

NOI Packets Received Listing and Notes

Date Requestor Conveyance Contact Name Contact Phone xt./or alternate Contact Address (ity Zip Contact email 13-Sep-09 9-Sep-09 DODT PBC George Ruby (541) 276-1241 1327 SE 3rd Street Pendleton 97801 Notes: Requesting consideration for the fee transfer of property located in proximity to exit 10 on 1-82. Propose to use the area for interstate maintenance staging areas, stockpile sites, sand stocation an winter maintenance chemical storage. 19-Sep-09 6-Sep-09 District 8R PBC Wade Smith (541) 667-6000 xt.6676013 avenue Hermiston 97838 wade.smith@hermiston.k12.or Notes: Request for a contiguous parcel of land suitable for a future high school site for the District. Requesting 90 acres conducive to a school setting, adjacent to main arterial traffic flows: Acc to irrigation water rights and an easterly location nearest to population densities would prove critical. (KS: sent letter interest, requested NOI application to be completed 09/13/09) 3-Nov-09 12-Oct-09 Division PBC Janie Olson (503) 986-3651 NE - rm 420 Salem 97301 Notes: Requesting transfer of a section currently owned by the Army that I-82 crosses. ODOT currently has an Easement in place. ODOT in partnership with Federal Highway Administration will perfection of title in fee for the portion of property that the Interstate crosses. 18-Nov-09 18-Nov-09 Port of Umatilla PBC Kim Puzey (541) 922-3224 S00 Williamette Umatilla 97232 kimpuzey@uci.net. Special District (Port Authority) submittal of NOI for entire facility within Umatilla Co boundaries. Anticipated expansion of services. The Port of Umatilla has a large water right on the Columbi This could serve industrial water needs associated with development. Hermiston Fire PBC Patrick Hart (541) 567-8822 320 S 1st Street Hermiston 97838 pathart@hermiston.or.us The Fire District is not interested in any Real Property at this time. This NOI is submitted for Personal Property request. Requested property will augment current equipment and apparatus that will increase the level of services provided to the Di												
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1 23-Nov-091 23-Nov-091Wildlife IPBC II arry Klimek I (509) 546-83001 I64 Manle Street I Burhank WA I 993231												
				-	Larry Klimek	(509) 546-8300		64 Maple Street	Burbank, WA	99323		
The US Fish and Wildlife Service (USFWS) proposes to manage the shrub-steppe and grassland habitats of the UMCD as a unit of the National Wildlife Refuge System for the benefit of the American Department of the National transfer of the lead from the Dept. of the Dept. of Interior (USFWS) Vicites consider a supplied to a considerate of the lead from the Dept. of the National Wildlife and transfer of the lead from the Dept. of the National Wildlife and transfer of the lead from the Dept. of the National Wildlife and transfer of the lead from the Dept. of the National Wildlife and transfer of the lead from the Dept. of the National Wildlife and transfer of the National Wil					-	_				_	· ·	
people. This would include jurisdictional transfer of the land from the DoD to the Dept. of Interior/USFWS. Visitor services programs such as environmental education, interpretation, wildlife observation and limited facilities could be incorporated into the management.							UI/USEVVS. VISITOI	services programs si	acii as environn	ientai ed	iucation, interpretation, wilding	
observation and innited radiities could be into porated into the management.	noci vatioti	anu minteu	racinties could be	incorporateu iiito	ine management							
23-Nov-09 23-Nov-09 Port of Morrow PBC Gary Neal (541) 481-7678 2 Marine Drive Boardman 97818 garyn@portofmorrow.com		22 Nov 00	Port of Morrow	DRC	Gary Neal	(5/11) //81_7679		2 Marino Drivo	Roardman	07010	garvn@portofmorrow.com	
The Port of Morrow seeks title transfer of all properties currently owned by the Army within the Morrow County lines. The property would be used for future industrial development, multi-mo	23-Nov-091											
transportation development and to increase Morrow County's Tax base. The proposed time frame would be as soon as possible based on phases of cleanup of property, additional agreements												



NOI Packets Received Listing and Notes

Date Rcvd Date										
Date KCVU Date		iestor	Conveyance	Contact Name	Contact Phone	xt./or alternate	Contact Address	City	Zip	Contact email
22.11 22		man Algae			(5.44) 567 0.476		4650 65 5		07000	taka ada tanan Barana ada
23-Nov-09 23-			Private Interest		(541) 567-3476		1650 SE Freels Lane			john_whitman@msn.com
Not for public disclosure: Alternative Energy Production, Potential to bring 300 working class jobs to the area and increase local tax base. This is a Joint Venture: participants not to be disclosed at this										
time.										
	AdHo									
23-Nov-09 19-				Dennis Doherty	(541) 278-6202			Pendleton		dennis_doherty@co.umatilla.or.us
_		•			•		•		•	s and municipal type systems; plus the
			• .	•						ea. The primary concern is the area will sit
		ne Army leave	es the site. In such	case, the workgr	oup intends to sub	omit interest to ca	ire for the area and p	otentially plan	for other	business uses should the LRA not have a
specific agenda i	in place for it.						FOO NE NA-1-			
22 N - 00 22	N - 00 60	. 61	DD.C	Carald Barrers	(5.44) 022 2047		500 NE Main	Lidan	07044	::
23-Nov-09 23-					(541) 922-3047		Avenue	Irrigon		irrigon@oregontrail.net
		-		-		=	-	-		a County and the Mid-Columbia Region.
•	-		-	•		٠,	•			oncepts to be considered for the shared
								ly with UP and	Connect	Oregon for funding resources, and wildlife
conservation. Cit	ty of irrigon no	opes to gain o		Connie	e 100 and 200 bloc	k buildings and pi	roperties			
23-Nov-09 23-	Nov 00 Umat	tilla County		Caplinger	(541) 278-6293		216 SE 4th St	Pendleton	07901	ccaplinger@co.umatilla.or.us
		•			, ,					e County submits is requesting the 19,720
					•	• • •	•		•	e station and equipment for timely
		•		•	•	. •		· ·		transportation hub; and the ORNG
through partners	• •		arty to be preserve	ed for sinub stepp	re nabitat ana pot	circiany an interpr	ctive center, initiasti	acture reacter	эрттетт,	transportation has, and the onive
Line agri partiter	July agreeme						PO Box 1723/500			
25-Nov-09 25-	-Nov-09 AGAF	PE House	HSP	Dave Hughes	(541) 567-8774		Harper Road	Hermiston	97838	Agapehouse@eotnet.net
Homeless Service	e Provider: As	siting an esti	mated 700 familie	s w/apx 70 home	less. An approxim	ate estimation of	annual services is 840	units. AGAPE	House is	looking for Personal Property in the form
of office equipment, furniture, material handling equipment (forklift, pallet jacks, etc), mechanical tools, and word working tools.										
				Donna						
2-Dec-09 18-	Nov 00 CARE	:co		Kinnaman	(541) 276-1926		721 SE 3rd Suite D	Pandlatan	07901	mcmurphy@capeco-works.org
					, ,					households transitioning from
										couches, chairs, tables, lamps, bed frames,
mattresses, dres	•	•	• •	iceks to secure an	iy ana an nouseno	ια δυσας αρρισμι	ate for independent	iiviiig quai teis :	Jucii as C	odenes, chans, tables, lamps, bed frames,
mattresses, ares			iivei ware, etc.							
7.000	-	ow School	22.0	Maria Carada	(5.44) 676 6133	2644	DO D 260		07020	
	-Dec-09 Distri			Matt Combe	(541) 676-9128			Lexington		matt.combe@morrow.k12.or.us
								•	•). May consider submitting a late NOI if it
is allowable. Letter of Intent to submit NOI received. Request will be to gain acreage in relationship to the proximity of Irrigon Schools. acreage potentially used for a "Land Lab" for use by North										
iviorrow County	Morrow County Schools for Agriculture and FFA classes.									

DMST_120809_NOIListing 2 K. Swentik