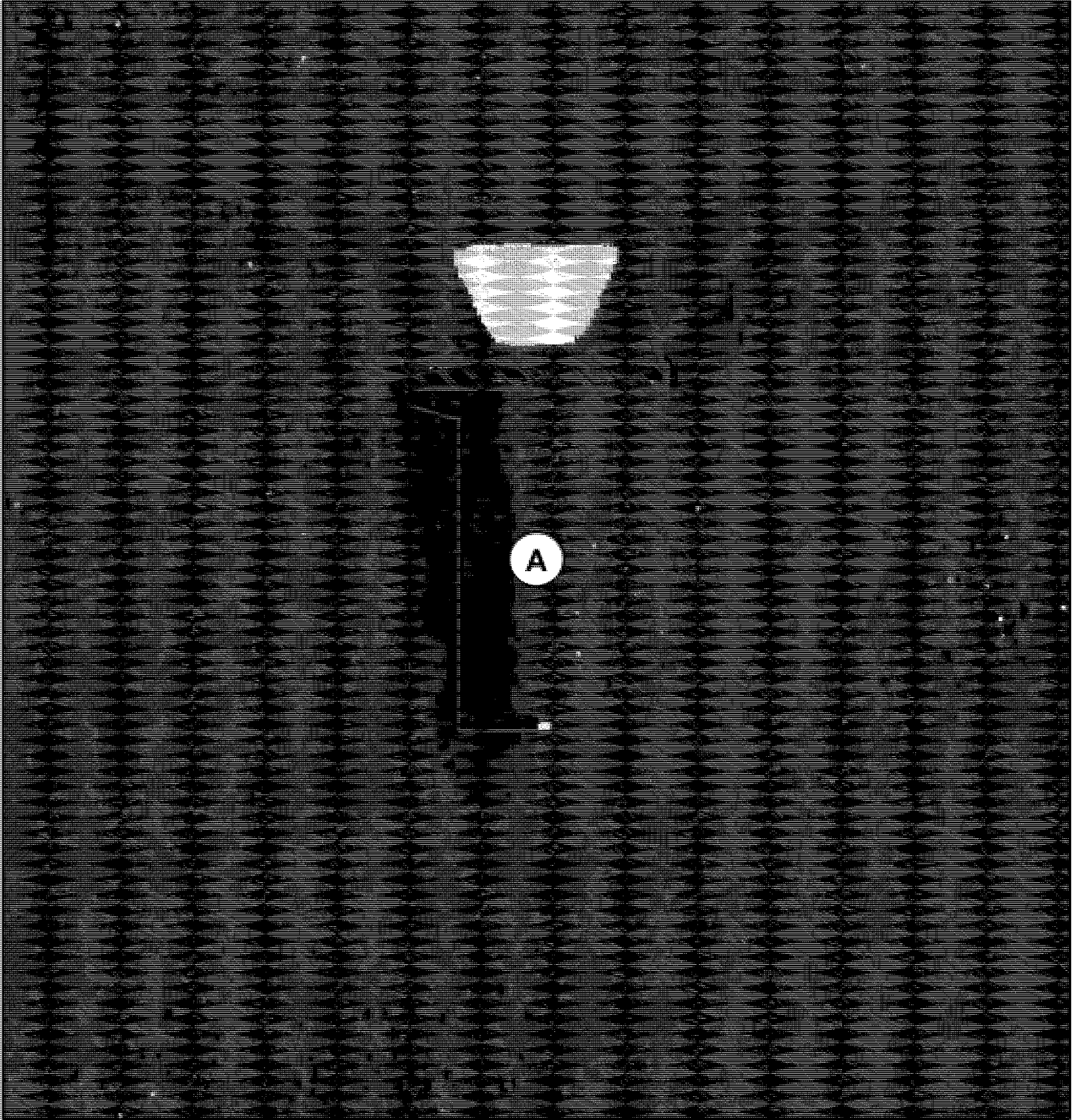
## Legend

-  Igloos Footprint
-  Igloo Front 6ft
-  Bunker\_COGO

# Map 1-G



Umatilla Chemical Depot  
J-Block Igloo No. 1766



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

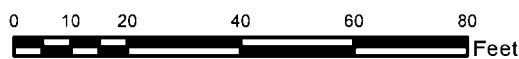
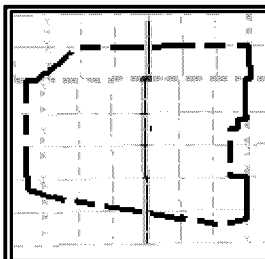
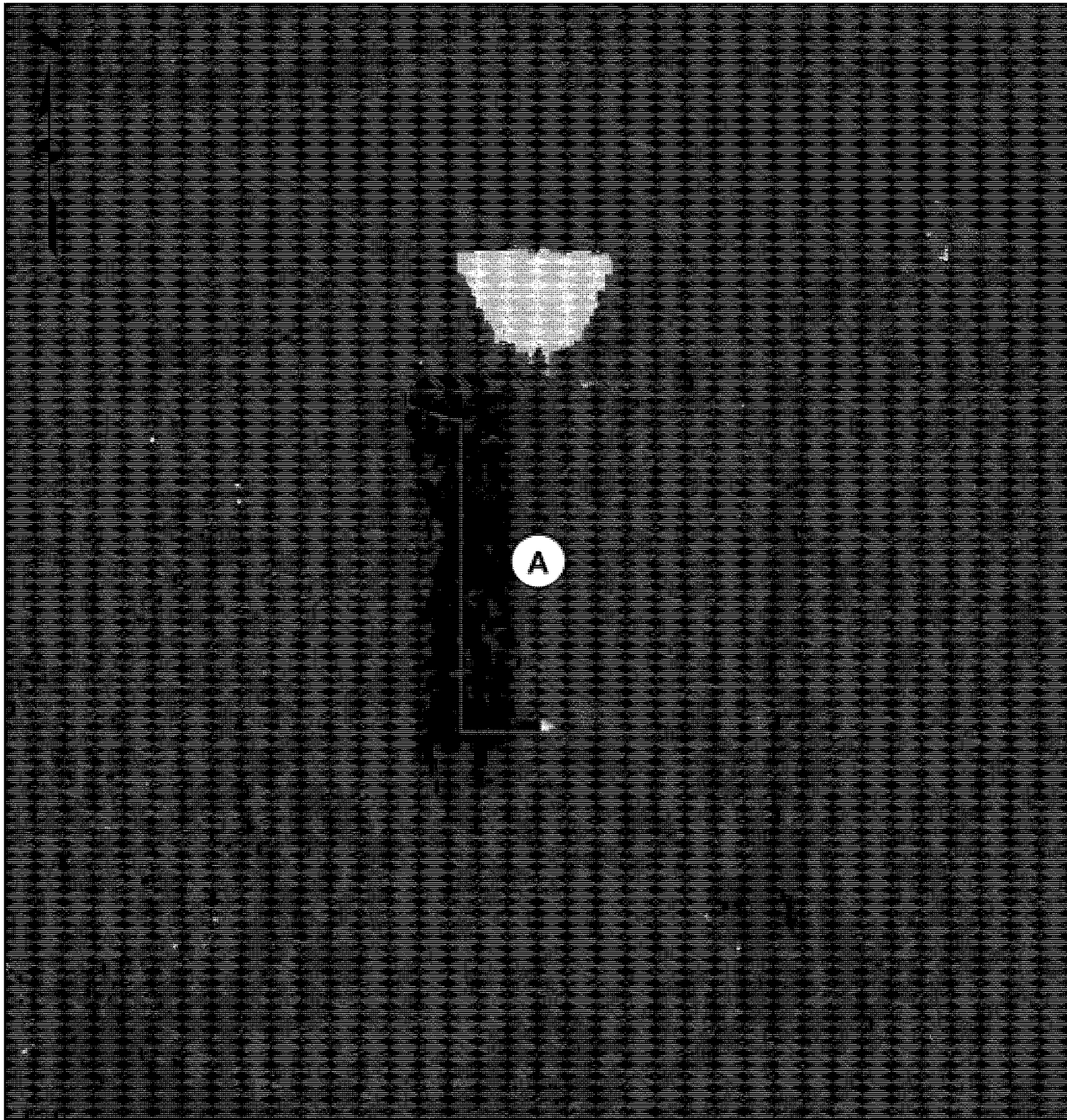
## Legend

- Igloos Footprint
- Igloo Front 6ft
- Bunker\_COGO

# Map 1-H



Umatilla Chemical Depot  
J-Block Igloo No. 1767



## Legend

- Igloos Footprint
- Igloo Front 6ft
- Bunker\_COGO

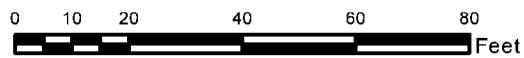
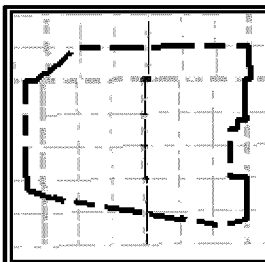
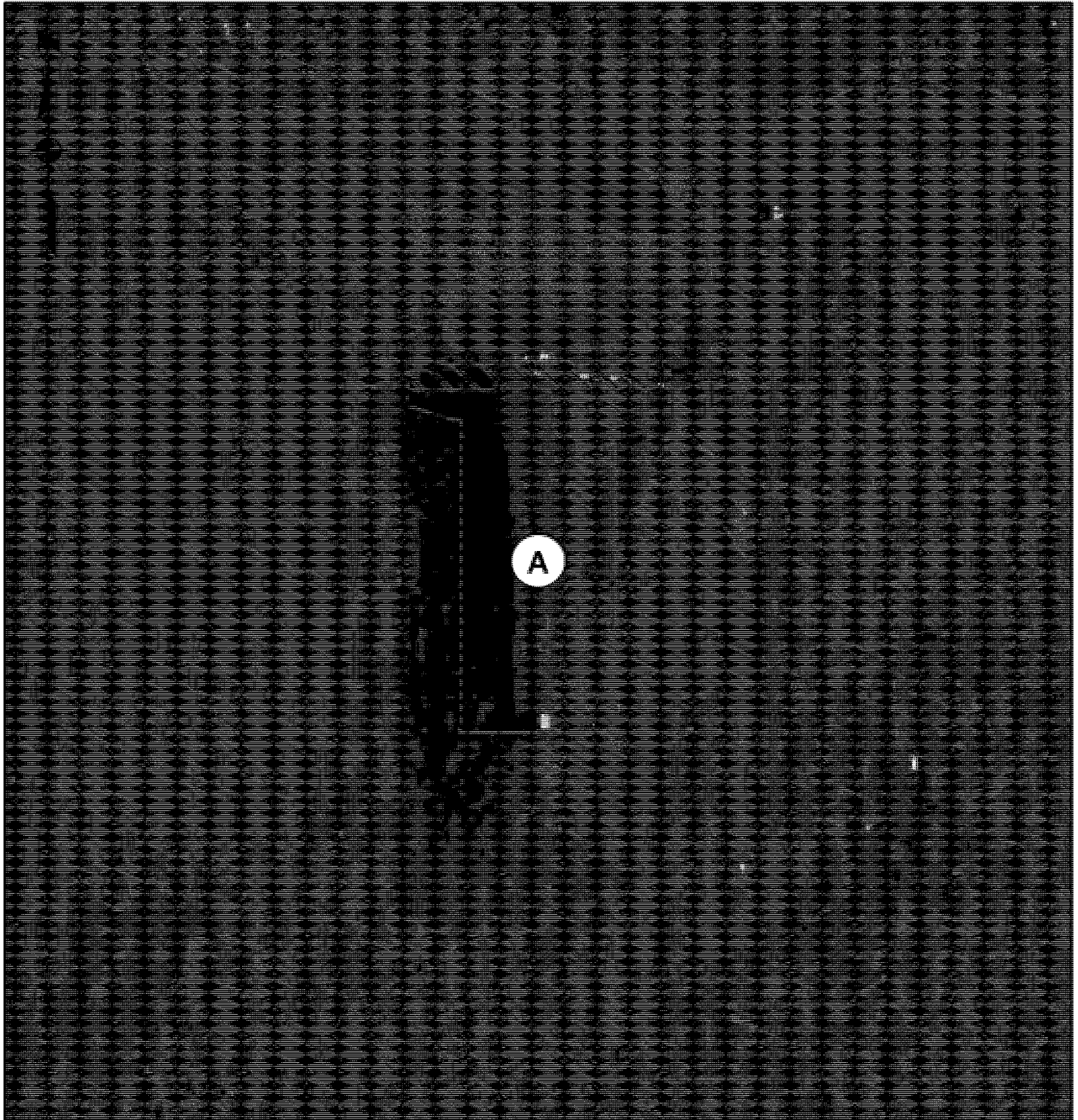
DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

Path: O:\TR\cadastral\Org\Projects\Military\UMADA - UMATILLA\Tasks\Bldg Legals\Legal Descriptions\Igloo Legals\J-Block\Igloo.mxd

# Map 1-I






Umatilla Chemical Depot  
J-Block Igloo No. 1780



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

## Legend

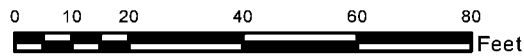
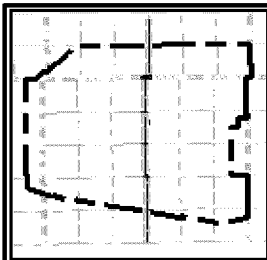
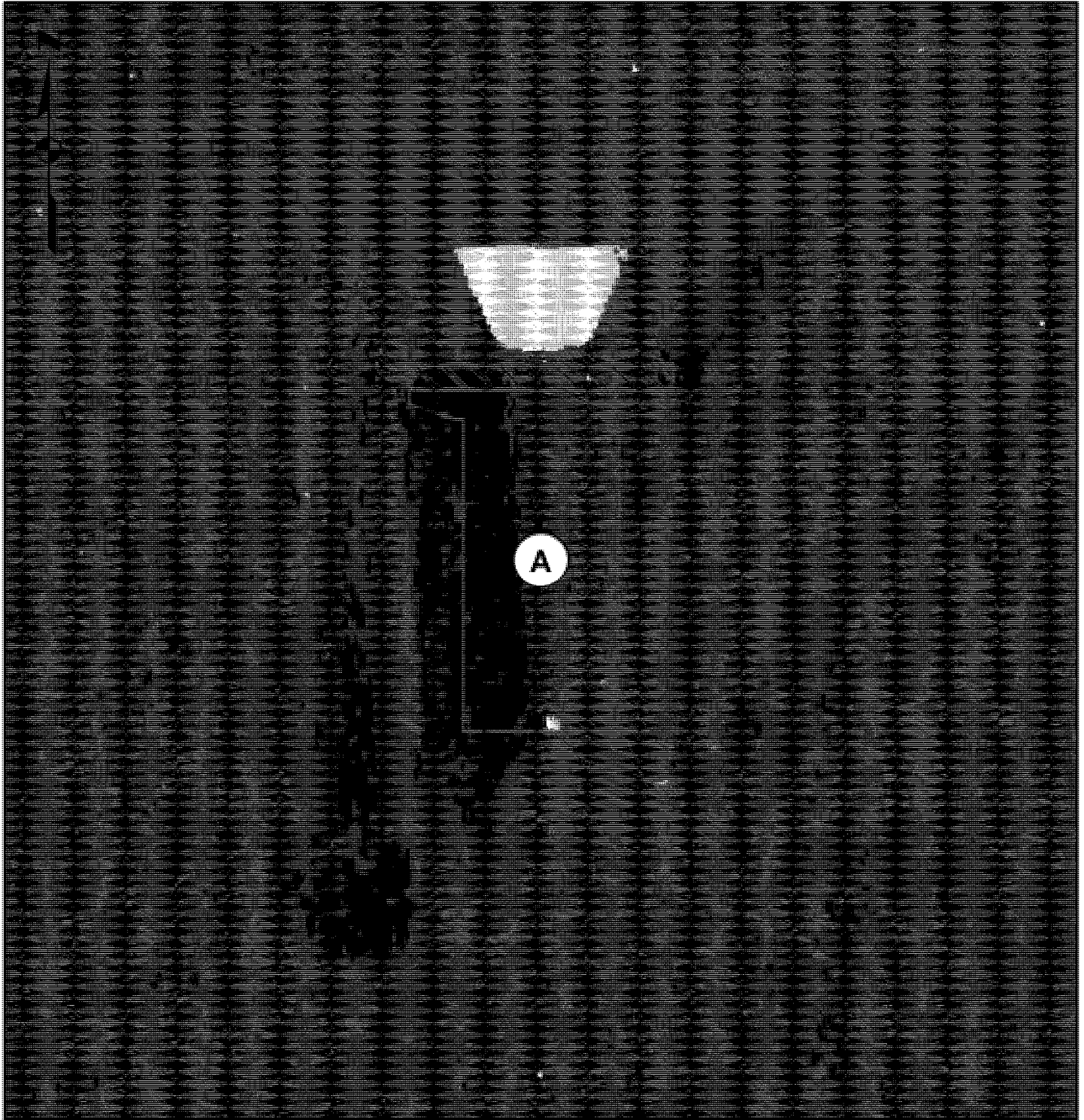
-  Igloos Footprint
-  Igloo Front 6ft
-  Bunker\_COGO



# Map 1-J



Umatilla Chemical Depot  
J-Block Igloo No. 1781



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

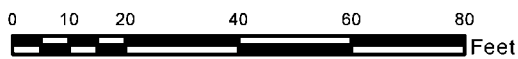
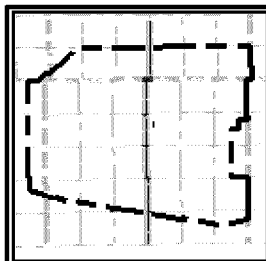
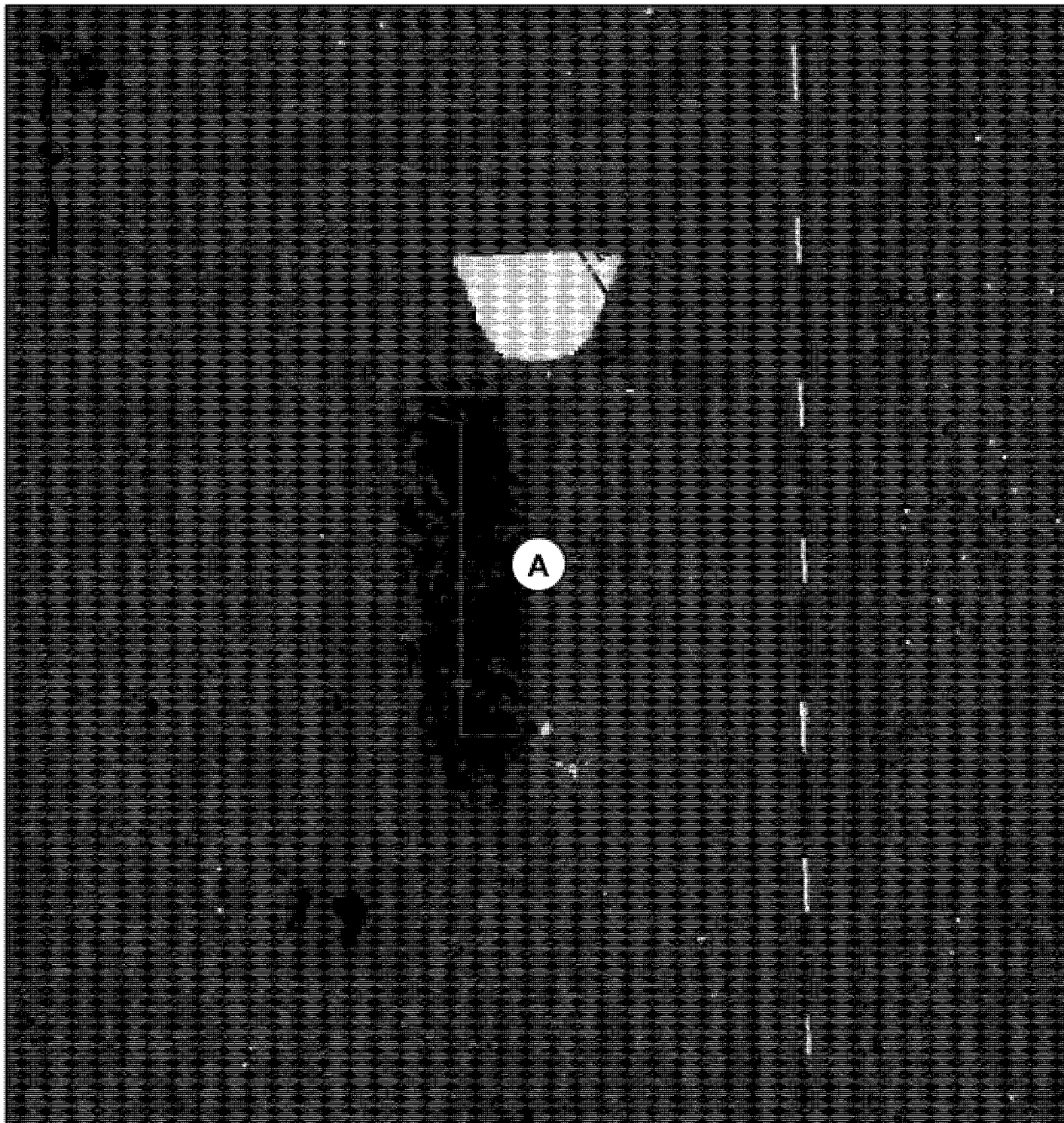
## Legend

- Igloos Footprint
- Igloo Front 6ft
- Bunker\_COGO

# Map 1-K



Umatilla Chemical Depot  
J-Block Igloo No. 1782



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

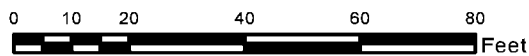
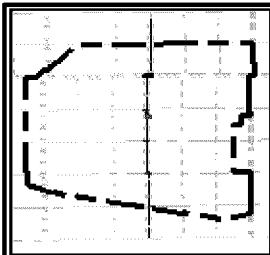
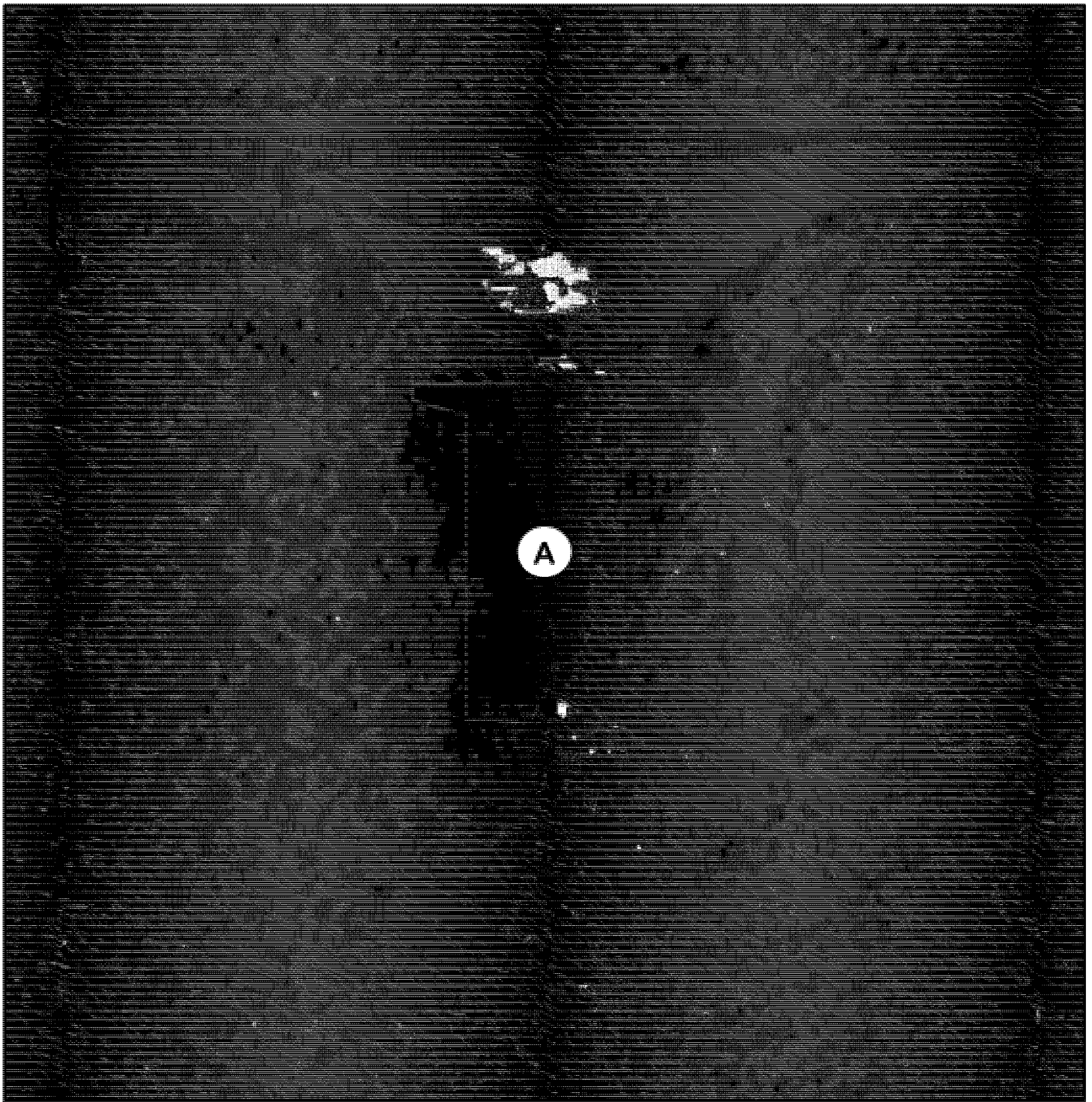
## Legend

- Igloos Footprint
- Igloo Front 6ft
- Bunker\_COGO

# Map 1-L



Umatilla Chemical Depot  
J-Block Igloo No. 1808



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

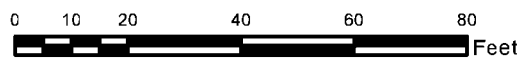
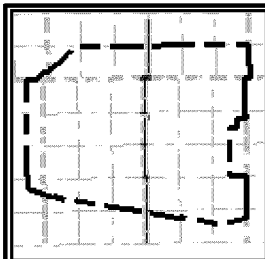
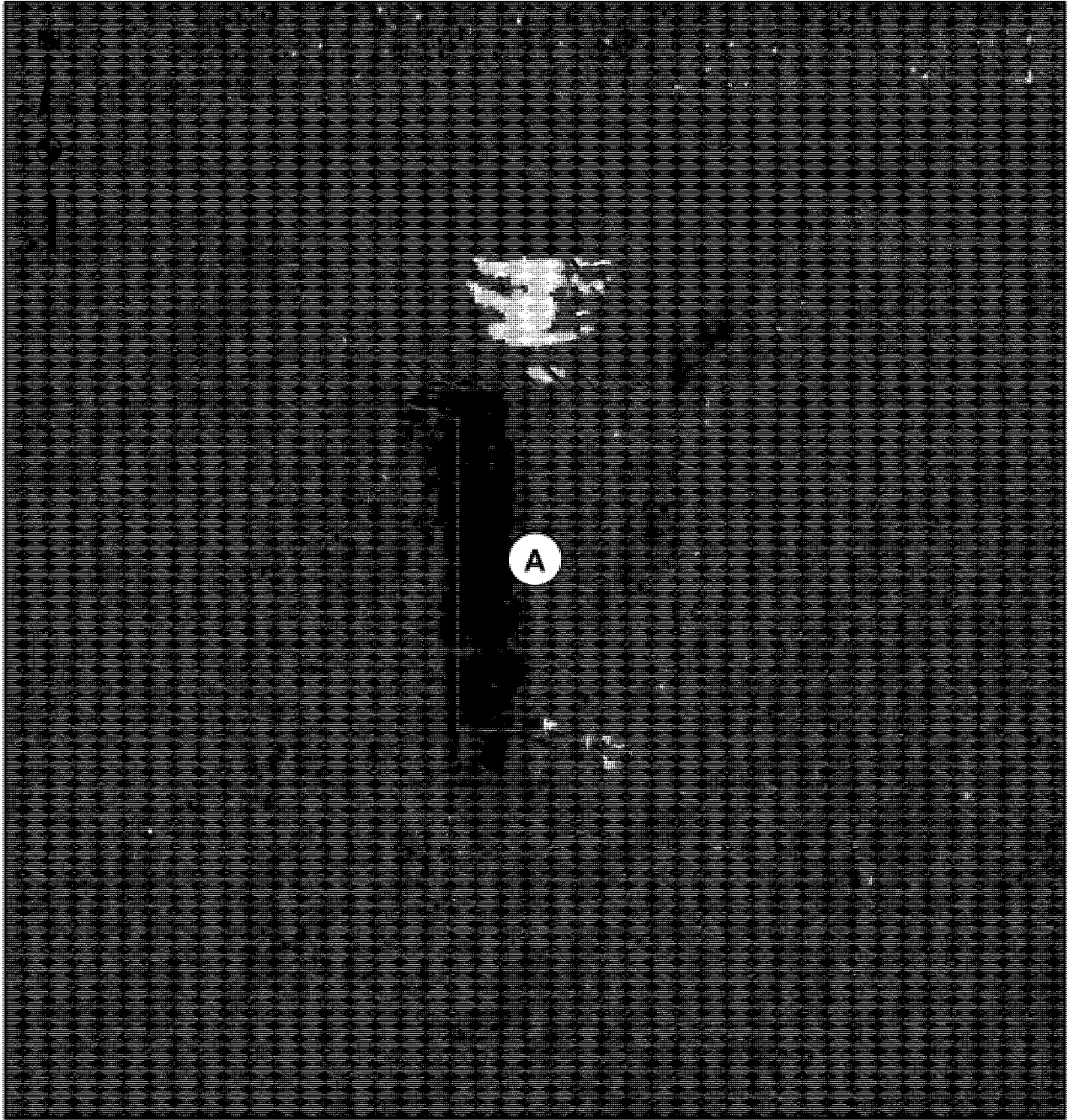
## Legend

- Igloos Footprint
- Igloo Front 6ft
- Bunker\_COGO

# Map 1-M






Umatilla Chemical Depot  
J-Block Igloo No. 1809



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

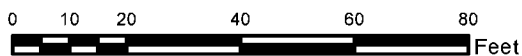
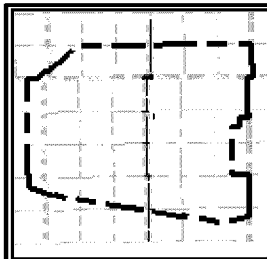
## Legend

-  Igloos Footprint
-  Igloo Front 6ft
-  Bunker\_COGO

Map 1-N






Umatilla Chemical Depot  
J-Block Igloo No. 1810



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

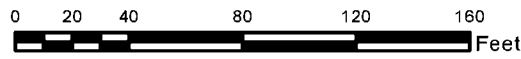
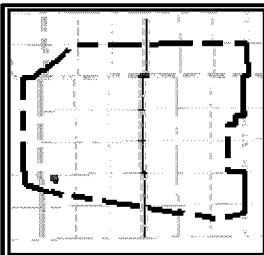
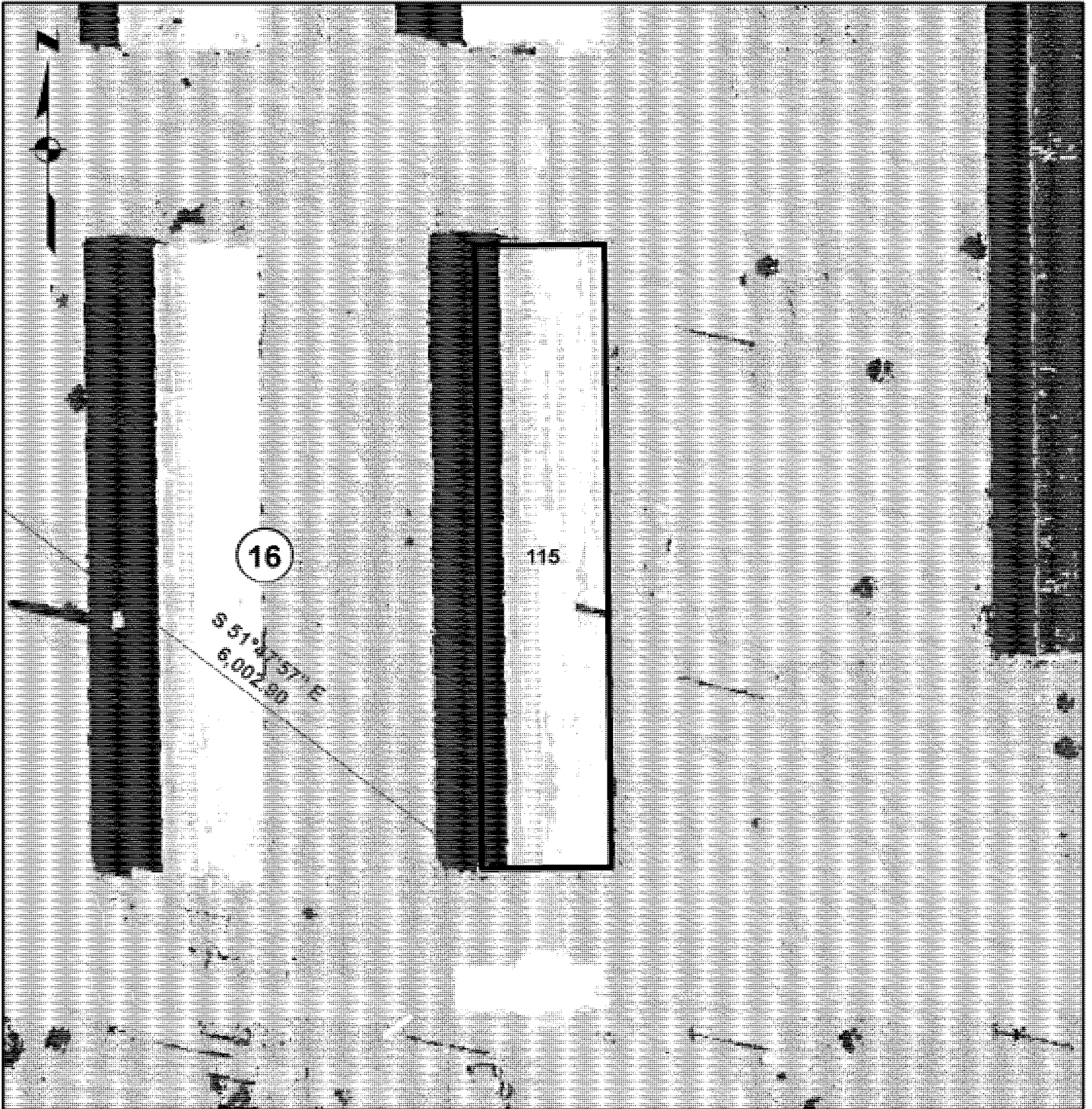
Legend

-  Igloos Footprint
-  Igloo Front 6ft
-  Bunker\_COGO

Map 1-O



Umatilla Chemical Depot  
Building No. 115



Legend

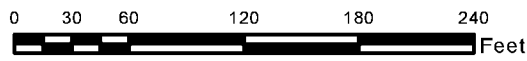
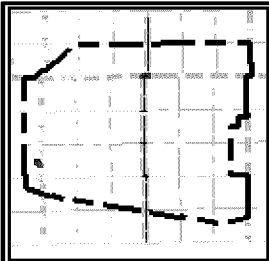
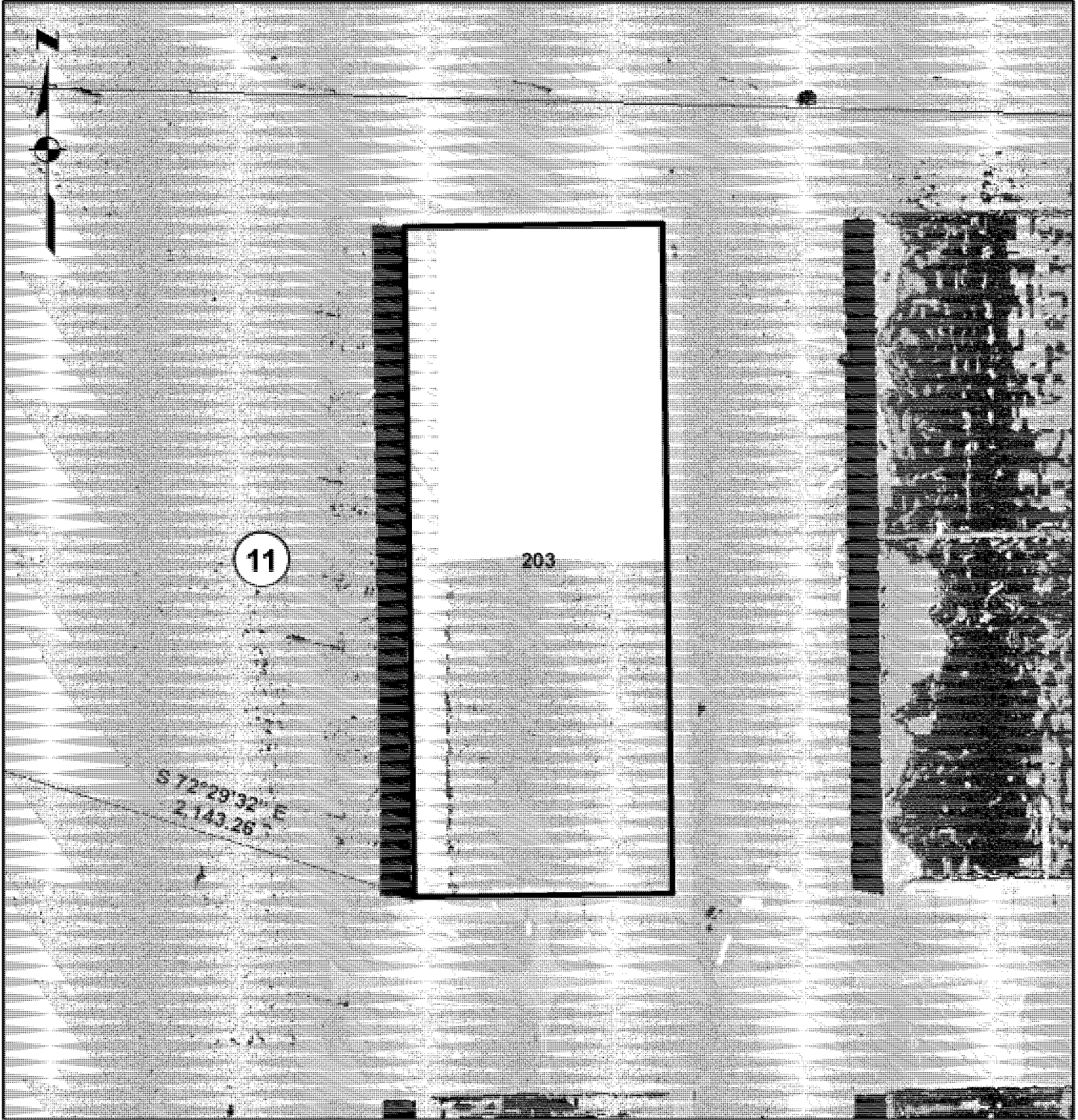
- Buildings
- Building COGO

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

# Map 1-P



## Umatilla Chemical Depot Building No. 203



### Legend

 Buildings     Building COGO

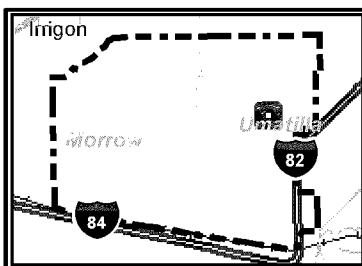
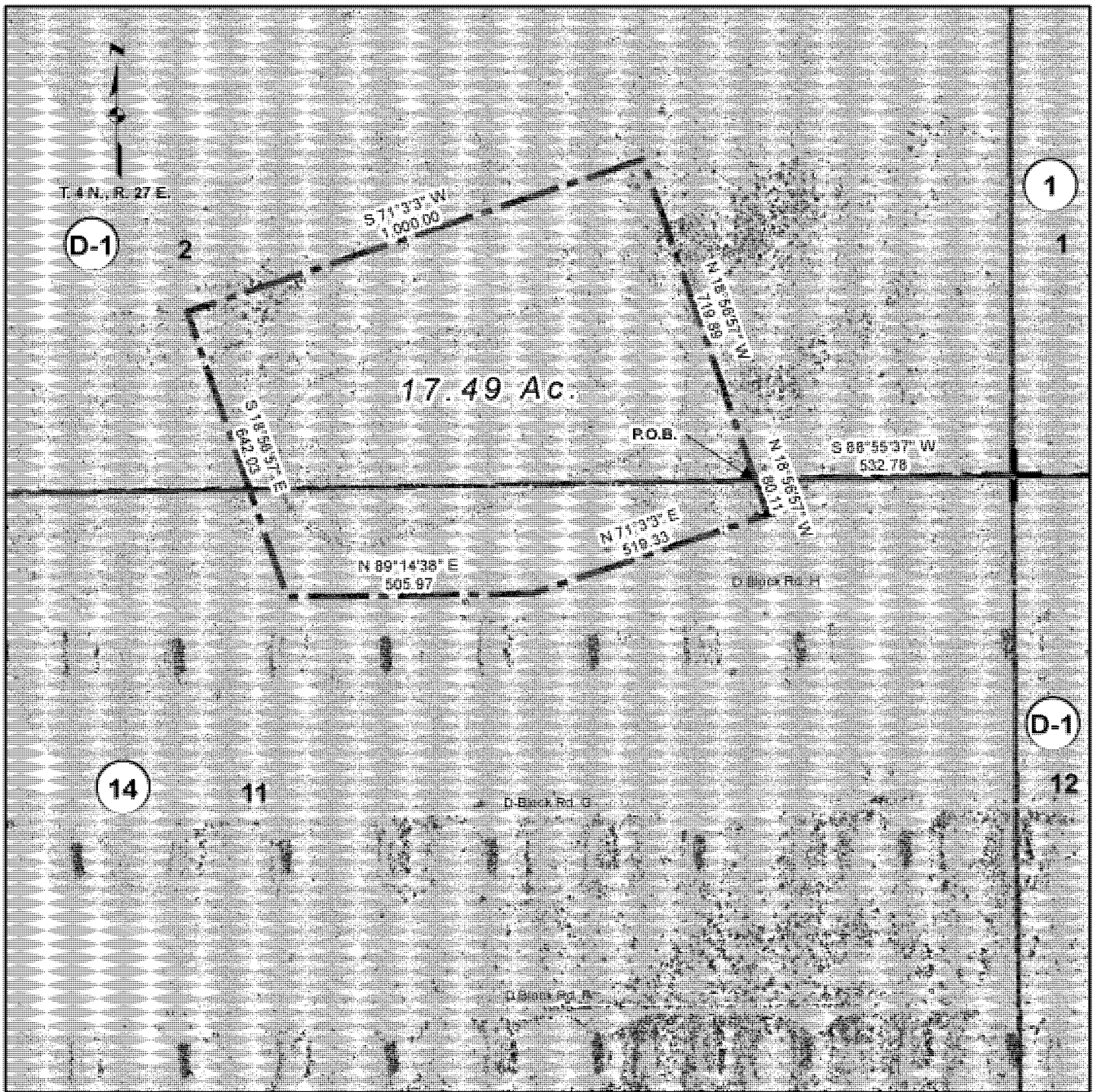
DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.







UMATILLA CHEMICAL DEPOT  
LANDFILL SITE



Legend

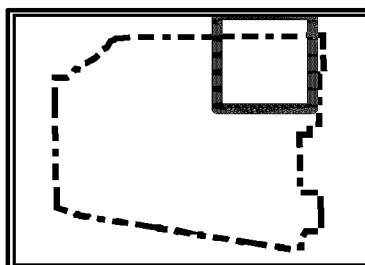
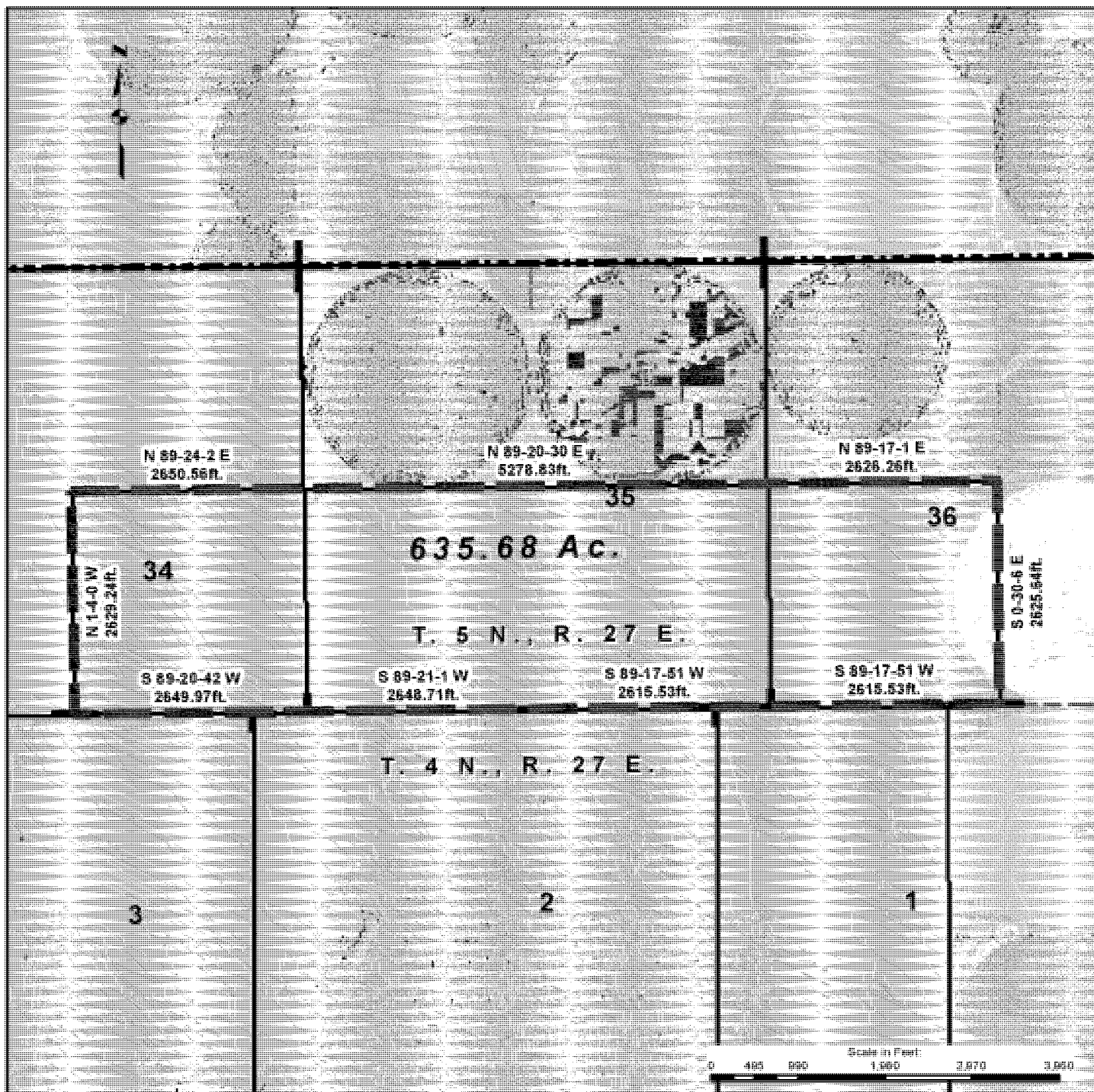
- Section
- 16th
- Qtr Section
- Gov't Lots
- Township



DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



UMATILLA CHEMICAL DEPOT  
SITE 39



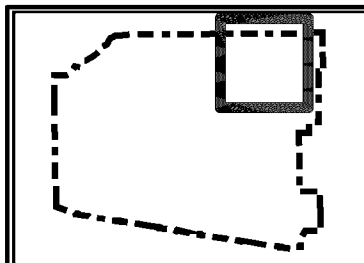
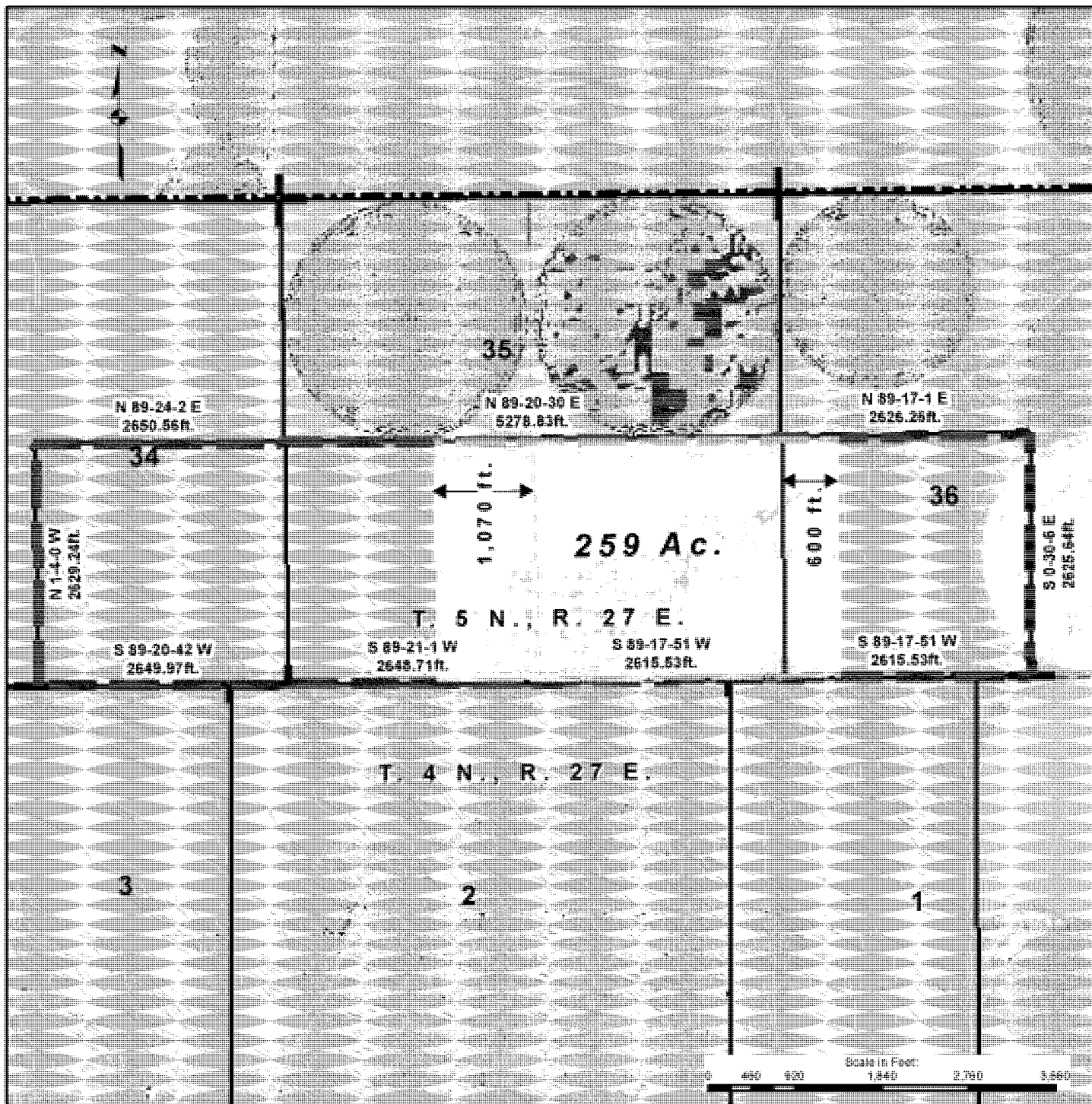
Legend

- Site 39 Boundary
- Project\_Boundary
- Section
- Qtr Section
- Township
- 16th
- Gov't Lots

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



UMATILLA CHEMICAL DEPOT  
SITE 39 LAND USE CONTROLS



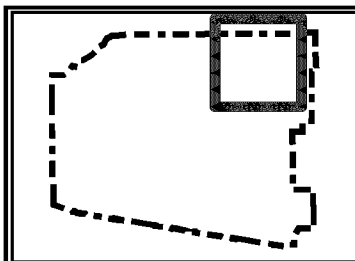
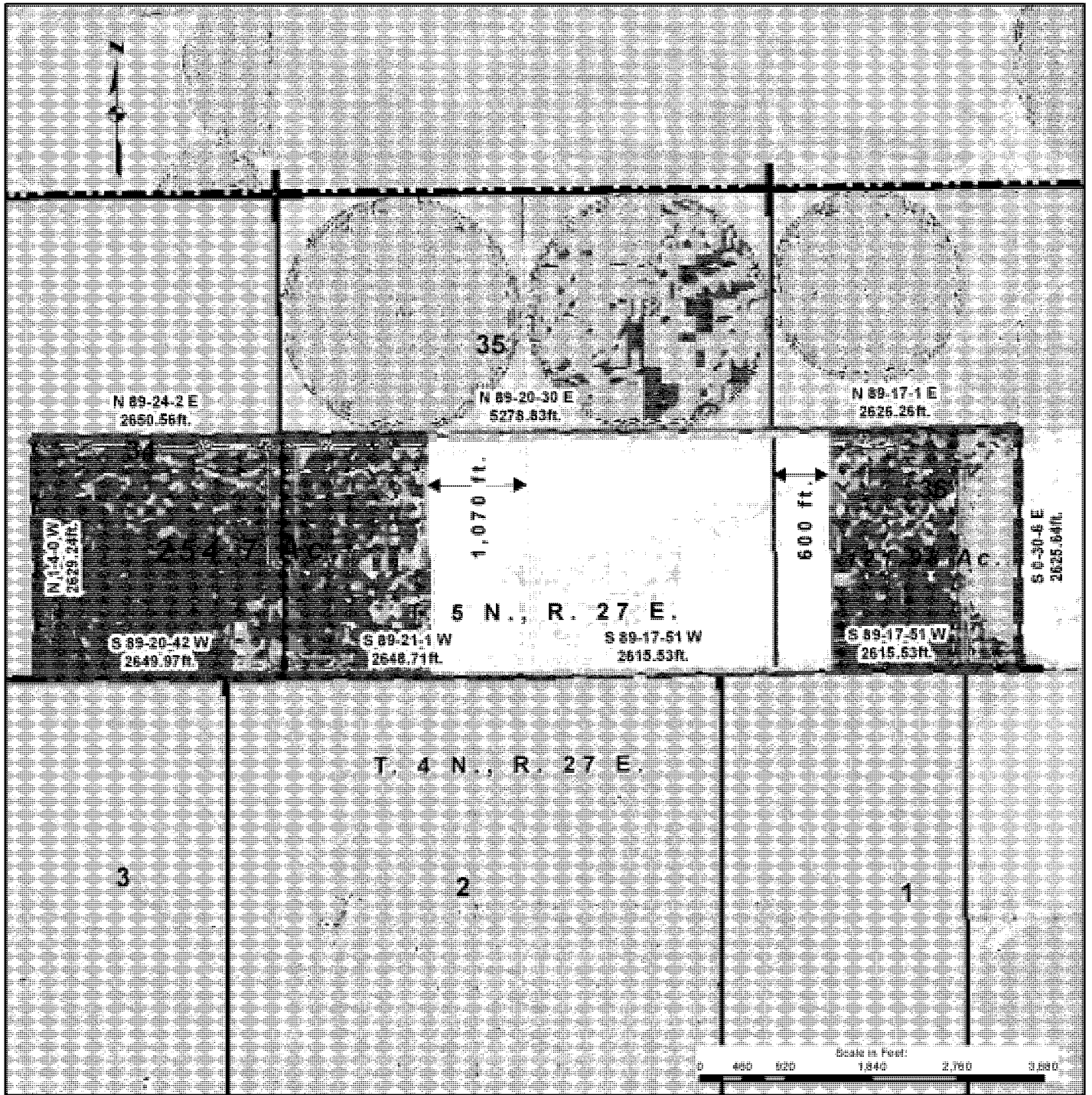
Legend

- Site 39 LUC
- Site 39 Boundary
- Project\_Boundary
- Section
- Qtr Section
- Township
- 16th
- Gov't Lots

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



UMATILLA CHEMICAL DEPOT  
SITE 39 LAND ADJACENT TO LAND USE CONTROLS



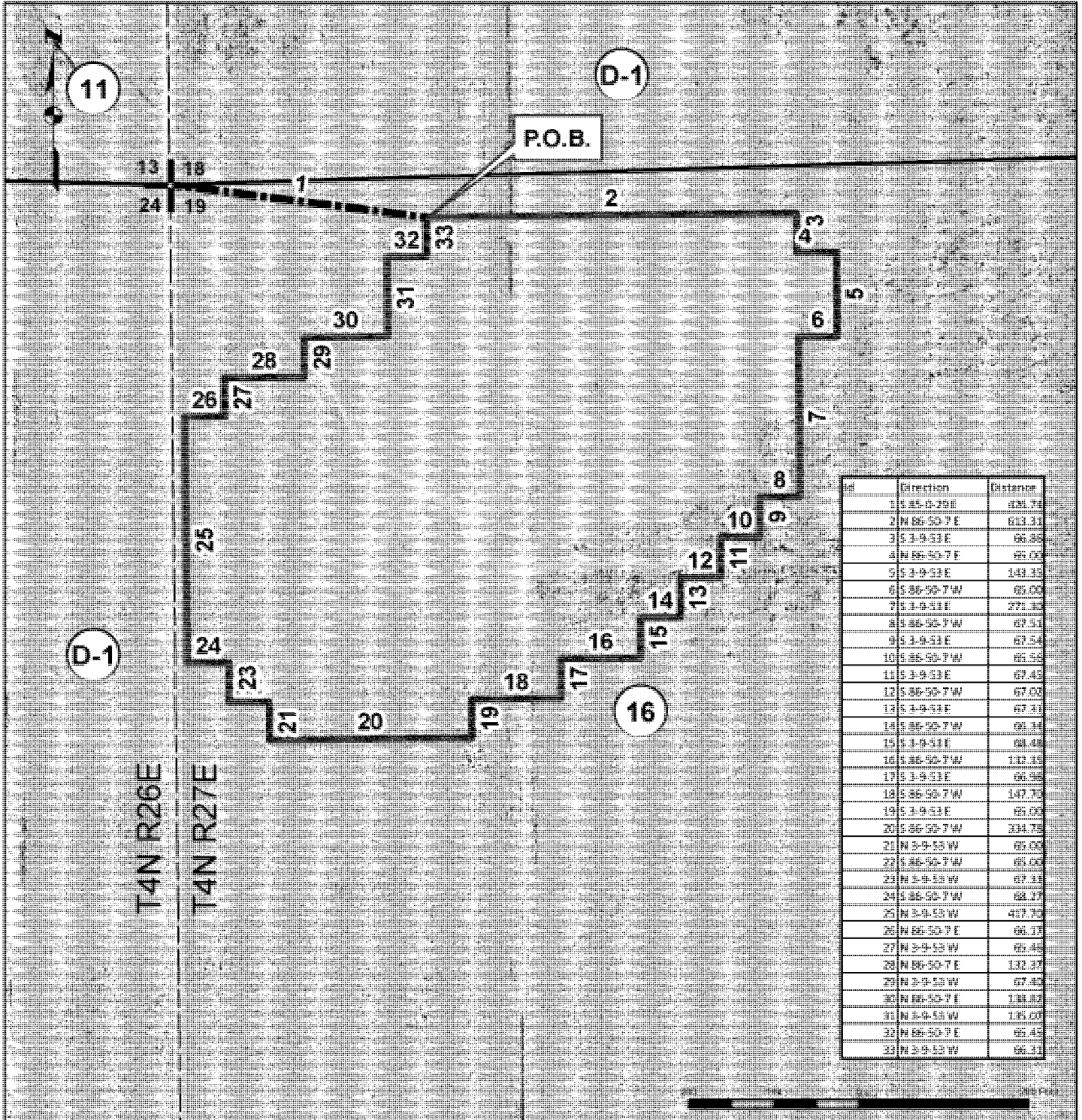
Legend

- Site 39 Restriction: Agricultural and Limited Recreational Use
- Site 39 Notice: Area Adjacent to Former MEC Testing
- Site 39 Boundary
- Project\_Boundary
- Section
- Qtr Section
- Township
- 16th
- Gov't Lots

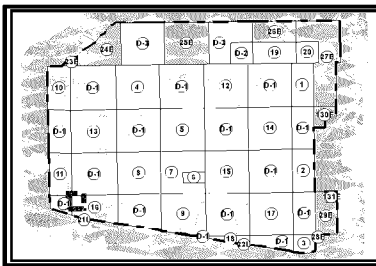
DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



UMATILLA CHEMICAL DEPOT  
LUC DEACTIVATION FURNACE



Section	Direction	Distance
1	S 85-0-29 E	626.76
2	N 86-50-7 E	613.11
3	S 3-9-51 E	66.86
4	N 86-50-7 E	66.00
5	S 3-9-51 E	143.15
6	S 86-50-7 W	66.00
7	S 3-9-51 E	271.62
8	S 86-50-7 W	67.31
9	S 3-9-51 E	67.54
10	S 86-50-7 W	66.56
11	S 3-9-51 E	67.45
12	S 86-50-7 W	67.00
13	S 3-9-51 E	67.31
14	S 86-50-7 W	66.14
15	S 3-9-51 E	68.48
16	S 86-50-7 W	113.15
17	S 3-9-51 E	66.94
18	S 86-50-7 W	147.75
19	S 3-9-51 E	66.00
20	S 86-50-7 W	334.75
21	N 3-9-53 W	66.00
22	S 86-50-7 W	66.00
23	N 3-9-53 W	67.13
24	S 86-50-7 W	68.17
25	N 3-9-53 W	417.75
26	N 86-50-7 E	66.17
27	N 3-9-53 W	66.48
28	N 86-50-7 E	132.37
29	N 3-9-53 W	67.43
30	N 86-50-7 E	138.87
31	N 3-9-53 W	136.00
32	N 86-50-7 E	66.45
33	N 3-9-53 W	66.11



**Legend**

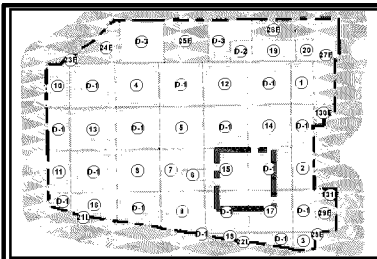
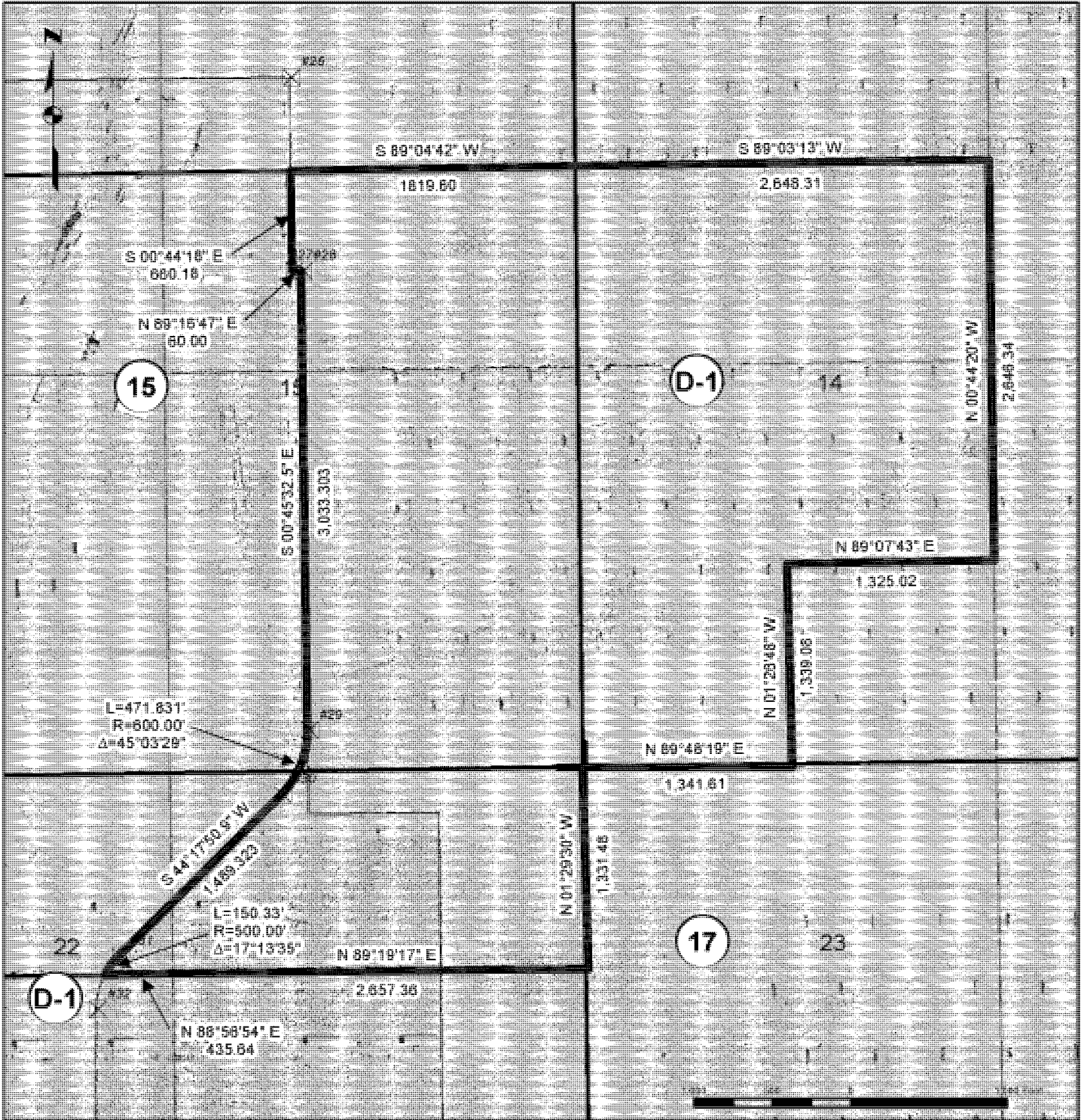
- Section Tie
- LUC Deactivation Furnace
- Section
- Qtr Section
- Township
- 16th
- Gov't Lots

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

Map 5-A



UMATILLA CHEMICAL DEPOT  
Groundwater Restriction Area - CDA



Legend

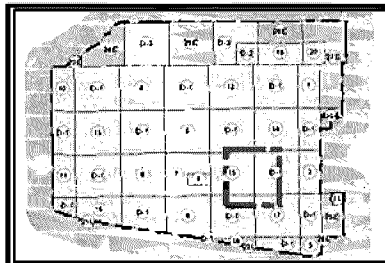
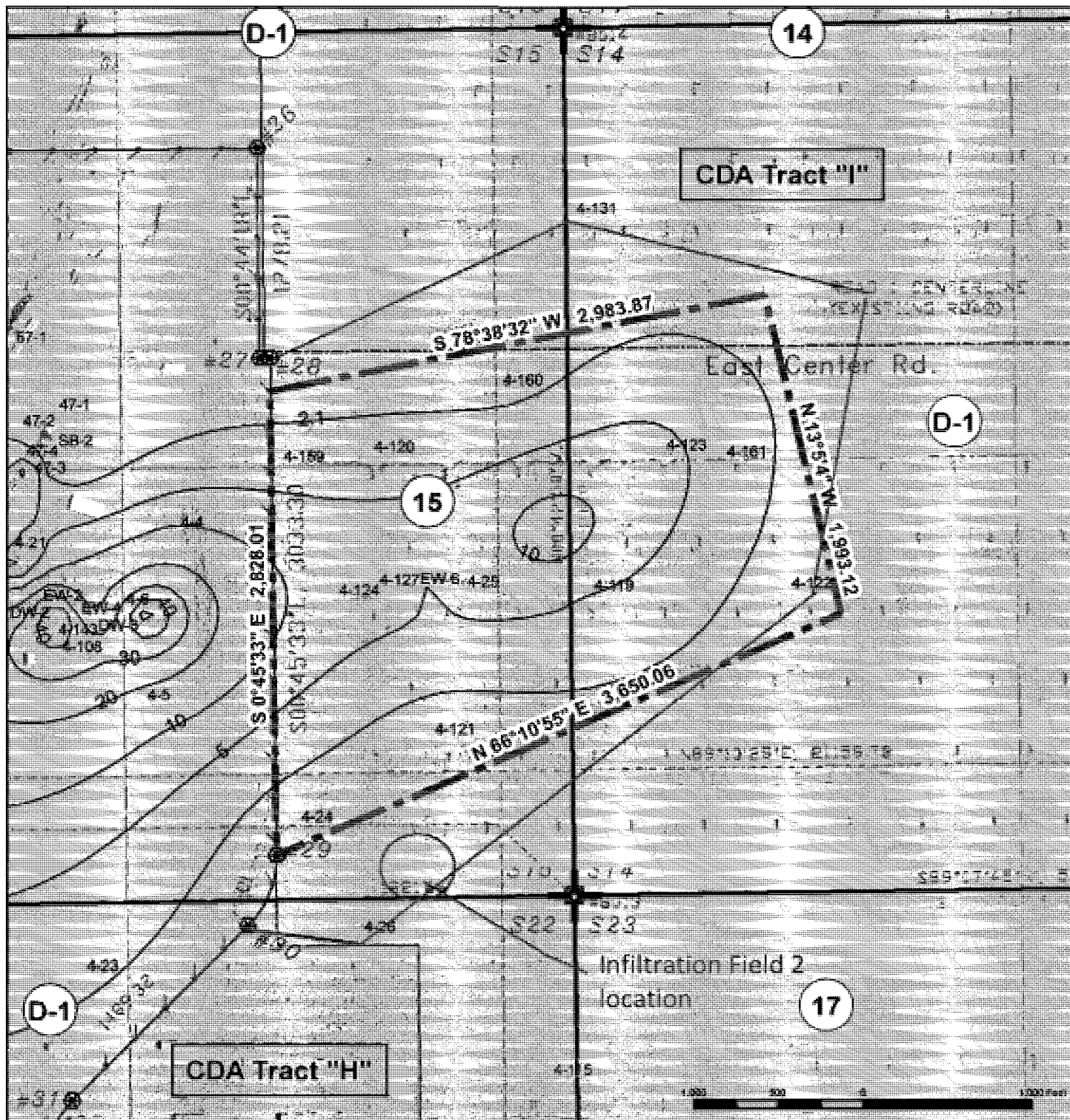
- NGB Coverage
- CDA Coverage
- dod\_rpi\_land\_parcel\_area
- Section
- Qtr Section
- Township
- 16th
- Gov't Lots

DISCLAIMER - USACE makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.

# Map 5-B



## Groundwater Plume, Wells, and INFILTRATION FIELD



### Legend

- UMCD Well Locations
- Groundwater Contours
- dod\_rpi\_land\_parcel\_area

**DISCLAIMER - USACE** makes no warranty as to the content or completeness of any of the data provided herein. By using these maps and associated data the user does so entirely at their own risk.



**Exhibit D**  
**Notification of Petroleum Product**  
**Storage, Release, or Disposal**



**EXHIBIT D  
NOTIFICATION OF PETROLEUM PRODUCT STORAGE, RELEASE, OR  
DISPOSAL**

Building Number	Storage Tank Number (UST/AST)	Name of Petroleum Product(s)	Date of Storage, Release, or Disposal	Remedial Actions
Site 43 Rim Road and Center Road	59-62	Gasoline	Approximately: 1949 to prior to 1958	Twenty-five soil gas samples indicated trace concentrations of benzene, toluene, xylene, and TVHCs. The report determined that these concentrations do not represent a significant point source like a leaking UST, but suggest minor surface spillage or the introduction of asphalt constituents. Low concentrations indicated remediation was not required.
Site 44 (I & II) Road Oil Application/ Disposal Sites	None	Road Oil	1940s – 1960s	Site 44 includes areas I and II. The first area reportedly experienced road oil disposal and possible spills (mid-1950s through the mid-1960s), road oil and tar drum storage (late 1940s), oil changing activities including draining waste oil directly into the soil (late 1940s), and storage of 50 to 60 transformers containing Polychlorinated Biphenyls (PCB) contaminated oil. The second area experienced a spill of hardened road oil material, occupying approximately 100 square feet. No PCBs were present and remediation of other contaminants was not required because contamination, if any, was below action levels. No further action required (NEFA).

<b>Building Number</b>	<b>Under-ground Storage Tank (UST) Number</b>	<b>Name of Petroleum Product(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
104	52	Diesel	Unknown; Removed 1993	NE corner of Building 104 (foundation); Confirmation soil samples analyzed for HCID. ND in all three samples.
105	35	Diesel	Unknown; Removed 1993	North of northeast corner of building; ND in all three samples.
106	36	Diesel	Unknown; Removed 1993	South of southwest corner of building. Confirmation soil samples were analyzed for TPH, EPA 8010 for halogenated solvents, Benzene, Toluene, Ethyl-benzene, Xylenes (BTEX) and total lead. Results show ND in all samples collected.
113	99	Unknown	Unknown	Geophysical and soil gas survey was conducted during the UST investigation. Results for the geophysical survey indicate UST unlikely present. Trace volatiles detected at 2 of the 20 soil gas samples collected. Concentrations are not indicative of widespread contamination from a UST point source.
115	37	Heating oil	Unknown; Removed 1993	East of 115. ND in both samples collected.
116	32	Unknown	Unknown; Removed 1995	Petroleum Contaminated Soil (PCS) excavated during UST removal. ND in all confirmation samples.
117	38	Heating oil	Unknown; Removed 1993	Northwest of Building 117. Confirmation soil samples were analyzed for TPH, EPA 8010 for halogenated solvents, BTEX and total lead. Results show ND in all samples collected.
129	33	Unknown	Unknown; Removed 1995	PCS excavated during UST removal. ND in all confirmation samples.

<b>Building Number</b>	<b>Under-ground Storage Tank (UST) Number</b>	<b>Name of Petroleum Product(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
130	40	Diesel	Unknown; Removed 1993	West of Building 130; In one sample there was an initial HCID detection, but ND upon fractionation; ND in remaining two samples.
131	24	Heating oil	Unknown; Removed 1993	East of building 131; ND in all three samples.
133	49	Gasoline	Unknown; Removed 1993	South of Building 133; ND in all eight samples.
133	50	Gasoline	Unknown; Removed 1993	SW of Building 133; Confirmation soil samples collected and analyzed for HCID were ND.
135	48	Gasoline	Unknown; Removed 1993	At SE corner of Building 135; ND in all three samples.
154	26	Diesel	Unknown; Inactive; Not Present or Removed	Passed a tank leak test conducted during the 1995. According to UMCD officials, these tanks are either inactive or removed.
158	27	Diesel	Unknown; removed	Passed a tank leak test conducted during the 1995. According to UMCD officials, these tanks are either inactive or removed.
164	28	Diesel	Unknown; Inactive; Not Present or Removed	Passed a tank leak test conducted during the 1995. According to UMCD officials, these tanks are either inactive or removed.
168	29	Diesel	Unknown; Inactive; Not Present or Removed	Passed a tank leak test conducted during the 1995. According to UMCD officials, these tanks are either inactive or removed.

<b>Building Number</b>	<b>Under-ground Storage Tank (UST) Number</b>	<b>Name of Petroleum Product(s)</b>	<b>Date of Storage, Release, or Disposal</b>	<b>Remedial Actions</b>
160	47	Gasoline	Unknown; Removed 1993	At SW corner of Building 160; initial HCID detection of diesel range - ND upon fractionation DRO analyses; ND in remaining samples.
201	1	Diesel	Unknown; Inactive; Not Present or Removed	Passed a tank leak test conducted during the 1995. No information on its current status was found. According to UMCD officials, this tank is either inactive or removed.
206	87	Unknown	Unknown; Removed	(Deactivation Furnace) Four of seven samples detected TPH below regulatory limits. No Further Action required.
208	13	Heating oil	Unknown; Removed 1995	PCS excavated during UST removal. ND in all confirmation samples.
433	25	Heating oil	Unknown; Removed 1995	PCS excavated during UST removal. ND in all confirmation samples.
433	94	Heating oil	Unknown; Removed 1995	Blow-down vessel associated with a boiler system. The vessel and associated PCS was removed. ND in all confirmation samples.
433	97	Heating Oil	Unknown; Removed 1995	A former condensate "blow-down" tank, it was exposed at surface and installed vertically in the ground with no bottom. Visible oily soil and sludge were revealed in the excavation. 250 cubic yards of soil were removed. Results for excavation confirmation soil samples ORTPH-HCID were ND. Excavation was backfilled with clean material.

Building Number	Under-ground Storage Tank (UST) Number	Name of Petroleum Product(s)	Date of Storage, Release, or Disposal	Remedial Actions
486	92	Unknown	Unknown; Inactive, Not Present or Removed	NFA
Airport Runway Tank	N/A	Diesel	Unknown;	Former diesel tank; no field evidence of leak. Confirmation samples analyzed for TPH-g, EPA 8010 for halogenated solvents, BTEX, and EPA 7421 total lead. Low levels of lead detected in one sample, ND in remaining samples.
Former AST's 5 and 6 along Juniper Road, SE of F-Block	5 & 6	Unknown	Unknown	Petroleum storage only. There was no release of a hazardous substance or petroleum product and the property can be identified as uncontaminated.
Airport	41	Heating oil or gasoline	Unknown; Removed 1992	South of airstrip; conflicting accounts on whether this was a gasoline or a diesel tank. In 1992 during the tank removal, six samples collected and analyzed for TPH-g, BTEX and Lead. Three samples detected ~50 ppm TPH-g. Additional PCS was removed and the site was closed via Nov. 4, 1992 Oregon Department of Environmental Quality (ODEQ) letter. During the 2000 investigation Dames & Moore identified the tank as former diesel tank, collected three samples and analyzed them for NW TPH-HCID. Results were ND.

Building Number	Under-ground Storage Tank (UST) Number	Name of Petroleum Product(s)	Date of Storage, Release, or Disposal	Remedial Actions
Airport	96	Unknown	Removed 1994	Adjacent to the former airfield. No previous information was found in the records. It appeared to be associated with a water pressure tank. Odorless, colorless liquid was found in the tank, and was sampled for VOAs, Base-neutral and Acid Extractable Organics (BNA), metals, Pesticides, PCBs, TPH, and nitrate/nitrite. Results found elevated concentrations of iron, lead, and manganese. The tank was removed.
UMCDF (MDB; Bldg 383)-Regulated	OIL-TANK-101	Diesel	Storage: 1999 to 2012	Regulated (UST-BECCC) 4,000 gallon tank; removed.
UMCDF (ECF; Bldg 380)-Regulated	ECF-TANK-101		Storage: 1999 to 2012	Regulated (UST-BECCB) 600 gallon tank; removed.